

Key: 5515

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 4.546

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID                 |  |  |  | LOCATION         |   |            |              |
|---|--|--|--|---------------------------|--|--|--|------------------|---|------------|--------------|
| TANG LEE T & VIVEIROS MARA S<br>152 HILLCREST RD<br>E BRIDGEWATER, MA 02333 |  |  |  | 4-1061-0                  |  |  |  | 153 HILLCREST RD |   |            |              |
|   |  |  |  | TRANSFER HISTORY          |  |  |  | DOS              | T | SALE PRICE | BK-PG (Cert) |
|   |  |  |  | TANG LEE T & VIVEIROS MAR |  |  |  | 06/25/2009       | V | 298,000    | 37400-153    |
|   |  |  |  | WEIR PATRICK J & MAURA E  |  |  |  | 03/02/2004       | N | 318,900    | 27649-191    |
|   |  |  |  | HOVER ROBERT W & KAREN J  |  |  |  | 06/30/1998       | G | 167,000    | 16353-191    |

| CLASS  | CLASS% | DESCRIPTION |      |        |      | BN ID | BN  | CARD   |
|--------|--------|-------------|------|--------|------|-------|-----|--------|
| 1320   | 100    | UNDEV LAND  |      |        |      |       |     | 1 of 1 |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP | BY    | 1st | %      |
|        |        |             |      |        |      |       |     |        |

LAND

| CD  | T | AC/SF/UN | NgH | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi   | VC   | CREDIT AMT | ADJ VALUE |   |      |  |  |       |
|-----|---|----------|-----|-------|-------|----------|-----|-------|-------|------|------------|-----------|---|------|--|--|-------|
| 100 | S | 20,600   | 2   | 1.00  | 100   | 1.00     | 100 | 1.00  | 8,930 | 1.89 | 5          | 0.05      | 2 | 0.95 |  |  | 7,990 |

| TOTAL | 20,600 SF  | ZONING | FRNT     | 0     | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|-------|----------|---------|----------|
| NgH   | RES 2      | NOTE   |          |       | LAND     | 8,000   | 7,300    |
| Infl1 | FACTOR 100 |        | BUILDING | 0     | 0        |         |          |
| Infl2 | PHY 100    |        | DETACHED | 0     | 0        |         |          |
|       |            |        | OTHER    | 0     | 0        |         |          |
|       |            |        | TOTAL    | 8,000 | 7,300    |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |
| CAPACITY |          |            | UNITS    | ADJ        |         |         |    |             |     |   |     |   |             |       |    |           |     |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

| TOTAL RCN  | CONDITION ELEM | CD |
|------------|----------------|----|
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |