

Key: 6774

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5.018

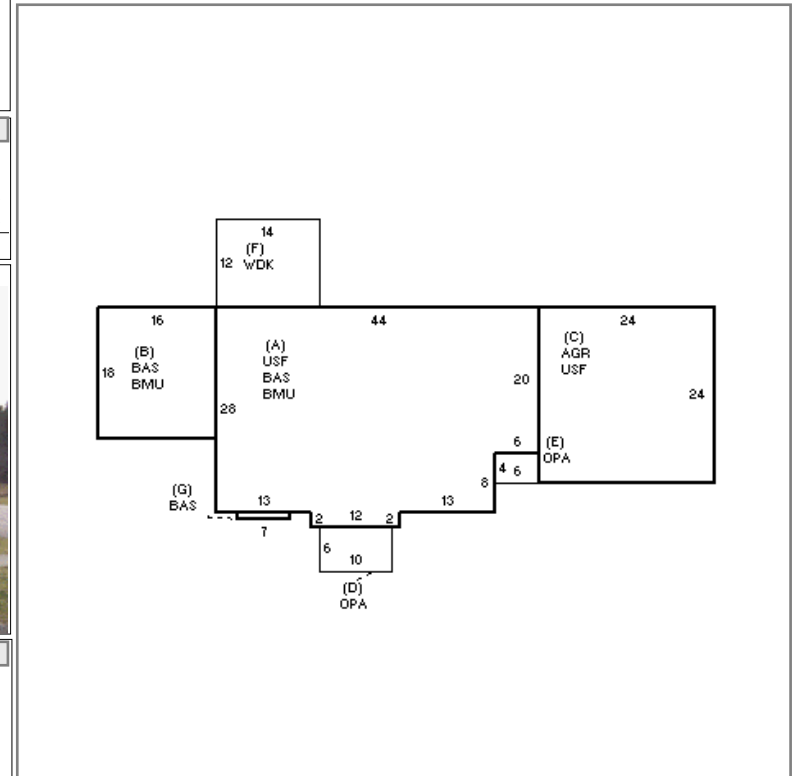
LEGALLAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|-----|------------|------|------------|--------------|-----------------|-----|------|------------|-----------|
| ODONNELL PAUL E JR & CINDY 18 STONEGATE DR E BRIDGEWATER, MA 02333 | | | | 27-5-33-0 | | | | 18 STONEGATE DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| ODONNELL PAUL E JR & CINDY | | | | 08/17/2020 | QS | 730,000 | 53265-242 | | | | | |
| MURPHY KEVIN | | | | 09/26/2019 | P | 205,000 | 51696-006 | | | | | |
| KMITO LOUIS J | | | | 06/27/2019 | U | 200,000 | 51297-030 | | | | | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 35,017 | 6 | 1.00 | 100 | 1.00 | 100 | 1.00 | 6 | 1.30 | | 234,820 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-19-425 | 11/12/2019 | 6 | CYCL GROWTH | | 01/21/2021 | SD | 0 | 0 |
| | | 1 | NEW CONST | 335,395 | 04/06/2020 | SLB | 64 | 100 |
| | | 6 | CYCL GROWTH | | 06/30/2008 | | 0 | 0 |
| 436 | 03/08/2006 | 1 | NEW CONST | 300,000 | | | 0 | 0 |

| TOTAL | 35,017 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|------------|----------------------------|----------|---|----------------|----------------|----------|
| Ngh | RES 6 | NOTE PLAN 99-789 LOT 33 | LAND | | 234,800 | 197,200 | |
| Inf1 | FACTOR 100 | | BUILDING | | 576,200 | 513,000 | |
| Inf2 | PHY 100 | | DETACHED | | 0 | 0 | |
| | | | OTHER | | 0 | 0 | |
| TOTAL | | | | | 811,000 | 710,200 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

DETACHED

| BUILDING | CD | ADJ | DESC | MEASURE | 1/21/2021 | SD |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/21/2021 | SD |
| STYLE | 5 | 0.95 | COLONIAL [100%] | REVIEW | | |
| QUALITY | + | 1.05 | AVG +/GOOD - [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BUILDING

| YEAR BLT | 2020 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 582,023 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|
| NET AREA | 3,287 | DETAIL ADJ | 0.978 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,496 | | 36.95 | 55,270 | | |
| \$NLA(RCN) | \$177 | OVERALL | 1.000 | EXT COVER | 4 | VINYL | 1.00 | + | USF | L | UPPER STORY FIN | 1,784 | 2020 | 134.92 | 240,703 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | AGR | N | ATT GARAGE | 576 | | 71.28 | 41,056 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | + | OPA | N | OPEN PORCH | 84 | | 44.84 | 3,766 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | F | WDK | N | WOOD DECK | 168 | | 33.18 | 5,575 | | |
| | | | | INT FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BASE AREA | 1,503 | 2020 | 148.48 | 223,159 | | |
| | | | | HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | | GFP | O | GAS FIREPLACE | 1 | | 4,813.20 | 4,813 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | HEAT | |
| | | | | | | | | | | | | | | | | ELECT | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2020 / 1 |
| | | | | | | | | | | | | | | | | COND | 1 1 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 1 % GD 99 |
| | | | | | | | | | | | | | | | | RCNLD | \$576,200 |