

| CURRENT OWNER   |            | TOPO        | UTILITIES     | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT |                        |   |                                |         |                               | 1302<br>EDGARTOWN, MA<br><b>VISION</b> |                  |         |                     |                       |            |            |         |
|---|------------|-------------|---------------|---|-------------|--------------------|------------------------|---|--------------------------------|---------|-------------------------------|--|------------------|---------|---------------------|-----------------------|------------|------------|---------|
| MARTHAS VINEYARD LAND BANK C<br><br>PO BOX 2057<br><br>EDGARTOWN MA 02539   |            |             |               | 9 Town Street   |             | Description        | Code                   | Appraised   | Assessed                       |         |                               |  |                  |         |                     |                       |            |            |         |
|   |            |             |               | 3 Unpaved   |             | 9090               | 9090                   | 13,900  | 13,900                         |         |                               |  |                  |         |                     |                       |            |            |         |
| <b>SUPPLEMENTAL DATA</b>  |            |             |               |   |             | 9090               | 9090                   | 939,900   | 939,900                        |         |                               |  |                  |         |                     |                       |            |            |         |
| Alt Prcl ID<br>PLN#/Rec LC 19226-I<br>Lot# 27<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_279343_792600 |            |             |               | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br><br>Assoc Pid# |             | Total              |                        | 953,800   | 953,800                        |         |                               |  |                  |         |                     |                       |            |            |         |
| RECORD OF OWNERSHIP   |            |             | BK-VOL/PAGE   | SALE DATE   | Q/U         | V/I                | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |         |                               |  |                  |         |                     |                       |            |            |         |
| MARTHAS VINEYARD LAND BANK COMMIS   |            |             | 83            | 289   | 03-31-2022  | U                  | V                      | 400,000   | 1V                             | Year    | Code                          | Assessed                               | Year             | Code    | Assessed            | Year                  | Code       | Assessed   |         |
| HPI PARTNERS I INC  |            |             | 0058          | 0153  | 12-29-2000  | Q                  | V                      | 350,000   | 01                             | 2023    | 9090                          | 13,900                                 | 2022             | 1060    | 10,600              | 2021                  | 1060       | 10,600     |         |
| MACKENTY JEREMIAH   |            |             | 0020          | 0380  | 12-11-1974  |                    |                        | 0   |                                |         | 9090                          | 969,800                                |                  | 1060    | 968,100             |                       | 1060       | 836,200    |         |
| Total   |            |             |               |   |             |                    |                        |   |                                | 983,700 |                               | Total                                  |                  | 978,700 |                     | Total                 |            | 846,800    |         |
| EXEMPTIONS  |            |             |               | OTHER ASSESSMENTS   |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                               |  |                  |         |                     |                       |            |            |         |
| Year  | Code       | Description | Amount        | Code  | Description | Number             | Amount                 | Comm Int  |                                |         |                               |  |                  |         |                     |                       |            |            |         |
| Total   |            |             | 0.00          |   |             |                    |                        |   |                                |         |                               |  |                  |         |                     |                       |            |            |         |
| ASSESSING NEIGHBORHOOD  |            |             |               |   |             |                    |                        |   |                                |         | APPRAISED VALUE SUMMARY       |  |                  |         |                     |                       |            |            |         |
| Nbhd  |            | Nbhd Name   |               | B   |             | Tracing            |                        | Batch   |                                |         | Appraised Bldg. Value (Card)  |  |                  |         |                     |                       | 0          |            |         |
| 0050  |            |             |               |   |             |                    |                        |   |                                |         | Appraised Xf (B) Value (Bldg) |  |                  |         |                     |                       | 0          |            |         |
|   |            |             |               |   |             |                    |                        |   |                                |         | Appraised Ob (B) Value (Bldg) |  |                  |         |                     |                       | 13,900     |            |         |
|   |            |             |               |   |             |                    |                        |   |                                |         | Appraised Land Value (Bldg)   |  |                  |         |                     |                       | 939,900    |            |         |
|   |            |             |               |   |             |                    |                        |   |                                |         | Special Land Value            |  |                  |         |                     |                       | 0          |            |         |
|   |            |             |               |   |             |                    |                        |   |                                |         | Total Appraised Parcel Value  |  |                  |         |                     |                       | 953,800    |            |         |
|   |            |             |               |   |             |                    |                        |   |                                |         | Valuation Method              |  |                  |         |                     |                       | C          |            |         |
|   |            |             |               |   |             |                    |                        |   |                                |         | Total Appraised Parcel Value  |  |                  |         |                     |                       | 953,800    |            |         |
| BUILDING PERMIT RECORD  |            |             |               |   |             |                    |                        |   |                                |         | VISIT / CHANGE HISTORY        |  |                  |         |                     |                       |            |            |         |
| Permit Id   | Issue Date | Type        | Description   | Amount  | Insp Date   | % Comp             | Date Comp              | Comments  |                                |         | Date                          | Id                                     | Type             | Is      | Cd                  | Purpost/Result        |            |            |         |
| 2021-811  | 05-05-2021 | RN          | Res New Cons  |   |             |                    |                        | REISSUE OF 2020-557   |                                |         | 05-19-2022                    | LS                                     |                  |         | 11                  | Field Review          |            |            |         |
| 2021-514  | 02-03-2021 | RA          | Res Add/Alter | 2,000   |             |                    |                        | MOVE SHED TO 27/8.14  |                                |         | 08-13-2020                    | EP                                     |                  |         | 01                  | Cyclical Reinspection |            |            |         |
| 2021-512  | 02-03-2021 | RA          | Res Add/Alter | 2,000   |             |                    |                        | MOVE SHED TO NEW PARC   |                                |         | 08-29-2018                    | EP                                     |                  |         | 01                  | Cyclical Reinspection |            |            |         |
| 2021-133  | 09-24-2020 | RN          |               | 3,000,000   |             | 0                  |                        | SFR   |                                |         | 05-15-2017                    | DM                                     |                  |         | 11                  | Field Review          |            |            |         |
| 2020-557  | 05-04-2020 | RN          |               | 650,000   |             | 0                  |                        | GARAGE W/ STORAGE ABO   |                                |         | 11-10-2011                    | DM                                     |                  |         | 11                  | Field Review          |            |            |         |
| 2020-370  | 12-26-2019 | RN          |               | 50,000  |             | 0                  |                        | 36X75 SLAB ON GRADE   |                                |         | 05-23-2011                    | EP                                     |                  |         | 00                  | Measur+Listed         |            |            |         |
| 2018-232  | 11-07-2017 | RN          | Res New Cons  | 20,000  |             | 0                  |                        | RUN IN SHED   |                                |         |                               |  |                  |         |                     |                       |            |            |         |
| LAND LINE VALUATION SECTION   |            |             |               |   |             |                    |                        |   |                                |         |                               |  |                  |         |                     |                       |            |            |         |
| B   | Use Code   | Description | Zone          | Land Type   | Land Units  | Unit Price         | Size Adj               | Site Index  | Cond.                          | Nbhd.   | Nbhd. Adj                     | Notes                                  |                  |         | Location Adjustment |                       | Adj Unit P | Land Value |         |
| 1   | 9090       | xxLAND BANK | A12           |   | 130,680     | SF                 | 3.97                   | 1.00000   | 4                              | 1.00    | 0050                          | 1.800                                  |                  |         |                     |                       |            | 7.15       | 933,800 |
| 1   | 9090       | xxLAND BANK | A12           |   | 0.100       | AC                 | 34,000.00              | 1.00000   | 0                              | 1.00    | 0050                          | 1.800                                  |                  |         |                     |                       |            | 61,200     | 6,100   |
| Total Card Land Units   |            |             |               |   | 3.10        | AC                 | Parcel Total Land Area |   |                                |         |                               | 3.10                                   | Total Land Value |         |                     |                       |            | 939,900    |         |

