

Key: **7346**

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 5.409

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| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | | |
|---|--|--|--|------------|--|---------------------------|-----------|--|-----------|---------------------|--|----|------------|--|--------------|--|
| JASMIN DONALD E & KATHRYN D 29 HARMONY CROSSING E BRIDGEWATER, MA 02333 | | | | | | 81-34-32-0 | | | | 29 HARMONY CROSSING | | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | JASMIN DONALD E & KATHRYN | | | | 07/22/2011 | | QS | 295,500 | | 40146-333 | |
| BROWN BUILDERS INC | | | | 06/04/2007 | | F | 1,356,000 | | 34624-158 | | | | | | | |
| BROWN BUILDERS INC | | | | 03/30/2007 | | B | 1,356,000 | | 34322-021 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 840 | 07/01/2013 | 6 | CYCL GROWTH | | 06/18/2015 | SLB | 100 | 100 |
| 750 | 06/23/2011 | 6 | CYCL GROWTH | | 10/08/2013 | SLB | 0 | 0 |
| | 06/23/2011 | 7 | DETACHED BLD | | 05/07/2012 | | 100 | 100 |
| | 04/12/2011 | 1 | NEW CONST | 159,350 | | | 100 | 100 |
| | | 6 | CYCL GROWTH | | | | 0 | 0 |

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|-----|------|------|----------|-----|------|---------|------|------------|-----------|---|------|--|--|---------|
| 100 | S | 8,004 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 122,200 | 4.55 | 100 | 1.00 | 8 | 0.65 | | | 102,250 |

| TOTAL | 8,004 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|--------------|----------------|----------------|---------|----------|
| Ngh | RES 1 | NOTE | LAND | 102,300 | 93,000 | | |
| Inf1 | FACTOR 100 | | BUILDING | 313,200 | 291,500 | | |
| Inf2 | PHY 100 | | DETACHED | 0 | 0 | | |
| | | | OTHER | 0 | 0 | | |
| | | | TOTAL | 415,500 | 384,500 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |

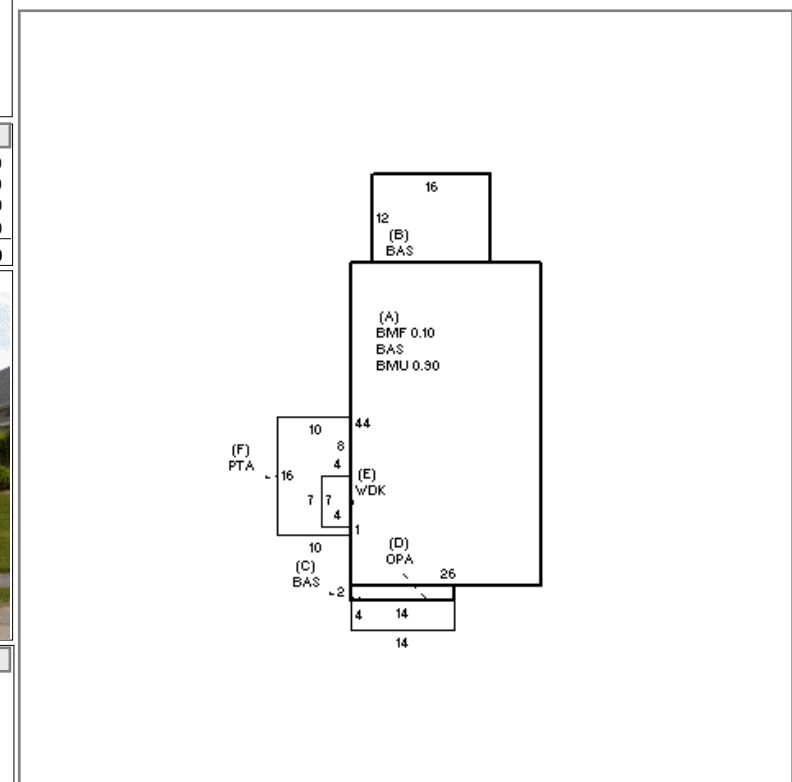
| BUILDING | CD | ADJ | DESC | MEASURE | 6/18/2015 | SLB |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | | | |
| STYLE | 1 | 1.00 | RANCH [100%] | LIST | | |
| QUALITY | + | 1.05 | AVG +/GOOD - [100%] | REVIEW | 5/14/2013 | ER |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2011 | SIZE ADJ | 1.000 |
|------------|-------|------------|-------|
| NET AREA | 1,364 | DETAIL ADJ | 1.030 |
| \$NLA(RCN) | \$255 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|--------------|-------|---------|
| STORIES | 1 | 1.00 |
| ROOMS | 5 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| BATHROOMS | 2 | 1.00 |
| # 1/2 BATHS | 0 | 1.00 |
| TOT FIXTURES | 6 | \$4,412 |
| # UNITS | 1 | 1.00 |

PHOTO 06/18/2015

BLDG COMMENTS



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| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 347,951 |
|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,030 | | 39.35 | 40,530 | | |
| EXT COVER | 4 | VINYL | 1.00 | A | BMF | N | BSMT FINISH-SEP | 114 | | 55.34 | 6,308 | | |
| ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,364 | 2011 | 206.67 | 281,901 | | |
| ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | OPA | N | OPEN PORCH | 56 | | 44.83 | 2,511 | | |
| FLOOR COVER | 13 | COMB | 1.00 | E | WDK | N | WOOD DECK | 28 | | 33.19 | 929 | | |
| INT FINISH | 2 | DRYWALL | 1.00 | F | PTA | N | PATIO | 132 | | 13.13 | 1,733 | | |
| HEATING/COOLING | 9 | WARM/COOL AIR | 1.03 | GFP | O | O | GAS FIREPLACE | 2 | | 4,813.75 | 9,628 | | |
| FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| ARPUD | 0 | AFFORDABLE | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 2011 / 10 |
|------------|------------|
| COND | 10 10 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 10 % GD 90 |

| | |
|-------|-----------|
| RCNLD | \$313,200 |
|-------|-----------|