

Key: 651

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 574

LEGAL

| | | | | | | | | | | | |
|--------------------------|--|--|--|--------------------------|--|------------|----|----------------|--------------|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| EAST BRIDGEWATER TOWN OF | | | | 11-8-0 | | | | 0-REAR EAST ST | | | |
| E BRIDGEWATER, MA 02333 | | | | TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| | | | | EAST BRIDGEWATER TOWN OF | | 01/16/1962 | QS | | 2910-242 | | |

| | | | | | | | |
|--------|--------|----------------------|------|--------|-------|----|--------|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| 9300 | 100 | VAC.SELECT/CITY CNCL | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

LAND

| | | | | | | | | | | | | | | | | |
|-----|---|----------|-----|-------|-------|----------|-----|-------|-------|------|------------|-----------|-----|------|--|--------|
| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
| 300 | A | 8.770 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 5,700 | 0.70 | 100 | 1.00 | ELP | 1.00 | | 34,950 |

| | | | | | | | |
|-------|-------------|--|------|-------|----------|---------|----------|
| TOTAL | 8.770 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | N . T 7410. NEXT TO WATER PUMPING. STATION (NEW 7/94). T E | | | LAND | 35,000 | 31,900 |
| Infl1 | FACTOR 100 | | | | BUILDING | 0 | 0 |
| Infl2 | PHY 100 | | | | DETACHED | 0 | 0 |
| | | | | | OTHER | 0 | 0 |
| | | | | TOTAL | 35,000 | 31,900 | |

DETACHED

| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | |

BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| | | | | | | | | | | | | | | | | |
|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|
| YEAR BLT | | SIZE ADJ | | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN |
| NET AREA | | DETAIL ADJ | | | | | | | | | | | | | | CONDITION ELEM |
| \$NLA(RCN) | | OVERALL | | | | | | | | | | | | | | CD |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | |

| | |
|------------|------|
| TOTAL RCN | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |