

Key: 4407

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.793

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |               |  | LOCATION        |  |  |  |
|--|--|--|--|------------|----|---------------|--|-----------------|--|--|--|
| AFW GROUP LLC<br>110 AMBER DR<br>E BRIDGEWATER, MA 02333 |  |  |  | 105-2-0    |    |               |  | 0 WASHINGTON ST |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE    |  | BK-PG (Cert)    |  |  |  |
| AFW GROUP LLC  |  |  |  | 12/27/2013 | B  | 100 43958-336 |  |                 |  |  |  |
| STEPHEN ANDREW INC                                       |  |  |  | 01/23/2013 | A  | 100 42581-211 |  |                 |  |  |  |
| WOLFE PAUL A   |  |  |  | 02/01/1967 | QS | 3346-729      |  |                 |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

| CD  | T | AC/SF/UN | Ngh  | Infl1   | Infl2    | ADJ BASE | SAF      | Infl3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|---------|----------|----------|----------|-------|-----|------|------------|-----------|
| 300 | A | 5.000 3  | 1.00 | LL 0.40 | 100 1.00 | 2,280    | 1.00 100 | 1.00  | ELP | 1.00 |            | 11,400    |

|       |             |  |      |   |          |         |          |
|-------|-------------|--|------|---|----------|---------|----------|
| TOTAL | 5.000 Acres | ZONING                                     | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | RES 3       | N<br>O<br>T<br>E<br><br>T 8780/ landlocked |      |   | LAND     | 11,400  | 10,400   |
| Infl1 | LAND LOCKED |  |      |   | BUILDING | 0       | 0        |
| Infl2 | PHY 100     |  |      |   | DETACHED | 0       | 0        |
|       |             |  |      |   | OTHER    | 0       | 0        |
|       |             |  |      |   | TOTAL    | 11,400  | 10,400   |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|            |                |    |
|------------|----------------|----|
| TOTAL RCN  | CONDITION ELEM | CD |
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |