

Key: 4499

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.840

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---------------------------|--|--|--|---------------------------|--|--|--|----------------|----|------------|--------------|--|
| GOMES DANIEL J & MICHELLE | | | | 107-7-0 | | | | 653 HARVARD ST | | | | |
| URIZA HERD | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| 973 CULP ST | | | | GOMES DANIEL J & MICHELLE | | | | 09/05/2017 | QS | 392,000 | 48888-205 | |
| ASTORIA, OR 97103 | | | | SALVUCCI MICHAEL A | | | | 01/28/2011 | QS | 330,000 | 39601-1 | |
| | | | | BAKER DENISE & FOWLER DEN | | | | 06/12/2008 | S | 310,000 | 36069-132 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-20-372 | 08/03/2020 | 3 | ALTERATIONS | 3,212 | | | | 0 |
| | | 6 | CYCL GROWTH | | 03/19/2018 | SD | | 0 |
| | 08/07/2012 | 6 | CYCL GROWTH | | | | | 0 |
| | | 6 | CYCL GROWTH | | | | | 0 |
| 662 | 12/22/2010 | 3 | ALTERATIONS | 1,700 | 02/14/2011 | | | 0 |

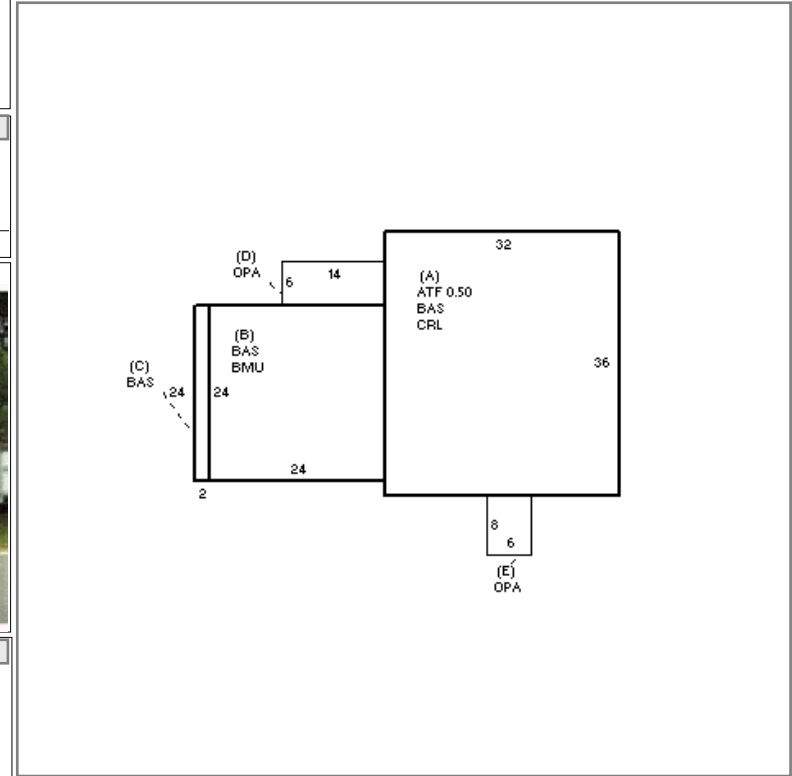
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|------|------|----------|------|---------|------|-----|------------|-----------|------|--|---------|
| 100 | S | 19,620 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 188,000 | 1.98 | 100 | 1.00 | 3 | 1.00 | | 167,330 |

| TOTAL | 19,602 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|----------|---------|----------|
| Ngh | RES 3 | NOTE | LAND | 167,300 | 152,200 | | |
| Inf1 | FACTOR 100 | | BUILDING | 348,800 | 298,000 | | |
| Inf2 | PHY 100 | | DETACHED | 2,600 | 2,500 | | |
| | | | OTHER | 0 | 0 | | |
| | | TOTAL | | 518,700 | 452,700 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 10X16 | 2008 | 160 | 20.44 | 2,600 |



| BUILDING | CD | ADJ | DESC | MEASURE | 3/19/2018 | SD |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/26/2006 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 4/18/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

BUILDING

| YEAR BLT | 2003 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 396,348 |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 2,352 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | CRL | N | BSMT CRAWL | 1,152 | | 7.58 | 8,737 | | |
| \$NLA(RCN) | \$169 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BAS | L | BASE AREA | 1,152 | 2003 | 162.38 | 187,062 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATF | L | ATTIC FINISH | 576 | 2003 | 105.05 | 60,511 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | B | BMU | N | BSMT UNFINISHED | 576 | | 34.18 | 19,687 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | + | BAS | L | BASE AREA | 624 | 2004 | 162.38 | 101,325 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | + | OPA | N | OPEN PORCH | 132 | | 42.70 | 5,636 | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | F21 | O | FPL 2S 1OP | 1 | | | 6,819.00 | 6,819 | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | MST | O | MAS/METAL STACK | 1 | | | 2,369.00 | 2,369 | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | U |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2009 / 12 |
| | | | | | | | | | | | | | | | | COND | 12 12 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| | | | | | | | | | | | | | | | | RCNLD | \$348,800 |

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