

Key: 857

Town of E. BRIDGEWATER - Fiscal Year 2023

12/6/2022 6:38 pm SEQ #: 715

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|-----|--|------|----------|-----|--|----------------|------------|----------------------------------|-----------|
| MAHONEY ANNE F (FAGAN) 988 PLYMOUTH ST E BRIDGEWATER, MA 02333 | | | | 18-36-0 | | | | 988 PLYMOUTH ST | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | MAHONEY ANNE F (FAGAN) MAHONEY JOHN R & ANNE F DRAKE CONSTRUCTION CORP | | | | 01/28/1982 09/08/1978 12/29/1977 | QS QS QS | | 5107-146 4527-355 4388-075 | |
| CD | T | AC/SF/UN | Ngh | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 28,008 | 7 | 1.00 | 100 | 1.00 | 100 | 1.00 | 7 | 0.95 | | 165,850 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| BP-20-216 | 05/28/2020 | 3 | ALTERATIONS | 13,400 | 02/17/2021 | SLB | 100 | 100 |
| 2738 | 11/09/2015 | 3 | ALTERATIONS | 19,500 | 05/05/2016 | SD | 100 | 100 |
| | 05/21/2013 | 6 | CYCL GROWTH | | 08/15/2013 | | 0 | 0 |
| 768 | 11/15/2006 | 7 | DETACHED BLD | 2,700 | | | 0 | 0 |

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| TOTAL | 28,008 SF | ZONING | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|------------------|---------|---|--------------|----------------|----------------|
| Ngh | RES 7 | N O T E | T 13049 | | LAND | 165,900 | 150,900 |
| Inf1 | FACTOR 100 | | LAND | | BUILDING | 220,000 | 188,200 |
| Inf2 | PHY 100 | | OTHER | | DETACHED | 11,400 | 10,800 |
| | | | OTHER | | OTHER | 0 | 0 |
| | | | | | TOTAL | 397,300 | 349,900 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|--------|
| IPV | A | 1.00 | 10 0.90 | 2006 | 648 | 19.48 | 11,400 |

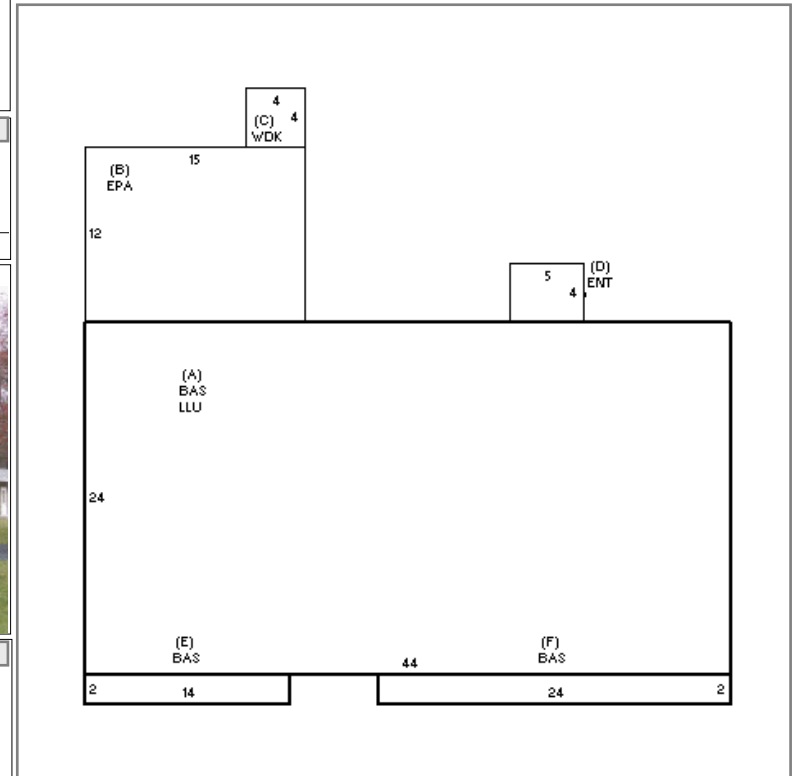


| BUILDING | CD | ADJ | DESC | MEASURE | 2/17/2021 | SLB |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/17/2021 | SLB |
| STYLE | 2 | 1.05 | RAISED RANCH [100%] | REVIEW | 3/21/2013 | ER |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

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| YEAR BLT | 1978 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 289,437 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|-----|-----------------|-----------|-------|-----------|--------|----------------|---------|----------|
| NET AREA | 1,132 | DETAIL ADJ | 1.071 | FOUNDATION | 4 | CONT BSMT WALL | 1.00 | A | LLU | N | LOWER LEVEL UNF | 1,056 | | 63.80 | 67,372 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$256 | OVERALL | 1.000 | EXT COVER | 1 | WD SHINGLES | 1.00 | B | EPA | N | ENCLOSED PORCH | 180 | | 74.40 | 13,392 | | | EXTERIOR |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | WDK | N | WOOD DECK | 16 | | 31.63 | 506 | INTERIOR | | |
| | | | | ROOF COVER | 1 | ASPH SHINGLES | 1.00 | D | ENT | N | ENCLOSED ENTRY | 20 | | 81.10 | 1,622 | KITCHEN | G | |
| | | | | FLOOR COVER | 99 | N/A | 1.00 | | + | BAS | L | BASE AREA | 1,132 | 1978 | 172.58 | 195,356 | BATHS | G |
| | | | | INT FINISH | 99 | N/A | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 6,819.00 | 6,819 | HEAT | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | | |
| | | | | FUEL SOURCE | 99 | N/A | 1.00 | | | | | | | | | | | |
| | | | | ARPUD | 0 | | 1.00 | | | | | | | | | | | |
| | | | | AFFORDABLE | 0 | | 1.00 | | | | | | | | | | | |



| EFF.YR/AGE | 1990 / 31 |
|------------|------------|
| COND | 24 24 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 24 % GD 76 |
| RCNLD | \$220,000 |