

Key: 607

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 536

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION         |  |  |  |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| EASTER PAUL C & TERESA A<br>1122 PLYMOUTH ST<br>E BRIDGEWATER, MA 02333 |  |  |  | 9-21-0     |    |            |              | 1126 PLYMOUTH ST |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                  |  |  |  |
| EASTER PAUL C & TERESA A<br>EASTER ROGER E & GRACE L                    |  |  |  | 04/14/2000 | A  | 170,000    | 18436-290    |                  |  |  |  |
|   |  |  |  | 10/09/1964 | QS |            | 3150-191     |                  |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |             | BN ID  | BN         | CARD   |         |
|--------|------------|---------------|-------------|--------|------------|--------|---------|
| 1010   | 100        | SINGLE FAMILY |             |        | 1          | 1 of 1 |         |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY     | 1st %   |
| 262    |            | 6             | CYCL GROWTH |        | 09/04/2013 | LF     | 0 0     |
| 439    | 04/14/2008 | 6             | CYCL GROWTH | 10,000 | 04/15/2009 |        | 0 0     |
| 1822   | 04/01/2004 | 3             | ALTERATIONS | 10,900 | 06/20/2008 |        | 0 0     |
|        | 07/27/2000 | 8             | POOL        |        |            |        | 100 100 |
|        |            | 1             | NEW CONST   |        | 08/05/2002 | SLB    | 50 100  |

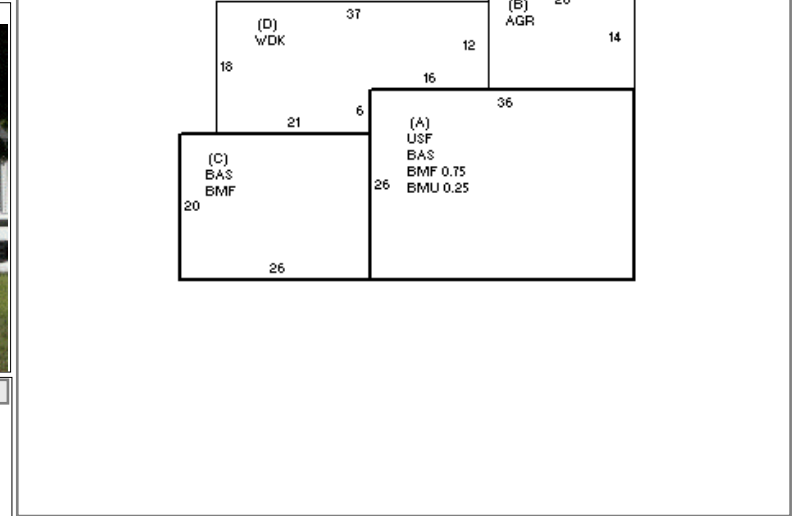
| CD  | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|-----|-------|-------|----------|-----|-------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 22,400   | 7   | 1.00  | 100   | 1.00     | 100 | 1.00  | 178,600 | 1.76 | 100        | 1.00      | 7   | 0.95 |  | 161,250 |
| 300 | A | 0.640    | 7   | 1.00  | 100   | 1.00     | 100 | 1.00  | 2,280   | 1.00 | 40         | 0.40      | ELP | 1.00 |  | 1,460   |

| TOTAL | 1.154 Acres |                  | ZONING | FRNT     | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|------------------|--------|----------|---------|----------|---------|----------|
| Ngh   | RES 7       | N O T E c/w 9/39 |        | LAND     | 162,700 | 148,000  |         |          |
| Infl1 | FACTOR 100  |                  |        | BUILDING | 344,700 | 304,600  |         |          |
| Infl2 | PHY 100     |                  |        | DETACHED | 0       | 0        |         |          |
|       |             |                  |        | OTHER    | 0       | 0        |         |          |
|       |             |                  |        | TOTAL    | 507,400 | 452,600  |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS



| BUILDING | CD | ADJ  | DESC              | MEASURE | 9/4/2013  | LF |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    |           |    |
| STYLE    | 5  | 0.95 | COLONIAL [100%]   | REVIEW  | 3/19/2013 | ER |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |

| YEAR BLT   | 1954  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 472,205 |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA   | 2,392 | DETAIL ADJ | 0.969 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A   | BMU | N | BSMT UNFINISHED | 234   |      | 35.39     | 8,282   | CONDITION ELEM | CD      |
| \$NLA(RCN) | \$197 | OVERALL    | 1.000 | EXT COVER       | 4  | VINYL          | 1.00 | A   | BAS | L | BASE AREA       | 936   | 1954 | 152.09    | 142,355 | EXTERIOR       |         |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | A   | USF | L | UPPER STORY FIN | 936   | 1954 | 138.21    | 129,362 | INTERIOR       |         |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | B   | AGR | N | ATT GARAGE      | 280   |      | 83.96     | 23,509  | KITCHEN        |         |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.00 | +   | BMF | N | BSMT FINISH-SEP | 1,222 |      | 49.78     | 60,826  | BATHS          |         |
|            |       |            |       | INT FINISH      | 99 | N/A            | 1.00 | C   | BAS | L | BASE AREA       | 520   | 2001 | 152.09    | 79,086  | HEAT           |         |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | D   | WDK | N | WOOD DECK       | 570   |      | 31.60     | 18,012  | ELECT          |         |
|            |       |            |       | FUEL SOURCE     | 99 | N/A            | 1.00 | F21 | O   | O | FPL 2S 1OP      | 1     |      | 6,819.00  | 6,819   |                |         |
|            |       |            |       | ARPUD           | 0  |                | 1.00 |     |     |   |                 |       |      |           |         |                |         |
|            |       |            |       | AFFORDABLE      | 0  |                | 1.00 |     |     |   |                 |       |      |           |         |                |         |

| CAPACITY     | UNITS | ADJ     |
|--------------|-------|---------|
| STORIES      | 2     | 1.00    |
| ROOMS        | 8     | 1.00    |
| BEDROOMS     | 4     | 1.00    |
| BATHROOMS    | 3     | 1.00    |
| # 1/2 BATHS  | 0     | 1.00    |
| TOT FIXTURES | 6     | \$3,954 |
| # UNITS      | 1     | 1.00    |

| EFF.YR/AGE | 1980 / 41  |
|------------|------------|
| COND       | 27 27 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 27 % GD 73 |
| RCNLD      | \$344,700  |