

Key: 834

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 697

LEGAL LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| WILE DEAN & ASHLEY 876 PLYMOUTH ST E BRIDGEWATER, MA 02333 | | | | 18-9-0 | | | | 876 PLYMOUTH ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| WILE DEAN & ASHLEY | | | | 10/12/2021 | A | 1 | 55823-160 | | | | |
| WILE DEAN T | | | | 11/25/2013 | A | 200,000 | 43855-003 | | | | |
| WILE RUTH E | | | | 10/13/1981 | QS | | 5066-006 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|----|--------|---|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 451 | 10/02/2008 | 6 | CYCL GROWTH | | 05/20/2013 | LF | 0 | 0 |
| | | 6 | CYCL GROWTH | | 04/23/2009 | | 0 | 0 |
| | | 3 | ALTERATIONS | 2,000 | | | 0 | 0 |

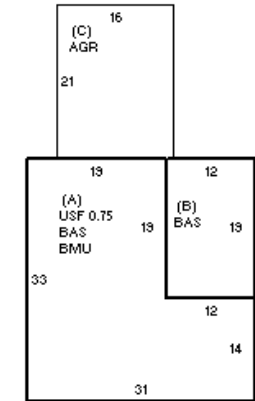
LAND

| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|-----|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 43,560 | 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | 7 | 0.95 | | 178,600 |
| 300 | A | 4,280 | 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | ELP | 1.00 | | 24,400 |

| TOTAL | 5.280 Acres | | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|------------------|----------------|---------|----------------|----------------|----------|
| Ngh | RES 7 | | N O T E | LOT 1/ T 12984 | | LAND | 203,000 | 184,700 |
| Inf1 | FACTOR 100 | | | BUILDING | 162,400 | 159,400 | | |
| Inf2 | PHY 100 | | | DETACHED | 2,500 | 2,300 | | |
| | | | | OTHER | 0 | 0 | | |
| | | | | TOTAL | | 367,900 | 346,400 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|----------|----|-------|-----------|-------|------------|
| SHF | A | 1.00 | 40 0.60 | | 200 | 20.44 | 2,500 | 09/24/2013 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/20/2013 | LF |
|----------|----|------|---------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 7 | 0.90 | CONVENTIONAL [100%] | REVIEW | 3/20/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

INDING

| YEAR BLT | 1920 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 324,804 |
|------------|-------|------------|-------|-----------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,619 | DETAIL ADJ | 0.918 | FOUNDATION | 5 | BRICK/STONE | 1.00 | A | BMU | N | BSMT UNFINISHED | 795 | | 41.74 | 33,187 | | |
| \$NLA(RCN) | \$201 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | A | USF | L | UPPER STORY FIN | 596 | 1920 | 148.95 | 88,776 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,023 | 1920 | 163.91 | 167,684 | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | C | AGR | N | ATT GARAGE | 336 | | 78.76 | 26,465 | | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | | |
| | | | | INT FINISH | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |

| EFF.YR/AGE | 1958 / 63 |
|------------|------------|
| COND | 50 50 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 50 % GD 50 |
| RCNLD | \$162,400 |