

Key: 4743

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 4.053

LEG
AL
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| IRISH MICHAEL & LADD KELLI 2 NATALIE DR E BRIDGEWATER, MA 02333 | | | | 120-433-0 | | | | 2 NATALIE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| IRISH MICHAEL & LADD KELL | | | | 12/21/2021 | QS | 500,000 | 56210-095 | | | | |
| 2 NATALIE DRIVE REALTY TR | | | | 06/09/2017 | U | 110,000 | 48526-295 | | | | |
| HUFFINES MARGARET F | | | | 03/27/2006 | A | 1 | 32414-127 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| TAXABLE | 12/31/2016 | 6 | CYCL GROWTH | | 10/03/2022 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 02/22/2022 | SD | 0 | 0 |
| | | 5 | SPLIT/SUB | | | | 100 | 100 |
| | | 51 | FIELD REVIEW | | 09/11/2013 | LF | 0 | 0 |

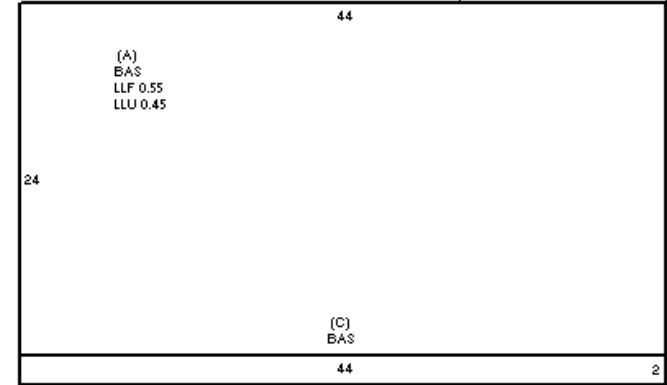
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | S | 36,015 3 | 1.00 | 100 | 1.00 | 188,000 | 1.17 | 100 | 1.00 | 3 | 1.00 | 181,490 |

| TOTAL | 36,024 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | | | |
|-------|------------|---|------|---|----------|---------|----------|----------|---------|---------|
| Ngh | RES 3 | PARCEL A. Per Treasurer/Collector - Judgement vacated bk 47802 page 307 11/29/16 | | | LAND | 181,500 | 165,100 | | | |
| Inf1 | FACTOR 100 | N O T E | | | | | | BUILDING | 237,800 | 202,800 |
| Inf2 | PHY 100 | | | | | | | DETACHED | 2,500 | 2,300 |
| | | | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 421,800 | 370,200 | | | |

(B) 14
w/DK

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 40 0.60 | | | 200 | 20.44 | 2,500 |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/3/2022 | SD |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/3/2022 | SD |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 4/19/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

DETACHED

BU
ING

| YEAR BLT | 1993 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 308,843 | |
|------------|-------|------------|-------|----------------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|---------|--|
| NET AREA | 1,144 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 475 | | 62.48 | 29,678 | TOTAL RCN 308,843 | | |
| \$NLA(RCN) | \$270 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | LLF | N | LOWER LEVEL FIN | 581 | | 120.98 | 70,292 | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 140 | | 31.60 | 4,424 | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,144 | 1993 | 169.01 | 193,346 | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | CONDITION ELEM CD | | | | | | | | | | | | | | |
| | | | | EXTERIOR | | | | | | | | | | | | | | |
| | | | | INTERIOR | | | | | | | | | | | | | | |
| | | | | KITCHEN | | | | | | | | | | | | | | |
| | | | | BATHS | | | | | | | | | | | | | | |
| | | | | HEAT | | | | | | | | | | | | | | |
| | | | | ELECT | | | | | | | | | | | | | | |
| | | | | EFF.YR/AGE 1993 / 28 | | | | | | | | | | | | | | |
| | | | | COND 23 23 % | | | | | | | | | | | | | | |
| | | | | FUNC 0 | | | | | | | | | | | | | | |
| | | | | ECON 0 | | | | | | | | | | | | | | |
| | | | | DEPR 23 % GD 77 | | | | | | | | | | | | | | |
| | | | | RCNLD \$237,800 | | | | | | | | | | | | | | |