

Key: 4532

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3.861

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------------|----|--|----------|--------------|---|------------|--------------|
| WOODARD J EDWARD 720 HARVARD ST E BRIDGEWATER, MA 02333 | | | | 108-1-0 | | | | 0 HARVARD ST | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | WOODARD J EDWARD | | | | 02/04/2004 | A | 100 | 27499-243 |
| WOODARD J EDWARD | | | | 12/03/1974 | QS | | 4035-509 | | | | |
| WOODARD J EDWARD & BETTY | | | | 12/02/1974 | QS | | 4035-509 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------|------|--------|-------|----|--------|---|
| 7200 | 100 | NEC REL LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|-------|-------|----------|------|-------|------|-----|------------|-----------|
| 100 | S | 43,560 | 3 | 1.00 | 100 | 188,000 | 1.00 | 100 | 1.00 | 3 | 1.00 | 187,940 |
| 200 | A | 4,000 | 3 | 1.00 | 100 | 31,500 | 1.00 | 60 | 0.60 | 3 | 1.00 | 125,770 |
| 300 | A | 4,500 | 3 | 1.00 | 100 | 5,700 | 1.00 | 100 | 1.00 | ELP | 1.00 | 25,390 |

| TOTAL | 9.500 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|------|---|----------|---------|----------|
| Ngh | RES 3 | NOTE FFCV-232500. T 11177. [BETTY A DIED 3/24/99. . | | | LAND | 550 | 490 |
| Infl1 | FACTOR 100 | | | | BUILDING | 0 | 0 |
| Infl2 | PHY 100 | | | | DETACHED | 0 | 0 |
| | | | | | OTHER | 0 | 0 |
| | | | | | TOTAL | 550 | 490 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|-----------|----------------|----|
| | | |

| EFF.YR/AGE | % GD |
|------------|------|
| | |