**Key: 643**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 567

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| DODERO KAREN A<br>15547 TIMBERLINE DR<br>TAMPA, FL 33624 | 11-1-0 | 254 SOUTH ST |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| DODERO KAREN A | 05/12/2010 | A | 175,000 | 38513-44 |
| BURRELL BARBARA J | 10/01/1993 | A | | 12255-200 |
| YOUNG LUCY M | 09/30/1993 | A | 1 | 12255-200 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

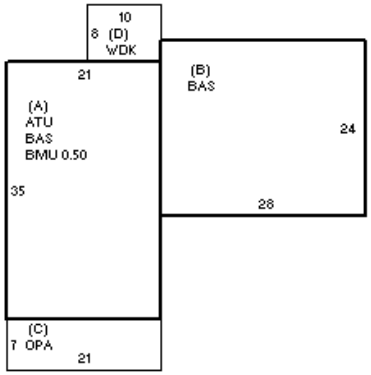
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 6 | CYCL GROWTH | | 03/23/2020 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | 05/01/2013 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 11/03/2008 | | 0 | 0 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 35,250 | 3 1.00 | 100 1.00 | 100 1.00 | 188,000 | 1.19 | 100 1.00 | 3 1.00 | | | 180,830 |

| TOTAL | 35,250 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 3 | NOTE | | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 180,800 | 164,500 |
| BUILDING | 163,900 | 156,900 |
| DETACHED | 2,500 | 2,300 |
| OTHER | 0 | 0 |
| TOTAL | **347,200** | **323,700** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| SHF | A 1.00 | 40 0.60 | | | 200 | 20.44 | 2,500 |

PHOTO 03/24/2020

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 1 | 1.00 | RANCH [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 3/23/2020 | SD |
| LIST | 3/23/2020 | SD |
| REVIEW | 3/19/2013 | ER |

| | | | |
|---|---|---|---|
| YEAR BLT | 1890 | SIZE ADJ | 1.000 |
| NET AREA | 1,407 | DETAIL ADJ | 1.030 |
| $NLA(RCN) | $233 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 6 | 1.00 |
| BEDROOMS | 3 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 6 | $4,202 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 5 | BRICK/STONE | 1.00 |
| EXT COVER | 2 | CLAPBOARD | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 |
| FUEL SOURCE | 2 | GAS | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 368 | | 52.05 | 19,154 |
| A | ATU | N | ATTIC UNF | 735 | | 30.30 | 22,271 |
| + | BAS | L | BASE AREA | 1,407 | 1890 | 194.32 | 273,406 |
| C | OPA | N | OPEN PORCH | 147 | | 42.70 | 6,277 |
| D | WDK | N | WOOD DECK | 80 | | 31.60 | 2,528 |

| TOTAL RCN | 327,838 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1958 / 63 | |
|---|---|---|
| COND | 50 | 50 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 50 | % GD 50 |
| RCNLD | | $163,900 |