

Key: 7219

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5.320

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---------------------------------------------------------------|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| LENNON LINDA 15 MOUNTAIN ASH RD E BRIDGEWATER, MA 02333 | | | | 79-6-18-0 | | | | 15 MOUNTAIN ASH RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| LENNON LINDA | | | | 01/18/2019 | QS | 256,500 | 50733-236 | | | | |
| KEEFE DEBRA A | | | | 09/25/2013 | QS | 163,000 | 43638-305 | | | | |
| SHINDLER MARY M & | | | | 08/03/2005 | A | 1 | 31073-046 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------------------------|-------------|--------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | 6 | CYCL GROWTH | | 05/28/2020 | SD | 0 | 0 |
| | | 51 | FIELD REVIEW | | 03/10/2020 | PW | 0 | 0 |
| | | 6 | CYCL GROWTH | | 06/26/2015 | SD | 0 | 0 |
| | | 6 | CYCL GROWTH | | | | 0 | 0 |
| 931 | 08/28/2012 03/07/2005 | 1 | NEW CONST | 80,000 | 06/30/2005 | SLB | 100 | 100 |


LAND

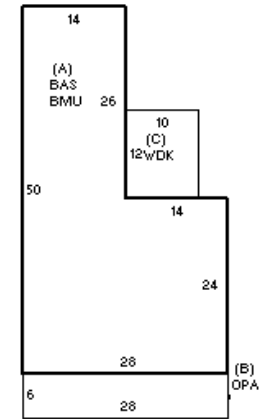
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|-----|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|--------------|----------------|----------------|
| Ngh | | NOTE | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 258,600 | 241,100 | | |
| Inf2 | | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | | | TOTAL | 258,600 | 241,100 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 05/28/2020 |





BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/20/2020 | SD |
|----------|----|------|----------------------|---------|-----------|----|
| MODEL | 10 | | CONDO | LIST | 5/28/2020 | SD |
| STYLE | 12 | 1.00 | FREE STANDING [100%] | REVIEW | 5/13/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|----------------------------------|
| Functional obs. due to 1 bedroom |

INDING

| YEAR BLT | 2005 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 304,288 | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|----------|------|---------|----|-------|----|----------|------|---|--|------|----|---------|
| NET AREA | 1,036 | DETAIL ADJ | 1.193 | COMPLEX | 23 | MEADOW BROOK | 1.17 | A | BMU | N | BSMT UNFINISHED | 1,036 | | 21.50 | 22,274 | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$294 | OVERALL | 1.000 | CONDO MODEL | 20 | | 1.00 | A | BAS | L | BAS AREA | 1,036 | 2005 | 260.85 | 270,238 | | | | | | | | | | | | | | | |
| | | | | VIEW/LOC | 3 | AVERAGE | 1.00 | B | OPA | N | OPEN PORCH | 168 | | 23.30 | 3,914 | | | | | | | | | | | | | | | |
| | | | | HVAC | 9 | WARM/COOL AIR | 1.02 | C | WDK | N | ATT WOOD DECK | 120 | | 17.80 | 2,136 | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR LEVEL | 1 | 1ST FLOOR | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 13 | COMB | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | NET ADJ CODE | | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ARPUD | 1 | ARPUD | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%;"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>INTERIOR</td> <td></td> </tr> <tr> <td>KITCHEN</td> <td></td> </tr> <tr> <td>BATHS</td> <td></td> </tr> <tr> <td>EXTERIOR</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | CONDITION ELEM | CD | INTERIOR | | KITCHEN | | BATHS | | EXTERIOR | | | | | | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| EFF.YR/AGE | 2005 / 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 5 | 5% | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 15 | % GD 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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