

Key: 5903

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 4.607

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION              |  |  |  |
|--|--|--|--|------------|----|------------|--------------|-----------------------|--|--|--|
| CROWLEY DIANNE L<br>S/O GARDNER MARK A & JENNIFER<br>27 CHERRY BLOSSOM PATH<br>E BRIDGEWATER, MA 02333 |  |  |  | 79-4-06-0  |    |            |              | 27 CHERRY BLOSSOM PTH |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                       |  |  |  |
| GARDNER MARK A & JENNIFER  |  |  |  | 07/15/2022 | QS | 702,000    | 57031-183    |                       |  |  |  |
| CROWLEY DIANNE L   |  |  |  | 02/25/2010 | A  | 100        | 38269-97     |                       |  |  |  |
| CROWLEY TIMOTHY V & DIANN  |  |  |  | 02/23/1993 | QS | 156,400    | 11662-301    |                       |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |         | BN ID      | BN | CARD   |     |
|--------|------------|---------------|-------------|---------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT  | INSP       | BY | 1st    | %   |
| 3415   | 09/28/2017 | 3             | ALTERATIONS | 39,000  |            |    |        | 0 0 |
| 496    | 04/11/2002 | 6             | CYCL GROWTH |         | 07/01/2013 | LF |        | 0 0 |
|        |            | 2             | ADDITIONS   | 100,000 | 05/28/2003 | KB | 100    | 100 |

LAND

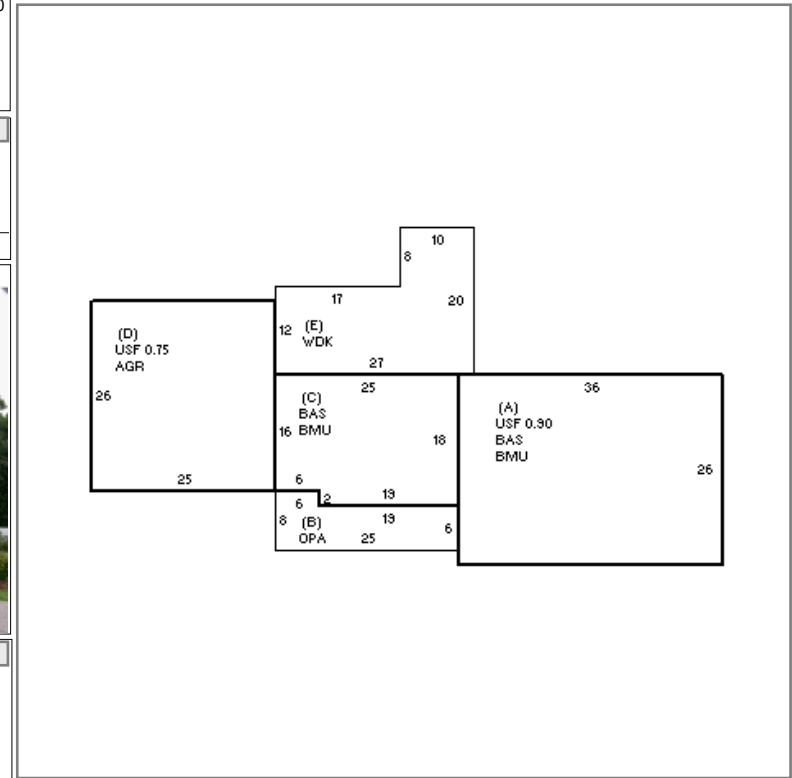
| CD  | T | AC/SF/UN | Ngh  | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 43,560 4 | 1.00 | 100  | 1.00 | 100      | 1.00 | 100  | 1.00 | 4   | 1.20       | 225,600   |
| 300 | A | 0.040 4  | 1.00 | 100  | 1.00 | 100      | 1.00 | 100  | 1.00 | ELP | 1.00       | 230       |

| TOTAL        | 1.040 Acres |  | ZONING           | FRNT     | 0       | ASSESSED | CURRENT        | PREVIOUS       |
|--------------|-------------|--|------------------|----------|---------|----------|----------------|----------------|
| Ngh          | RES 4       |  | N<br>O<br>T<br>E | LOT F    |         | LAND     | 225,800        | 188,300        |
| Inf1         | FACTOR 100  |  |                  | BUILDING | 392,600 | 346,600  |                |                |
| Inf2         | PHY 100     |  |                  | DETACHED | 2,500   | 2,300    |                |                |
|              |             |  |                  | OTHER    | 0       | 0        |                |                |
| <b>TOTAL</b> |             |  |                  |          |         |          | <b>620,900</b> | <b>537,200</b> |

DETACHED

| TY  | QUAL | COND         | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|------|-------|-----------|-------|
| SHF | A    | 1.00 40 0.60 |          | 1999 | 200   | 20.44     | 2,500 |

PHOTO 06/30/2014



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 7/1/2013  | LF |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 5/28/2003 | KB |
| STYLE    | 5  | 0.95 | COLONIAL [100%]   | REVIEW  | 4/24/2013 | ER |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

| BLDG COMMENTS |
|---------------|
|               |

G

| YEAR BLT   | 1993  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T          | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN | 509,919 |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|------------|-----------------|-------|----------|-----------|---------|-----------|---------|
| NET AREA   | 2,704 | DETAIL ADJ | 0.988 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | +   | BMU | N          | BSMT UNFINISHED | 1,374 |          | 35.84     | 49,251  |           |         |
| \$NLA(RCN) | \$189 | OVERALL    | 1.000 | EXT COVER       | 2  | CLAPBOARD      | 1.00 | +   | BAS | L          | BASE AREA       | 1,374 | 1993     | 149.91    | 205,973 |           |         |
|            |       |            |       | ROOF SHAPE      | 3  | GAMBREL        | 1.00 | +   | USF | L          | UPPER STORY FIN | 1,330 | 1993     | 136.22    | 181,179 |           |         |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | B   | OPA | N          | OPEN PORCH      | 162   |          | 42.70     | 6,917   |           |         |
|            |       |            |       | FLOOR COVER     | 99 | N/A            | 1.00 | D   | AGR | N          | ATT GARAGE      | 650   |          | 66.13     | 42,983  |           |         |
|            |       |            |       | INT FINISH      | 99 | N/A            | 1.00 | E   | WDK | N          | WOOD DECK       | 404   |          | 31.60     | 12,766  |           |         |
|            |       |            |       | HEATING/COOLING | 11 | HW/COOL AIR    | 1.04 | F21 | O   | FPL 2S 1OP | 1               |       | 6,819.00 | 6,819     |         |           |         |
|            |       |            |       | FUEL SOURCE     | 99 | N/A            | 1.00 |     |     |            |                 |       |          |           |         |           |         |
|            |       |            |       | ARPUD           | 0  |                | 1.00 |     |     |            |                 |       |          |           |         |           |         |
|            |       |            |       | AFFORDABLE      | 0  |                | 1.00 |     |     |            |                 |       |          |           |         |           |         |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       |    |
| INTERIOR       |    |
| KITCHEN        |    |
| BATHS          |    |
| HEAT           |    |
| ELECT          |    |

| EFF.YR/AGE | 1993 / 28 |         |
|------------|-----------|---------|
| COND       | 23        | 23 %    |
| FUNC       | 0         |         |
| ECON       | 0         |         |
| DEPR       | 23        | % GD 77 |
| RCNLD      | \$392,600 |         |