**Key: 4590**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 3,914

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| PAIVA DENNIS & MARY S<br>594 SUMMER ST<br>E BRIDGEWATER, MA 02333 | 111-33-0 | 594 SUMMER ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| PAIVA DENNIS & MARY S | 10/20/1972 | QS | | 3829-393 |
| CHAPMAN DONALD H & DALE M | 06/30/1971 | QS | | 3684-515 |
| PIUZE ROGER J & DARLYN A | 04/28/1969 | QS | | 3515-137 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

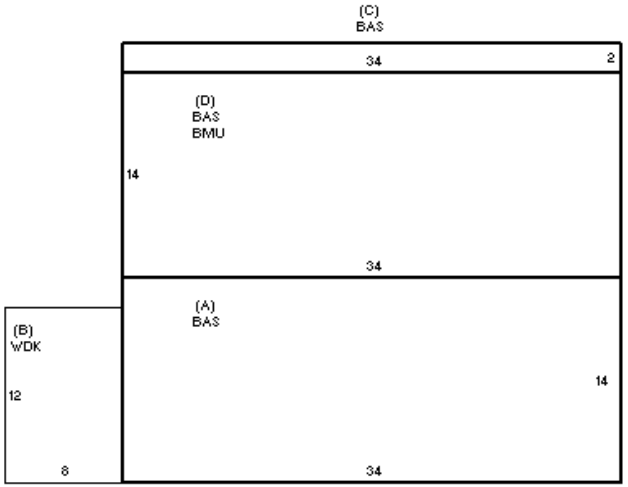
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 6 | CYCL GROWTH | | 05/04/2021 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 08/29/2013 | LF | 0 | 0 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 25,064 | 3 1.00 | 100 1.00 | 100 1.00 | 188,000 | 1.59 | 100 1.00 | 3 1.00 | | | 172,040 |

| TOTAL | 25,064 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 3 | NOTE | LOT 12/ T 10519 | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 172,000 | 156,500 |
| BUILDING | 199,900 | 182,300 |
| DETACHED | 2,500 | 2,300 |
| OTHER | 0 | 0 |
| TOTAL | **374,400** | **341,100** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 40 0.60 | | | 200 | 20.44 | 2,500 |

PHOTO 05/12/2021

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 3 | 1.05 | SPLIT LEVEL [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 5/4/2021 | SD |
|---|---|---|
| LIST | 5/4/2021 | SD |
| REVIEW | 4/18/2013 | ER |

| YEAR BLT | 1969 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 1,020 | DETAIL ADJ | 1.071 |
| $NLA(RCN) | $268 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 1 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 3 | $2,185 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 4 | VINYL | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 2 | GAS | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| + | BAS | L | BASE AREA | 1,020 | 1969 | 233.58 | 238,255 |
| B | WDK | N | WOOD DECK | 96 | | 31.60 | 3,034 |
| D | BMU | N | BSMT UNFINISHED | 476 | | 51.08 | 24,313 |
| | F11 | O | FPL 1S 1OP | 1 | | 6,017.00 | 6,017 |

| TOTAL RCN | 273,804 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1980 / 41 |
| COND | 27 27 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 27 % GD 73 |
| RCNLD | $199,900 |