

Key: 6910

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5.103

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--------------------------------|--|--|--|---------------------------|--|--|--|------------------|---|------------|--------------|
| GRAHAM BRADFORD E & KATHLEEN J | | | | 15-10-01-0 | | | | 0-REAR HUDSON ST | | | |
| 54 HUDSON ST | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| HALIFAX, MA 02338 | | | | GRAHAM BRADFORD E & KATHL | | | | 04/27/2011 | S | 152,000 | () |
| | | | | FEDERAL NATIONAL MORT ASS | | | | 12/23/2010 | L | 276,999 | () |
| | | | | SOROCCO DAVID | | | | 11/26/2003 | G | 292,000 | () |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|-------------|------|--------|-------|----|--------|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|-------|----------|------|-------|------|-----|------------|-----------|-----|
| 300 | A | 0.050 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 5,700 | 1.00 | 100 | 1.00 | ELP 1.00 | 290 |

| | | | | | | | |
|-------|------------|---------------------------|----------|-----|----------|---------|----------|
| TOTAL | 2,178 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Ngh | RES 3 | NOTE LOT 1 PLAN 00-589 | LAND | 300 | 300 | | |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 300 | 300 | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |