

Key: 6561

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 4.854

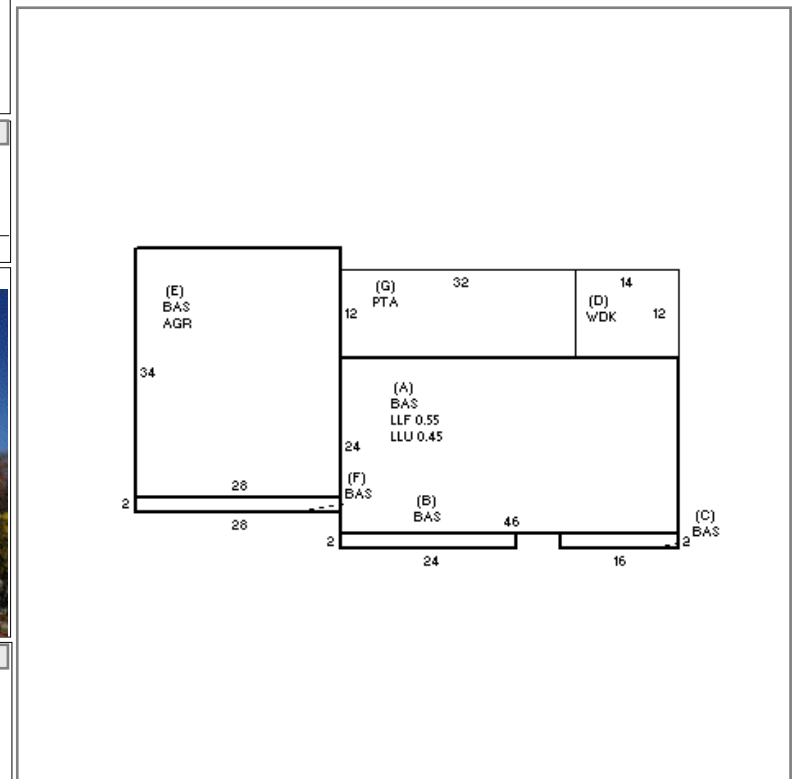
LEGAL LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|---------------|------|----|------------|-----------|
| SAINT LOUIS ROBERTO 8 HEREFORD LN E. BRIDGEWATER, MA 02333 | | | | 46-2-02-0 | | | | 8 HEREFORD LN | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| SAINT LOUIS ROBERTO | | | | 06/10/2004 | QS | 455,000 | 28409-105 | | | | | |
| DERBES MICHAEL H & KRISTE | | | | 08/28/2001 | A | 1 | 20434-217 | | | | | |
| DERBES MICHAEL H | | | | 12/03/1999 | QS | 183,550 | 18099-244 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 39,620 4 | 1.00 | 100 | 1.00 | 225,600 | 1.08 | 100 | 1.00 | 4 | 1.20 | 221,530 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|--------|------------|--------|-------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| BP-21-186 | 04/28/2021 | 3 | ALTERATIONS | 5,000 | | | 0 0 |
| 285 | 04/26/2008 | 6 | CYCL GROWTH | | 10/30/2014 | LF | 0 0 |
| 429 | 03/08/2002 | 3 | ALTERATIONS | | 05/17/2004 | | 0 0 |

| TOTAL | 39,640 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------------|----------------|----------------|---------|----------|
| Ngh | RES 4 | N O T E | LOT 2 98-325/ ESMT | | LAND | 221,500 | 184,700 |
| Inf1 | FACTOR 100 | | BUILDING | 409,700 | 352,800 | | |
| Inf2 | PHY 100 | | DETACHED | 4,900 | 4,500 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 636,100 | 542,000 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 40 0.60 12X16 | 2000 | 192 | 20.44 | 2,400 |
| SHF | A | 1.00 | 40 0.60 SHED | 2000 | 200 | 20.44 | 2,500 |



| BUILDING | CD | ADJ | DESC | MEASURE | 10/30/2014 | LF |
|----------|----|------|---------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 5/7/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

DETACHED

BUILDING

| YEAR BLT | 1999 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 518,576 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 2,192 | DETAIL ADJ | 1.060 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 497 | | 56.59 | 28,126 | | |
| \$NLA(RCN) | \$237 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | A | LLF | N | LOWER LEVEL FIN | 607 | | 109.58 | 66,514 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 2,192 | 1999 | 153.08 | 335,544 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | WDK | N | WOOD DECK | 168 | | 31.60 | 5,309 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | E | AGR | N | ATT GARAGE | 952 | | 61.85 | 58,878 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | G | PTA | N | PATIO | 384 | | 12.50 | 4,800 | | |
| | | | | HEATING/COOLING | 15 | ELECT BB/AC | 1.01 | | F21 | O | FPL 2S 1OP | 2 | | 6,819.50 | 13,639 | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1999 / 22 |
| | | | | | | | | | | | | | | | | COND | 21 21 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 21 % GD 79 |
| | | | | | | | | | | | | | | | | RCNLD | \$409,700 |