

Key: 4228

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.642

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |  | LOCATION     |  |  |  |
|---|--|--|--|------------|----|------------|--|--------------|--|--|--|
| BERTARELLI BROTHERS INC<br>65 MAGNOLIA AVE<br>BROCKTON, MA 02301-5670 |  |  |  | 99-18-0    |    |            |  | 0 HARVARD ST |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| BERTARELLI BROTHERS INC   |  |  |  | 10/25/1985 | QS | 6385-163   |  | 5296-136     |  |  |  |
| QUINCY CO OPERATIVE BANK  |  |  |  | 02/15/1983 | L  | 3737-615   |  |              |  |  |  |
| BROAD CONSTRUCTION CORP   |  |  |  |            | QS |            |  |              |  |  |  |

| CLASS   | CLASS%     | DESCRIPTION |           |        | BN ID      | BN | CARD   |     |
|---------|------------|-------------|-----------|--------|------------|----|--------|-----|
| 1320    | 100        | UNDEV LAND  |           |        |            |    | 1 of 1 |     |
| PMT NO  | PMT DT     | TY          | DESC      | AMOUNT | INSP       | BY | 1st    | %   |
| SS14-23 | 12/31/2012 | 5           | SPLIT/SUB |        | 11/15/2013 | ER | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Ngh | Infl1 | Infl2   | ADJ BASE | SAF  | Infl3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |       |
|-----|---|----------|-----|-------|---------|----------|------|-------|------|-----|------------|-----------|-------|
| 300 | A | 2.000    | 3   | 1.00  | LL 0.40 | 100      | 1.00 | 2,280 | 1.00 | 100 | 1.00       | ELP 1.00  | 4,560 |

|       |             |                  |                                |   |          |         |          |
|-------|-------------|------------------|--------------------------------|---|----------|---------|----------|
| TOTAL | 2.000 Acres | ZONING           | FRNT                           | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | RES 3       | N<br>O<br>T<br>E | T 14187 c/w 99/19 / landlocked |   | LAND     | 4,600   | 4,200    |
| Infl1 | LAND LOCKED |                  | BUILDING                       | 0 | 0        |         |          |
| Infl2 | PHY 100     |                  | DETACHED                       | 0 | 0        |         |          |
|       |             |                  | OTHER                          | 0 | 0        |         |          |
|       |             |                  | TOTAL                          |   | 4,600    | 4,200   |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |