

Key: 4864

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 4.147

LEGALS

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |  | LOCATION        |  |  |  |
|---|--|--|--|------------|---|------------|--|-----------------|--|--|--|
| THATCHER STREET EAST LLC<br>553 THATCHER ST<br>BROCKTON, MA 02302 |  |  |  | 128-1-0    |   |            |  | 359 THATCHER ST |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert)    |  |  |  |
| THATCHER STREET EAST LLC  |  |  |  | 11/16/2021 | T | 200,000    |  | 56024-211       |  |  |  |
| CLAYTON RICHARD F   |  |  |  | 03/16/2001 | H |            |  | 19508-342       |  |  |  |
| CLAYTON R F & BURON R F   |  |  |  | 07/07/1998 | N | 50,000     |  | 16381-013       |  |  |  |

| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1300   | 100    | DEV LAND    |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | NgH  | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|-------|-------|----------|------|-------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 43,560 7 | 1.00 | 100   | 1.00  | 100      | 1.00 | 1.00  | 178,600 | 1.00 | 100        | 1.00      | 7   | 0.95 |  | 178,600 |
| 300 | A | 11,000 7 | 1.00 | 100   | 1.00  | 100      | 1.00 | 1.00  | 5,700   | 0.62 | 100        | 1.00      | ELP | 1.00 |  | 38,760  |

|       |              |        |          |   |          |         |          |
|-------|--------------|--------|----------|---|----------|---------|----------|
| TOTAL | 12.000 Acres | ZONING | FRNT     | 0 | ASSESSED | CURRENT | PREVIOUS |
| NgH   | RES 7        | NOTE   |          |   | LAND     | 217,400 | 197,800  |
| Infl1 | FACTOR 100   |        | BUILDING | 0 | 0        |         |          |
| Infl2 | PHY 100      |        | DETACHED | 0 | 0        |         |          |
|       |              |        | OTHER    | 0 | 0        |         |          |
|       |              |        | TOTAL    |   | 217,400  | 197,800 |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

| TOTAL RCN      |      |
|----------------|------|
|                |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |