

Key: 428

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 376

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| PALMER PAUL H JR & HELEN M 30 HILLCREST RD E BRIDGEWATER, MA 02333 | | | | 7-554-0 | | | | 30 HILLCREST RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PALMER PAUL H JR & HELEN | | | | 02/24/1992 | A | 1 | 10773-224 | | | | |
| GRIFFIN HELEN M & PALMER | | | | 04/30/1990 | QS | 101,000 | 9724-135 | | | | |
| BRENNAN C J & GRINDLE H L | | | | 02/19/1986 | QS | | 6590-201 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|-------------|--------|------------|-----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 6 | CYCL GROWTH | | 05/13/2013 | LFF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 10/25/2007 | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | S | 5,445 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 2 | 0.95 | | 147,350 |

| | | | | | | | |
|-------|------------|---------------------------------|----------|---------|----------|---------|----------|
| TOTAL | 5,445 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 2 | N O T E C/W 555 | LAND | 147,400 | 134,000 | | |
| Infl1 | FACTOR 100 | | BUILDING | 122,400 | 122,300 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| TOTAL | | | | 269,800 | 256,300 | | |

DETACHED

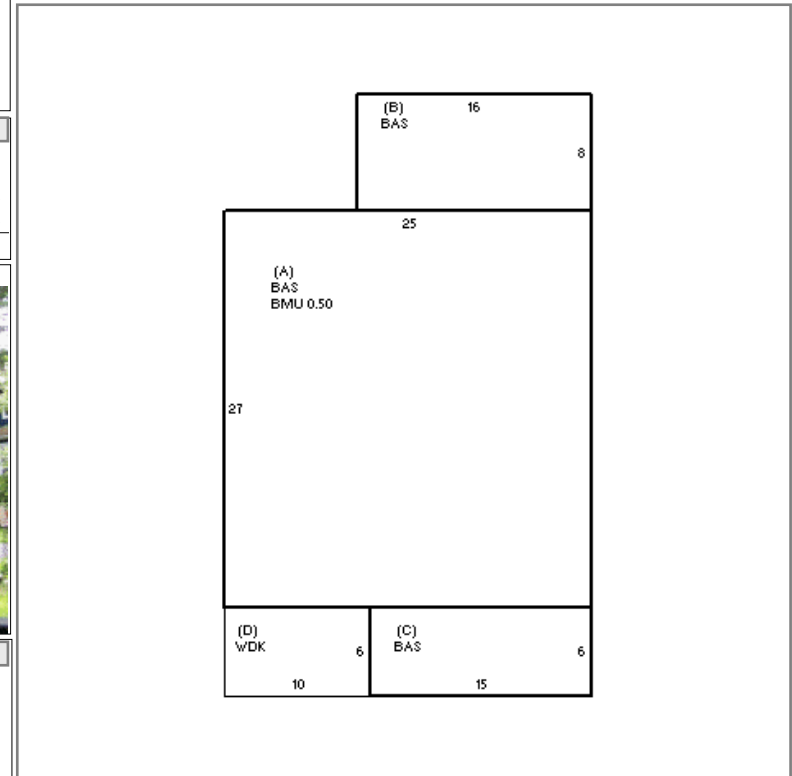
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| | |
|---------------|------------|
| PHOTO | 06/28/2017 |
| BLDG COMMENTS | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/13/2013 | LFF |
|----------|----|------|----------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 6 | 1.05 | COTT/BUNGALOW [100%] | REVIEW | 3/18/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



G

| YEAR BLT | 1900 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 244,759 | | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|-------|------------|
| NET AREA | 893 | DETAIL ADJ | 1.071 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 338 | | 52.05 | 17,593 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$274 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | + | BAS | L | BASE AREA | 893 | 1900 | 249.82 | 223,085 | EXTERIOR | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | D | WDK | N | WOOD DECK | 60 | | 31.60 | 1,896 | INTERIOR | | | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | | | | | | | | | | | KITCHEN | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | | | | | | | | | | BATHS | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | | HEAT | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | | ELECT | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | EFF.YR/AGE | 1958 / 63 | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | COND | 50 50 % | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | | | DEPR | 50 % GD 50 |
| | | | | | | | | | | | | | | | | | | | | RCNLD | \$122,400 |