

Key: 451

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 397

LEGALS

CURRENT OWNER				PARCEL ID				LOCATION			
LEONARD SCOTT GRAFTON & NICOLE ALEXANDRA				7-908-0				460 POND ST			
460 POND ST E BRIDGEWATER, MA 02333				TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)
				LEONARD SCOTT GRAFTON & LEONARD SCOTT & ELLYN				02/28/2020	A	402,000	52404-098
				ZIMMERMAN DAVID M				12/14/2018	N	277,500	50630-279
								01/20/2004	A	1	27406-317

CLASS	CLASS%	DESCRIPTION		BN ID	BN	CARD	
1010	100	SINGLE FAMILY			1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st %
BP-19-95	04/08/2019	6	CYCL GROWTH		06/18/2020	SD	0 0
		99	OTHER		01/07/2020	SD	0 0
		51	FIELD REVIEW		08/19/2019	PW	0 0
		3	ALTERATIONS	2,000	06/18/2020	SD	0 100
		6	CYCL GROWTH		05/23/2013	LFF	0 0

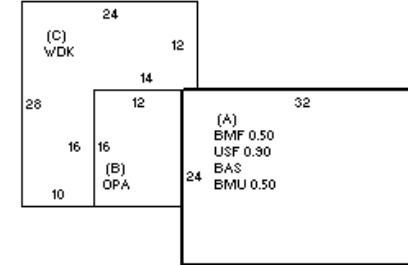
LAND

CD	T	AC/SF/UN	Ngh	Infl1	Infl2	ADJ BASE	SAF	Infl3	Lpi	VC	CREDIT AMT	ADJ VALUE
100	S	35,930 3	1.00	100	1.00	188,000	1.17	100	1.00	3	1.00	181,420

TOTAL	35,930 SF	ZONING	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Ngh	RES 3	N O T E	T 13452		LAND	181,400	165,000
Infl1	FACTOR 100		BUILDING	247,900	218,700		
Infl2	PHY 100		DETACHED	35,300	33,500		
			OTHER	0	0		
					TOTAL	464,600	417,200

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
GFU	A	1.00	40 0.60	1988	576	62.00	21,400
IPV	A	1.00	10 0.90	2002	648	19.48	11,400
SHF	A	1.00	40 0.60		200	20.44	2,500



BUILDING

BUILDING	CD	ADJ	DESC	MEASURE	6/18/2020	SD
MODEL	1		RESIDENTIAL	LIST	6/18/2020	SD
STYLE	5	0.95	COLONIAL [100%]	REVIEW	3/18/2013	ER
QUALITY	A	1.00	AVERAGE [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

BLDG COMMENTS

INDING

YEAR BLT	1983	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	326,179																						
NET AREA	1,459	DETAIL ADJ	0.978	FOUNDATION	4	CONT BSMT WALL	1.00	A	BMU	N	BSMT UNFINISHED	384		42.23	16,216	<table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>G</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>HEAT</td> <td></td> </tr> <tr> <td>ELECT</td> <td></td> </tr> </tbody> </table>	CONDITION ELEM	CD	EXTERIOR	G	INTERIOR	A	KITCHEN	A	BATHS		HEAT		ELECT										
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\$NLA(RCN)	\$224	OVERALL	1.000	EXT COVER	1	WD SHINGLES	1.00	A	BAS	L	BASE AREA	768	1983	181.95	139,740																								
				ROOF SHAPE	3	GAMBREL	1.00	A	USF	L	UPPER STORY FIN	691	1983	165.34	114,253																								
				ROOF COVER	1	ASPH SHINGLES	1.00	A	BMF	N	BSMT FINISH-SEP	384		59.39	22,806																								
				FLOOR COVER	99	N/A	1.00	B	OPA	N	OPEN PORCH	192		42.70	8,198																								
				INT FINISH	99	N/A	1.00	C	WDK	N	WOOD DECK	448		31.60	14,157																								
				HEATING/COOLING	9	WARM/COOL AIR	1.03	F21	O	FPL 2S 1OP	1		6,819.00	6,819																									
				FUEL SOURCE	99	N/A	1.00																																
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