

Key: 6912

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5.104

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|----------------------------|--|--|--|---------------------------|--|--|--|----------------|----|------------|--------------|
| SKIPPER'S WAY REALTY TRUST | | | | 104-6-01-0 | | | | 0 SKIPPERS WAY | | | |
| SKIPPAR GARY M | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| 208 FRANKLIN ST | | | | SKIPPER'S WAY REALTY TRUS | | | | 05/29/2008 | A | 1 | 36018-252 |
| E BRIDGEWATER, MA 02333 | | | | SKIPPAR GARY M | | | | 08/24/2000 | A | 1 | 18816-070 |
| | | | | SKIPPAR ALPHONSE & JENNIE | | | | 08/07/1992 | QS | | 11172-129 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-----------|--------|------------|----|--------|-----|
| 1300 | 100 | DEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| SS14 | 12/31/2012 | 5 | SPLIT/SUB | | 11/15/2013 | ER | 100 | 100 |
| | | 5 | SPLIT/SUB | | 02/19/2009 | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | NgH | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|-----|-------|-------|----------|-----|-------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 43,560 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 122,200 | 1.00 | 65 | 0.65 | 3 | 1.00 | 122,200 |
| 300 | A | 0.198 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 3,705 | 1.00 | 65 | 0.65 | ELP | 1.00 | 730 |

| TOTAL | 1.198 Acres | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|----------|---|----------|---------|----------|
| NgH | RES 3 | NOTE PARCEL 68 PLAN 00-220 LOT 1 PLAN 08-88 | | | LAND | 122,900 | 111,800 |
| Infl1 | FACTOR 100 | | BUILDING | 0 | 0 | | |
| Infl2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 122,900 | 111,800 |

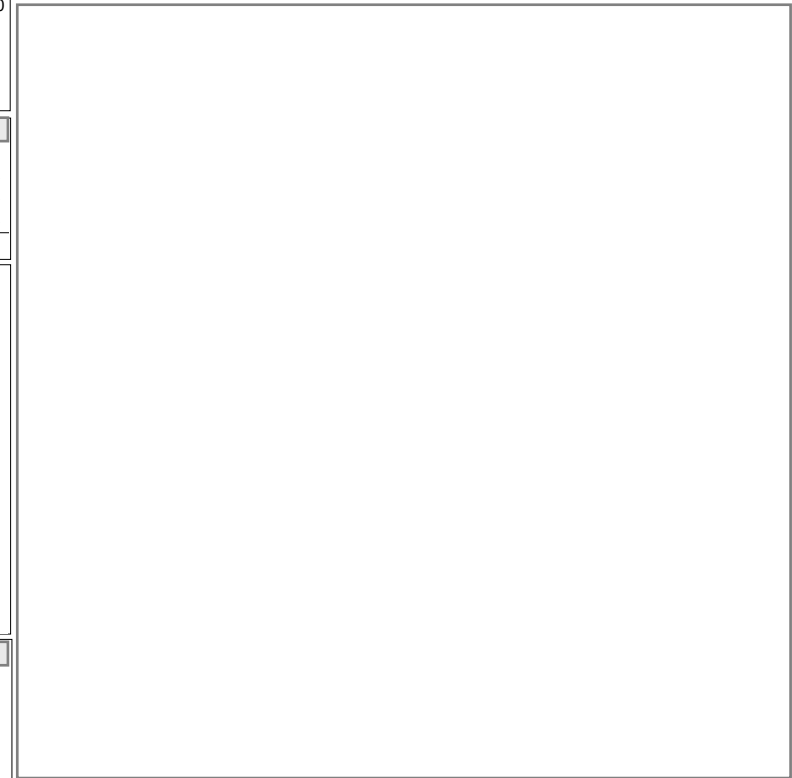
DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|----|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | % GD | |
| RCNLD | | |