

Key: 4468

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.839

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID                 |  |  |  | LOCATION       |    |            |              |
|---|--|--|--|---------------------------|--|--|--|----------------|----|------------|--------------|
| COLBY D H & REDDER J P TRS<br>D & D REALTY TRUST<br>650 PLYMOUTH ST REAR<br>E BRIDGEWATER, MA 02333 |  |  |  | 107-1-0                   |  |  |  | 0 MICHELSON DR |    |            |              |
|   |  |  |  | TRANSFER HISTORY          |  |  |  | DOS            | T  | SALE PRICE | BK-PG (Cert) |
|   |  |  |  | COLBY D H & REDDER J P TR |  |  |  | 09/18/1986     | QS |            | 7126-269     |
| E BRIDGEWATER, MA 02333   |  |  |  | MICHELSON HARRY R & CHARL |  |  |  | 04/03/1969     | QS |            | 3510-278     |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |
|--------|--------|-------------|------|--------|-------|----|--------|
| 1300   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st %  |
|        |        |             |      |        |       |    |        |

LAND

| CD  | T | AC/SF/UN | NgH | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|-------|-------|----------|-----|-------|-----|------|------------|-----------|
| 100 | S | 43,560   | 4   | 1.00  | 100   | 1.00     | 100 | 1.00  | 4   | 1.20 |            | 225,600   |
| 300 | A | 0.210    | 4   | 1.00  | 100   | 1.00     | 100 | 1.00  | ELP | 1.00 |            | 1,200     |

|       |             |        |          |         |          |         |          |
|-------|-------------|--------|----------|---------|----------|---------|----------|
| TOTAL | 1.210 Acres | ZONING | FRNT     | 0       | ASSESSED | CURRENT | PREVIOUS |
| NgH   | RES 4       | NOTE   | LAND     | 226,800 | 189,200  |         |          |
| Infl1 | FACTOR 100  |        | BUILDING | 0       | 0        |         |          |
| Infl2 | PHY 100     |        | DETACHED | 0       | 0        |         |          |
|       |             |        | OTHER    | 0       | 0        |         |          |
|       |             |        | TOTAL    | 226,800 | 189,200  |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
| EFF.YR/AGE     |      |
| COND           | % GD |
| FUNC           |      |
| ECON           |      |
| DEPR           |      |
| RCNLD          |      |