

Key: 4133

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.585

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| GROSSMAN MICHAEL J & MARIKA 225 BELMONT ST E BRIDGEWATER, MA 02333 | | | | 94-33-0 | | | | 225 BELMONT ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GROSSMAN MICHAEL J & MARI | | | | 06/01/1994 | N | 114,000 | 12918-301 | | | | |
| GROSSMAN MICHAEL J & MARI | | | | 05/31/1994 | N | 114,000 | 12918-301 | | | | |
| CORREIA MARJORIE A | | | | 11/16/1990 | QS | | 10036-217 | | | | |

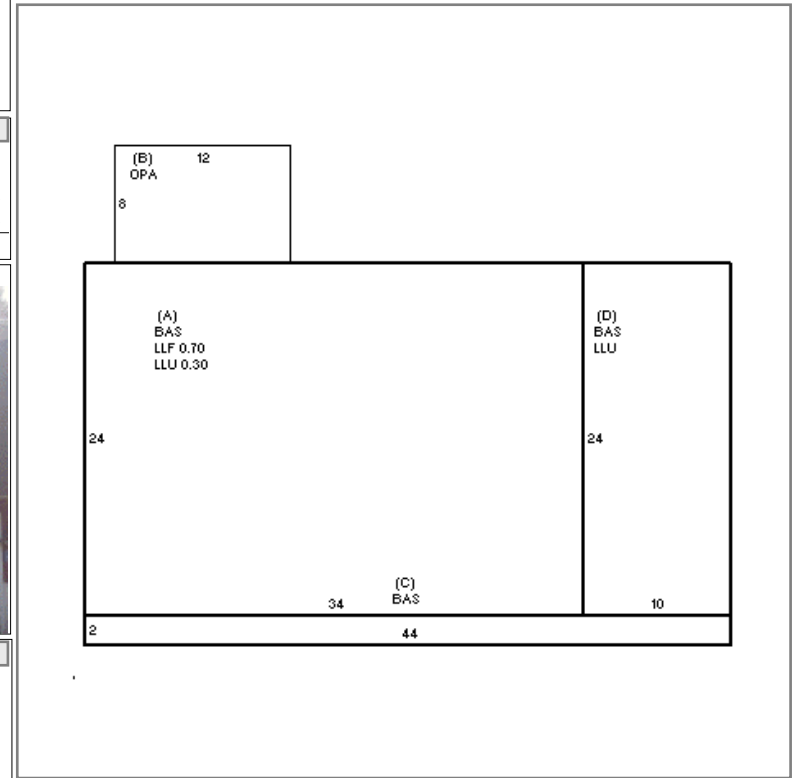
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 2382 | 03/26/2015 | 6 | CYCL GROWTH | | 09/25/2017 | SD | 0 | 0 |
| | | 51 | FIELD REVIEW | | 06/02/2015 | SLB | 100 | 100 |
| | | 3 | ALTERATIONS | 23,000 | | | 0 | 0 |
| | | 6 | CYCL GROWTH | | 08/23/2013 | | 0 | 0 |
| 699 | 02/22/2011 | 3 | ALTERATIONS | 2,656 | | | 0 | 0 |

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-------|------------|----------|--------|----------|---------|----------|----------|---------|----------|----|------------|-----------|--|
| 100 | S | 38,750 3 | 1.00 | 100 | 1.00 | 188,000 | 1.10 | 100 | 1.00 | 3 | 1.00 | 183,850 | |
| TOTAL | 38,750 SF | | ZONING | FRNT 0 | | | ASSESSED | CURRENT | PREVIOUS | | | | |
| Ngh | RES 3 | | NOTE | | | | LAND | 183,900 | 167,200 | | | | |
| Infl1 | FACTOR 100 | | | BUILDING | 118,200 | 104,800 | | | | | | | |
| Infl2 | PHY 100 | | | DETACHED | 0 | 0 | | | | | | | |
| | | | | OTHER | 0 | 0 | | | | | | | |
| | | | | TOTAL | 302,100 | 272,000 | | | | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 9/25/2017 | SD |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 4/16/2013 | ER |
| QUALITY | L | 0.75 | LOW COST [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1964 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 236,406 |
|--------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,144 | DETAIL ADJ | 1.071 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | LLU | N | LOWER LEVEL UNF | 485 | | 47.80 | 23,182 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$207 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | LLF | N | LOWER LEVEL FIN | 571 | | 92.55 | 52,847 | EXTERIOR | |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 96 | | 32.02 | 3,074 | INTERIOR | |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,144 | 1964 | 129.29 | 147,910 | KITCHEN | |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 99 | N/A | 1.00 | | BMG | O | BSMT GARAGE | 1 | | 1,547.30 | 1,547 | BATHS | |
| BEDROOMS | 3 | 1.00 | | INT FINISH | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 5,114.30 | 5,114 | HEAT | |
| BATHROOMS | 1 | 1.00 | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | |
| # 1/2 BATHS | 1 | 1.00 | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| TOT FIXTURES | 5 | \$2,731 | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| # UNITS | 1 | 1.00 | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1958 / 63 |
| | | | | | | | | | | | | | | | | COND | 50 50 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 50 % GD 50 |
| | | | | | | | | | | | | | | | | RCNLD | \$118,200 |