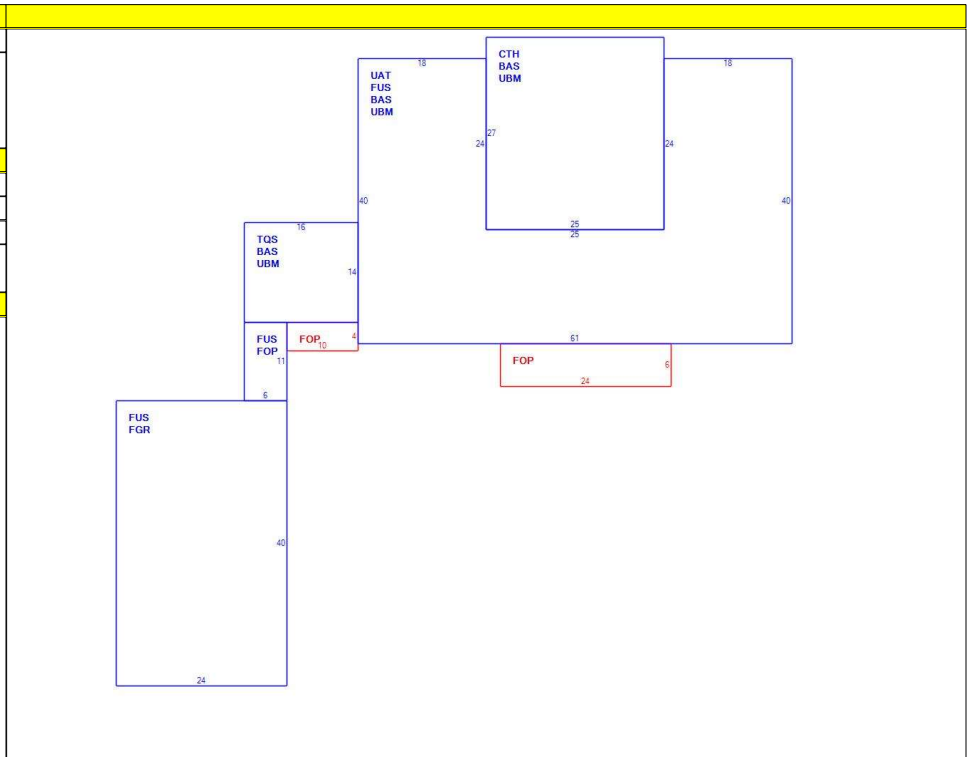


| CURRENT OWNER  |            | TOPO  | UTILITIES  | STRT / ROAD              | LOCATION    | CURRENT ASSESSMENT     |   |                                |            | 1302<br>EDGARTOWN, MA |                      |           |                     |                          |            |
|--|------------|---|--|--------------------------|-------------|------------------------|---|--------------------------------|------------|-----------------------|----------------------|-----------|---------------------|--------------------------|------------|
| CHANDLER CHRISTOPHER T &<br>CHANDLER JANE P<br>3 WINTUCKET COVE PATH |            |   |  |                          |             | Description            | Code  | Appraised                      | Assessed   |                       |                      |           |                     |                          |            |
| EDGARTOWN MA 02539   |            | <b>SUPPLEMENTAL DATA</b>  |  |                          |             | RESIDENTL              | 1010  | 4,313,800                      | 4,313,800  | <b>VISION</b>         |                      |           |                     |                          |            |
|  |            | Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_278843_793322 | Restriction<br>Hist District<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# | RES LND                  | 1010        | 588,500                | 588,500   |                                |            |                       |                      |           |                     |                          |            |
|  |            |   |  |                          |             | Total                  |   | 4,902,300                      | 4,902,300  |                       |                      |           |                     |                          |            |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE   | SALE DATE  | Q/U                      | V/I         | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |                       |                      |           |                     |                          |            |
| CHANDLER CHRISTOPHER T &<br>MACKENTY JEREMIAH G                      |            | 0747<br>0694  | 0417<br>0333   | 11-20-1998<br>02-12-1997 | Q<br>U      | V<br>V                 | 100,000<br>1  | 00<br>1A                       | Year       | Code                  | Assessed             | Year      | Code                | Assessed                 |            |
| BIGELOW KATHARINE M &<br>MACKENTY JEREMIAH & JOHN                    |            | 0598<br>0020  | 0230<br>0336   | 01-22-1993<br>01-01-1974 | U<br>U      | V<br>V                 | 1<br>0  | 1A                             | 2023       | 1010<br>1010          | 4,168,000<br>648,300 | 2022      | 1010<br>1010        | 2,658,300<br>599,800     |            |
|  |            | Total   |  |                          |             |                        |   |                                | Total      | 4,816,300             | Total                | 3,258,100 | Total               | 3,550,900                |            |
| EXEMPTIONS   |            |   | OTHER ASSESSMENTS  |                          |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                       |                      |           |                     |                          |            |
| Year   | Code       | Description   | Amount   | Code                     | Description | Number                 | Amount  | Comm Int                       |            |                       |                      |           |                     |                          |            |
|  |            | Total   | 0.00   |                          |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| ASSESSING NEIGHBORHOOD   |            |   |  |                          |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| Nbhd   | Nbhd Name  | B   | Tracing  | Batch                    |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| 0045   |            |   |  |                          |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| NOTES  |            |   |  |                          |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| SD OF 27-4.1 1997<br>LOT 2 MACKENTY CF 666<br>LOT 2A MACKENTY CF 683 |            |   |  |                          |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| BUILDING PERMIT RECORD   |            |   |  |                          |             | VISIT / CHANGE HISTORY |   |                                |            |                       |                      |           |                     |                          |            |
