

Key: 6750

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 4.994

LEGAL

LAND

DETACHED

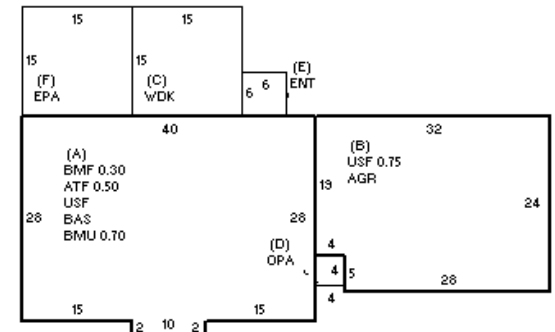
BUILDING

| CURRENT OWNER                       |  |  |  | PARCEL ID                 |  |  |  | LOCATION        |    |            |              |  |
|-------------------------------------|--|--|--|---------------------------|--|--|--|-----------------|----|------------|--------------|--|
| DICK VICTORIA C & RICHARD KELECHI K |  |  |  | 17-5-17-0                 |  |  |  | 79 STONEGATE DR |    |            |              |  |
| 79 STONEGATE DR                     |  |  |  | TRANSFER HISTORY          |  |  |  | DOS             | T  | SALE PRICE | BK-PG (Cert) |  |
| E BRIDGEWATER, MA 02333             |  |  |  | DICK VICTORIA C & RICHARD |  |  |  | 12/01/2021      | QS | 760,000    | 56103-069    |  |
|                                     |  |  |  | MASON VALERIE A & MICHAEL |  |  |  | 10/31/2008      | QS | 510,000    | 36494-202    |  |
|                                     |  |  |  | WEAFER JEFFREY L SR & LIN |  |  |  | 04/30/2003      | QS | 455,000    | 24980-262    |  |

| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 2495   | 05/29/2015 | 6             | CYCL GROWTH | 43,250 | 09/26/2022 | SD  | 0      | 0   |
|        |            | 6             | CYCL GROWTH |        | 02/18/2022 | SD  | 0      | 0   |
|        |            | 2             | ADDITIONS   |        | 06/08/2015 | SLB | 100    | 100 |
|        |            | 6             | CYCL GROWTH |        | 05/17/2013 | LF  | 0      | 0   |
|        |            | 6             | CYCL GROWTH |        | 09/29/2003 |     | 0      | 0   |

| TOTAL | 35,002 SF  | ZONING           | FRNT         | 0              | ASSESSED       | CURRENT | PREVIOUS |
|-------|------------|------------------|--------------|----------------|----------------|---------|----------|
| Ngh   | RES 6      | N<br>O<br>T<br>E | PLAN 99-789  |                | LAND           | 234,800 | 197,100  |
| Inf1  | FACTOR 100 |                  | LAND         | 479,500        | 411,600        |         |          |
| Inf2  | PHY 100    |                  | DETACHED     | 2,600          | 2,500          |         |          |
|       |            |                  | OTHER        | 0              | 0              |         |          |
|       |            |                  | <b>TOTAL</b> | <b>716,900</b> | <b>611,200</b> |         |          |

| TY  | QUAL | COND         | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | M    | 0.70 10 0.90 |          |    | 200   | 14.31     | 2,600 |



| BUILDING | CD | ADJ  | DESC                | MEASURE | 9/26/2022 | SD |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 9/26/2022 | SD |
| STYLE    | 5  | 0.95 | COLONIAL [100%]     | REVIEW  | 5/8/2013  | ER |
| QUALITY  | +  | 1.05 | AVG +/GOOD - [100%] |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |           |    |

BLDG COMMENTS

| YEAR BLT   | 2002  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T             | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 591,946    |  |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|----------------|------------|--|
| NET AREA   | 3,411 | DETAIL ADJ | 0.978 | FOUNDATION      | 4  | CONT BSMT WALL | 1.00 | A   | BMU | N             | BSMT UNFINISHED | 798   |          | 39.39     | 31,431  | CONDITION ELEM | CD         |  |
| \$NLA(RCN) | \$174 | OVERALL    | 1.000 | EXT COVER       | 4  | VINYL          | 1.00 | A   | BAS | L             | BASE AREA       | 1,140 | 2002     | 147.22    | 167,834 | EXTERIOR       |            |  |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | +   | USF | L             | UPPER STORY FIN | 1,701 | 2002     | 133.79    | 227,569 | INTERIOR       |            |  |
|            |       |            |       | ROOF COVER      | 1  | ASPH SHINGLES  | 1.00 | A   | ATF | L             | ATTIC FINISH    | 570   | 2002     | 95.25     | 54,291  | KITCHEN        |            |  |
|            |       |            |       | FLOOR COVER     | 14 | COMB           | 1.00 | A   | BMF | N             | BSMT FINISH-SEP | 342   |          | 55.39     | 18,943  | BATHS          |            |  |
|            |       |            |       | INT FINISH      | 2  | DRYWALL        | 1.00 | B   | AGR | N             | ATT GARAGE      | 748   |          | 67.59     | 50,559  | HEAT           |            |  |
|            |       |            |       | HEATING/COOLING | 9  | WARM/COOL AIR  | 1.03 | C   | WDK | N             | WOOD DECK       | 225   |          | 33.18     | 7,466   | ELECT          |            |  |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 | D   | OPA | N             | OPEN PORCH      | 16    |          | 44.83     | 717     |                |            |  |
|            |       |            |       | ARPUD           | 0  |                | 1.00 | E   | ENT | N             | ENCLOSED ENTRY  | 36    |          | 85.17     | 3,066   |                |            |  |
|            |       |            |       | AFFORDABLE      | 0  |                | 1.00 | F   | EPA | N             | ENCLOSED PORCH  | 225   |          | 78.12     | 17,577  |                |            |  |
|            |       |            |       |                 |    |                |      | GFP | O   | GAS FIREPLACE | 1               |       | 4,813.20 | 4,813     |         |                |            |  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | EFF.YR/AGE     | 2002 / 19  |  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | COND           | 19 19%     |  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | FUNC           | 0          |  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | ECON           | 0          |  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | DEPR           | 19 % GD 81 |  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | RCNLD          | \$479,500  |  |