

Key: 4408

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.794

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|-----------------|--|--|--|
| WATSON ERIC 124 LEAF LN E BRIDGEWATER, MA 02333 | | | | 105-3-0 | | | | 0 WASHINGTON ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| WATSON ERIC | | | | 05/23/2017 | M | 180,000 | | 48455-127 | | | |
| WEST CAMERON H & KIMBERLY | | | | 11/17/1992 | QS | 1,500 | | 11429-176 | | | |
| LUNN CLARENCE & LOUISE | | | | 04/30/1963 | QS | | | 3014-142 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|-------------|-----------|--------|------------|-----|--------|-----|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| PL16-409 | 08/30/2016 | 5 | SPLIT/SUB | | 01/26/2017 | SLB | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|-----|-------|---------|----------|------|-------|------|-----|------------|-----------|--------|
| 300 | A | 7.380 | 3 | 1.00 | LL 0.40 | 100 | 1.00 | 2,280 | 0.77 | 100 | 1.00 | ELP 1.00 | 13,030 |

| | | | | | | | |
|-------|-------------|------------------|------------|--------|----------|---------|----------|
| TOTAL | 7.380 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | N O T E | landlocked | | LAND | 13,000 | 11,900 |
| Infl1 | LAND LOCKED | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 13,000 | 11,900 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |