

Key: 489

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 432

LEGAL LAND


| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|-----|------------|------|------------|--------------|---------------|-----|------|------------|-----------|
| LEWIS ZACHARY 45 METZLER RD E BRIDGEWATER, MA 02333 | | | | 8-68-0 | | | | 45 METZLER RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| LEWIS ZACHARY | | | | 01/31/2014 | A | 10 | 44043-273 | | | | | |
| LEWIS ZACHARY & JOHNSON | | | | 08/15/2012 | QS | 251,000 | 41803-251 | | | | | |
| JOHNSON EDWARD G | | | | 03/14/2012 | S | 121,500 | 41095-25 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 7,500 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 2 | 0.95 | | 149,030 |

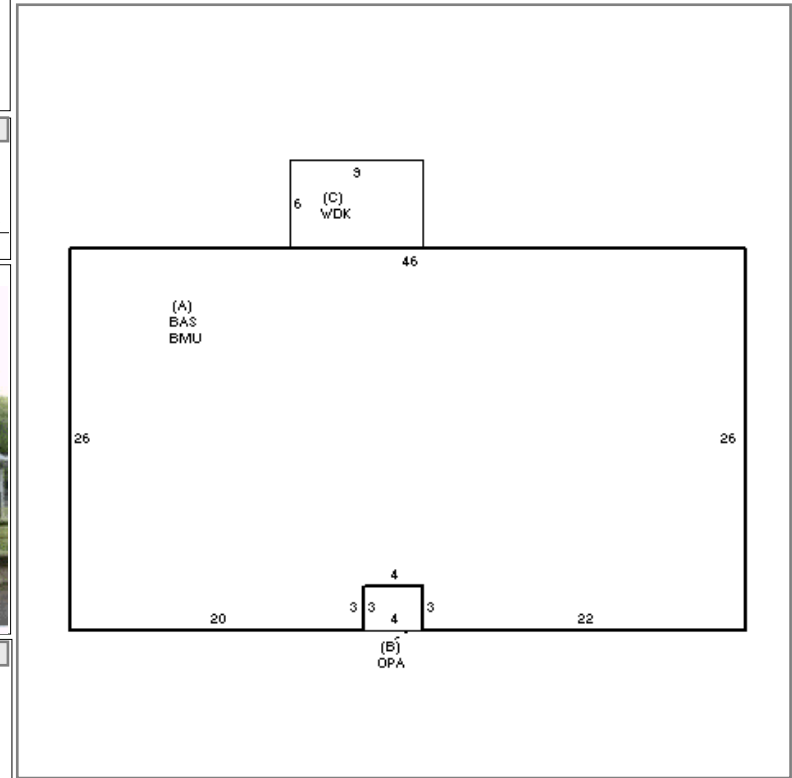
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|------------|---------------|--------------|--------|------------|----|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 1133 | | 51 | FIELD REVIEW | | 09/26/2013 | PW | 0 0 |
| | 10/22/2012 | 6 | CYCL GROWTH | | | | 0 0 |
| | 06/18/2012 | 6 | CYCL GROWTH | | | | 0 0 |
| | 04/01/2012 | 3 | ALTERATIONS | 20,000 | 06/18/2012 | | 100 100 |

LEGAL LAND

| TOTAL | 7,500 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--|----------|---|--------------|----------------|----------------|
| Ngh | RES 2 | NOTE C/W 69 70/ T 7654- USE 70 METZLER RD | LAND | | 149,000 | 135,600 | |
| Inf1 | FACTOR 100 | | BUILDING | | 256,900 | 236,400 | |
| Inf2 | PHY 100 | | DETACHED | | 11,600 | 11,100 | |
| | | | OTHER | | 0 | 0 | |
| | | | | | TOTAL | 417,500 | 383,100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 02/27/2013 |
|-----|------|------|----------|----|-------|-----------|--------|--|------------|
| DGF | A | 1.00 | 40 0.60 | | 325 | 59.61 | 11,600 |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 9/26/2013 | PW |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 1 | 1.00 | RANCH [100%] | REVIEW | 3/18/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

BLDG

| YEAR BLT | 1970 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 302,215 | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|------------|-----------------|-------|----------|-----------|---------|----------------|---------|------------|--------|-----------|
| NET AREA | 1,184 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,184 | | 37.13 | 43,961 | TOTAL RCN | 302,215 | | | |
| \$NLA(RCN) | \$255 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | BAS | L | BASE AREA | 1,184 | 1970 | 209.39 | 247,918 | CONDITION ELEM | CD | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 12 | | 42.67 | 512 | EXTERIOR | G | | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | WDK | N | WOOD DECK | 54 | | 31.59 | 1,706 | INTERIOR | G | | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | F11 | O | FPL 1S 1OP | 1 | | 6,017.00 | 6,017 | KITCHEN | G | | | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | | BATHS | G | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | | HEAT | U | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | ELECT | U | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | EFF.YR/AGE | | 2006 / 15 |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | COND | 15 15% | |
| | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | DEPR | 15 % GD 85 | | |
| | | | | | | | | | | | | | | | | | RCNLD | \$256,900 | | |