**Key: 7100**

# Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5,211

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| PERRY KYLE & ELAINE<br>5 SUSANS PL<br>E BRIDGEWATER, MA 02333 | 39-29-6-0 | 5 SUSANS PL |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| PERRY KYLE & ELAINE | 11/07/2003 | P | 162,000 | 26991-332 |
| COMEAU JACQUELINE L | 07/01/1988 | QS | | 8559-252 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

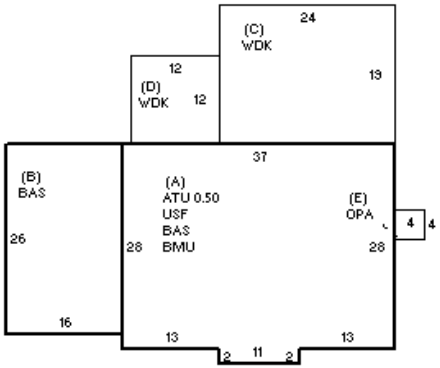
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| | | 6 | CYCL GROWTH | | 07/01/2013 | | 0 | 0 |
| 934 | 05/10/2007 | 8 | POOL | 2,000 | | | 0 | 0 |
| 867 | 03/16/2007 | 7 | DETACHED BLD | 5,000 | 04/22/2009 | | 0 | 0 |
| 623 | 06/22/2004 | 3 | ALTERATIONS | 2,000 | 06/16/2005 | | 100 | 100 |
| 334 | 12/05/2003 | 1 | NEW CONST | 140,000 | 08/05/2004 | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Ngh | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 35,000 | 5 1.00 | 100 1.00 | 100 1.00 | 225,600 | 1.20 | 100 1.00 | 5 1.20 | | | 216,740 |

| TOTAL | 34,979 SF | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Ngh | RES 5 | NOTE | LOT 7 | | |
| Infl1 | FACTOR 100 | | | | |
| Infl2 | PHY 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 216,700 | 188,900 |
| BUILDING | 392,700 | 350,300 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **609,400** | **539,200** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 10/16/2013

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 5 | 0.95 | COLONIAL [100%] |
| QUALITY | + | 1.05 | AVG +/GOOD - [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 7/1/2013 | LF |
|---|---|---|
| LIST | | |
| REVIEW | 5/10/2013 | ER |

| YEAR BLT | 2004 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 2,532 | DETAIL ADJ | 0.950 |
| $NLA(RCN) | $187 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 2.5 | 1.00 |
| ROOMS | 8 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 1 | 1.00 |
| TOT FIXTURES | 10 | $6,783 |
| # UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 |
| EXT COVER | 4 | VINYL | 1.00 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 |
| FLOOR COVER | 99 | N/A | 1.00 |
| INT FINISH | 99 | N/A | 1.00 |
| HEATING/COOLING | 1 | FORCED AIR | 1.00 |
| FUEL SOURCE | 99 | N/A | 1.00 |
| ARPUD | 0 | | 1.00 |
| AFFORDABLE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BMU | N | BSMT UNFINISHED | 1,058 | | 40.15 | 42,480 |
| A | USF | L | UPPER STORY FIN | 1,058 | 2004 | 139.90 | 148,018 |
| A | ATU | N | ATTIC UNF | 529 | | 31.82 | 16,831 |
| + | BAS | L | BASE AREA | 1,474 | 2004 | 153.96 | 226,930 |
| + | WDK | N | WOOD DECK | 600 | | 33.18 | 19,908 |
| E | OPA | N | OPEN PORCH | 16 | | 44.83 | 717 |
| | BMG | O | BSMT GARAGE | 2 | | 2,166.15 | 4,332 |
| | F21 | O | FPL 2S 1OP | 1 | | 7,160.00 | 7,160 |

| TOTAL RCN | 473,159 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 2004 / 17 | | |
|---|---|---|---|
| COND | 17 | 17 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 17 | % GD | 83 |
| RCNLD | | | $392,700 |