

Key: 6771

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5.015

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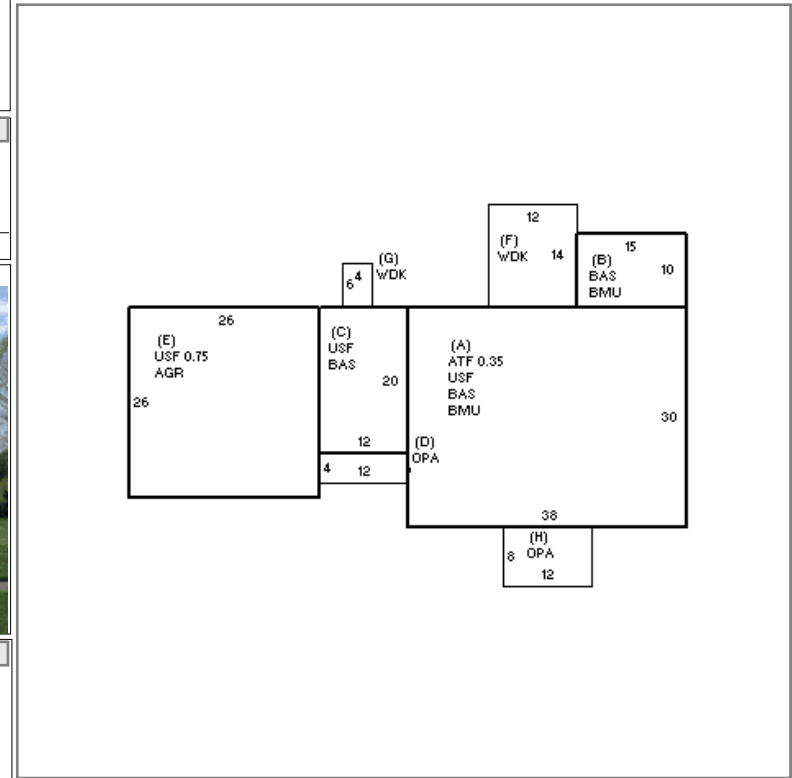
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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|-----------------|------|----|------------|-----------|
| VO PHU T & LAM 94 STONEGATE DR E. BRIDGEWATER, MA 02333 | | | | 27-5-23-0 | | | | 94 STONEGATE DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| VO PHU T & LAM | | | | 04/02/2004 | QS | 569,900 | 27876-026 | | | | | |
| DUGGAN JOHN P & VIRGINIA | | | | 08/20/2003 | P | 170,000 | 26257-193 | | | | | |
| LUNDIN ROBERT W | | | | 09/23/2002 | B | 165,874 | 22919-281 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 37,447 6 | 1.00 | 100 | 1.00 | 244,400 | 1.13 | 100 | 1.00 | 6 | 1.30 | 237,540 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 93 | | 6 | CYCL GROWTH | | 05/12/2014 | LF | 0 | 0 |
| 136 | 05/22/2009 | 7 | DETACHED BLD | | 06/25/2009 | | 0 | 0 |
| 545 | 06/23/2005 | 7 | DETACHED BLD | 800 | 04/20/2006 | SLB | 100 | 100 |
| 207 | 05/20/2004 | 3 | ALTERATIONS | 3,500 | | | 100 | 100 |
| | 08/30/2003 | 3 | ALTERATIONS | | | | 100 | 100 |

| TOTAL | 37,462 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|----------------------------|----------|---|----------------|----------------|----------|
| Ngh | RES 6 | NOTE PLAN 99-789 LOT 23 | LAND | | 237,500 | 199,400 | |
| Inf1 | FACTOR 100 | | BUILDING | | 567,500 | 505,800 | |
| Inf2 | PHY 100 | | DETACHED | | 6,700 | 6,400 | |
| | | | OTHER | | 0 | 0 | |
| TOTAL | | | | | 811,700 | 711,600 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 10 0.90 10X14 | 2005 | 140 | 20.44 | 2,600 |
| GZB | A | 1.00 | 10 0.90 10X16 | 2009 | 160 | 28.59 | 4,100 |



| BUILDING | CD | ADJ | DESC | MEASURE | 5/12/2014 | LF |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/23/2003 | EST |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | 5/8/2013 | ER |
| QUALITY | G | 1.15 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

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| YEAR BLT | 2003 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 692,017 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 3,816 | DETAIL ADJ | 0.988 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,290 | | 41.82 | 53,949 | | |
| \$NLA(RCN) | \$181 | OVERALL | 1.000 | EXT COVER | 3 | ALUMINUM | 1.00 | + | USF | L | UPPER STORY FIN | 1,887 | 2003 | 144.61 | 272,876 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | ATF | L | ATTIC FINISH | 399 | 2003 | 102.95 | 41,078 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | BAS | L | BASE AREA | 1,530 | 2003 | 159.13 | 243,472 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | + | OPA | N | OPEN PORCH | 144 | | 49.11 | 7,071 | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | E | AGR | N | ATT GARAGE | 676 | | 75.48 | 51,027 | | |
| | | | | HEATING/COOLING | 11 | HW/COOL AIR | 1.04 | + | WDK | N | WOOD DECK | 192 | | 36.34 | 6,977 | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 7,841.90 | 7,842 | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2003 / 18 |
| | | | | | | | | | | | | | | | | COND | 18 18 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 18 % GD 82 |
| | | | | | | | | | | | | | | | | RCNLD | \$567,500 |