

Key: 725

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 619

LEGAL

|  |  |  |  |            |    |            |  |              |  |  |  |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |  | LOCATION     |  |  |  |
| NSTAR ELECTRIC CO<br>PROPERTY TAX DEPT.<br>P.O. BOX 270<br>HARTFORD, CT 06141-0270 |  |  |  | 15-18-0    |    |            |  | 0 HUDSON ST  |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| NSTAR ELECTRIC CO  |  |  |  | 09/20/1971 | QS |            |  | 3709-722     |  |  |  |

|        |        |             |      |        |       |    |        |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
| 4420   | 100    | UNDEV LAND  |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Ngh     | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |       |
|-----|---|----------|---------|-------|-------|----------|------|-------|------|-----|------------|-----------|-------|
| 303 | A | 1.020    | C2 1.00 | 100   | 1.00  | 100      | 1.00 | 7,470 | 1.00 | 100 | 1.00       | C2 0.90   | 7,620 |

|       |             |                                    |      |       |          |         |          |
|-------|-------------|------------------------------------|------|-------|----------|---------|----------|
| TOTAL | 1.020 Acres | ZONING                             | FRNT | 0     | ASSESSED | CURRENT | PREVIOUS |
| Ngh   | C2          | N<br>O<br>T<br>E<br><br>T 10133... |      |       | LAND     | 7,600   | 7,300    |
| Infl1 | FACTOR 100  |                                    |      |       | BUILDING | 0       | 0        |
| Infl2 | PHY 100     |                                    |      |       | DETACHED | 0       | 0        |
|       |             |                                    |      | OTHER | 0        | 0       |          |
|       |             |                                    |      | TOTAL | 7,600    | 7,300   |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



|          |       |     |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
|          |       |     |

|            |                |    |
|------------|----------------|----|
| TOTAL RCN  | CONDITION ELEM | CD |
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |