

Key: 6

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 14

LEG
AL
LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|-----|---------------------------|------|------------|--------------|----------|------|----|------------|-----------|
| REED PAUL R 2010 PLYMOUTH ST E. BRIDGEWATER, MA 02333 | | | | 1-7-0 2010 PLYMOUTH ST | | | | | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| REED PAUL R | | | | 09/12/2003 | A | 240,000 | 26507-088 | | | | | |
| REED CAROL A | | | | 10/06/1998 | L | 135,000 | 16676-087 | | | | | |
| JLM SERVICES CORPORATION | | | | 12/09/1997 | L | 105,000 | 15712-035 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 39,734 | 7 | 1.00 | 100 | 178,600 | 1.08 | 100 | 1.00 | 7 | 0.95 | 175,460 |

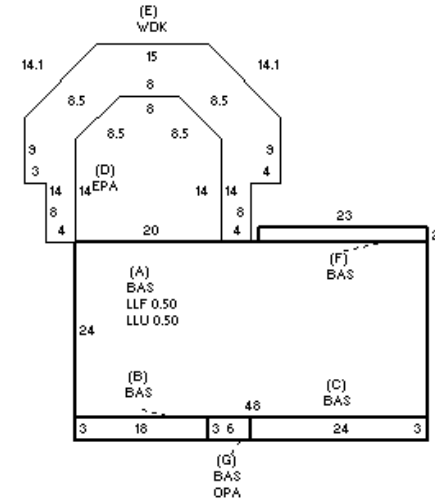
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 6 | CYCL GROWTH | | 10/15/2014 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 09/27/2006 | SLB | 100 | 100 |

LAND

| TOTAL | 39,734 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|----------|---------|----------|
| Ngh | RES 7 | NOTE | | | LAND | 175,500 | 159,600 |
| Inf1 | FACTOR 100 | | BUILDING | 267,600 | 233,000 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | | 443,100 | 392,600 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/15/2014 | LF |
|----------|----|------|---------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 3/13/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

INDING

| YEAR BLT | 1975 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 376.941 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|------------|------------|
| NET AREA | 1,342 | DETAIL ADJ | 1.071 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 576 | | 61.39 | 35,358 | | |
| \$NLA(RCN) | \$281 | OVERALL | 1.000 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | LLF | N | LOWER LEVEL FIN | 576 | | 118.86 | 68,465 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,342 | 1975 | 166.05 | 222,833 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | EPA | N | ENCLOSED PORCH | 364 | | 74.40 | 27,082 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | E | WDK | N | WOOD DECK | 425 | | 31.60 | 13,430 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | G | OPA | N | OPEN PORCH | 18 | | 42.72 | 769 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1975 / 46 |
| | | | | | | | | | | | | | | | | COND | 29 29 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 29 % GD 71 |
| | | | | | | | | | | | | | | | | RCNLD | \$267,600 |