| CONSTRUCTION DETAIL            |      |              | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|--------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description  | Element                         | Cd  | Description |
| Style:                         | 94   | Outbuildings |                                 |     |             |
| Model                          | 00   | Vacant       |                                 |     |             |
| Grade:                         |      |              |                                 |     |             |
| Stories:                       |      |              |                                 |     |             |
| Occupancy                      |      |              |                                 |     |             |
| Exterior Wall 1                |      |              |                                 |     |             |
| Exterior Wall 2                |      |              |                                 |     |             |
| Roof Structure:                |      |              |                                 |     |             |
| Roof Cover                     |      |              |                                 |     |             |
| Interior Wall 1                |      |              |                                 |     |             |
| Interior Wall 2                |      |              |                                 |     |             |
| Interior Flr 1                 |      |              |                                 |     |             |
| Interior Flr 2                 |      |              |                                 |     |             |
| Heat Fuel                      |      |              |                                 |     |             |
| Heat Type:                     |      |              |                                 |     |             |
| AC Type:                       |      |              |                                 |     |             |
| Total Bedrooms                 |      |              |                                 |     |             |
| Total Bthrms:                  |      |              |                                 |     |             |
| Total Half Baths               |      |              |                                 |     |             |
| Total Xtra Fixtrs              |      |              |                                 |     |             |
| Total Rooms:                   |      |              |                                 |     |             |
| Bath Style:                    |      |              |                                 |     |             |
| Kitchen Style:                 |      |              |                                 |     |             |
| <b>CONDO DATA</b>              |      |              |                                 |     |             |
| Parcel Id                      |      | C            | Ownr                            | 0.0 |             |
|                                |      |              | B                               | S   |             |
| Adjust Type                    | Code | Description  | Factor%                         |     |             |
| Condo Flr                      |      |              |                                 |     |             |
| Condo Unit                     |      |              |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |              |                                 |     |             |
| Building Value New             |      |              | 0                               |     |             |
| Year Built                     |      |              | 0                               |     |             |
| Effective Year Built           |      |              | 0                               |     |             |
| Depreciation Code              |      |              |                                 |     |             |
| Remodel Rating                 |      |              |                                 |     |             |
| Year Remodeled                 |      |              |                                 |     |             |
| Depreciation %                 |      |              | 0                               |     |             |
| Functional Obsol               |      |              | 0                               |     |             |
| External Obsol                 |      |              | 0                               |     |             |
| Trend Factor                   |      |              | 1                               |     |             |
| Condition                      |      |              |                                 |     |             |
| Condition %                    |      |              | 100                             |     |             |
| Percent Good                   |      |              |                                 |     |             |
| Cns Sect Rcnd                  |      |              | 0                               |     |             |
| Dep % Ovr                      |      |              |                                 |     |             |
| Dep Ovr Comment                |      |              |                                 |     |             |
| Misc Imp Ovr                   |      |              |                                 |     |             |
| Misc Imp Ovr Comment           |      |              |                                 |     |             |
| Cost to Cure Ovr               |      |              |                                 |     |             |
| Cost to Cure Ovr Comment       |      |              |                                 |     |             |

No Sketch

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| STB1 | STABLE      | L   | 528   | 17.00      | 2010   |          | 100  |       | 0.00       | 9,000       |
| STB1 | STABLE      | L   | 288   | 17.00      | 2017   |          | 100  |       | 0.00       | 4,900       |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
|                            |             |             |            |          |           |                |
| Ttl Gross Liv / Lease Area |             | 0           | 0          | 0        |           | 0              |