| Permit Id  | Issue Date | Type  | Description  | Amount                   | Insp Date   | % Comp                 | Date Comp   | Comments                       | Date       | Id                    | Type                 | Is        | Cd                  | Purpost/Result           |            |
| 2024-79  | 08-09-2023 | RA  | Res Add/Alter  |                          |             | 0                      |   | REPLACE SHINGLES               | 10-26-2022 | EH                    |                      | 6         | 01                  | Cyclical Reinspection    |            |
| 00252  | 02-08-2000 | NC  | New Construct  |                          |             |                        |   | SFR                            | 05-19-2022 | LS                    |                      |           | 11                  | Field Review             |            |
| 2005-19  |            | NC  | New Construct  |                          |             | 25                     |   | BARN 16 X 24                   | 05-15-2017 | DM                    |                      |           | 11                  | Field Review             |            |
|  |            |   |  |                          |             |                        |   |                                | 11-11-2011 | DM                    |                      |           | 11                  | Field Review             |            |
|  |            |   |  |                          |             |                        |   |                                | 09-07-2005 | EP                    |                      |           | 12                  | Bldg Permit/Measur/New C |            |
|  |            |   |  |                          |             |                        |   |                                | 01-17-2002 | WP                    |                      |           | 05                  | Measur/Review/New Const  |            |
|  |            |   |  |                          |             |                        |   |                                | 04-10-2001 | WP                    |                      |           | 05                  | Measur/Review/New Const  |            |
| LAND LINE VALUATION SECTION  |            |   |  |                          |             |                        |   |                                |            |                       |                      |           |                     |                          |            |
| B  | Use Code   | Description   | Zone   | Land Type                | Land Units  | Unit Price             | Size Adj  | Site Index                     | Cond.      | Nbhd.                 | Nbhd. Adj            | Notes     | Location Adjustment | Adj Unit P               | Land Value |
| 1  | 1010       | SINGL FAM M-0   | A12  |                          | 130,680     | SF                     | 3.97  | 1.00000                        | 4          | 1.00                  | 0045                 |           |                     | 3.97                     | 518,800    |
| 1  | 1010       | SINGL FAM M-0   | A12  |                          | 2.050       | AC                     | 34,000.00   | 1.00000                        | 0          | 1.00                  | 0045                 |           |                     | 34,000                   | 69,700     |
| Total Card Land Units  |            |   |  |                          | 5.05        | AC                     | Parcel Total Land Area  |                                |            |                       |                      | 5.05      | Total Land Value    |                          | 588,500    |

| CONSTRUCTION DETAIL            |      |               | CONSTRUCTION DETAIL (CONTINUED) |           |             |
|--------------------------------|------|---------------|---------------------------------|-----------|-------------|
| Element                        | Cd   | Description   | Element                         | Cd        | Description |
| Style:                         | 06   | Custom        |                                 |           |             |
| Model:                         | 01   | Residential   |                                 |           |             |
| Grade:                         | 08   | Good +20      |                                 |           |             |
| Stories:                       | 2    | 2 Stories     |                                 |           |             |
| Occupancy:                     |      |               |                                 |           |             |
| Exterior Wall 1:               | 14   | Wood Shingle  |                                 |           |             |
| Exterior Wall 2:               |      |               |                                 |           |             |
| Roof Structure:                | 07   | Gambrel       |                                 |           |             |
| Roof Cover:                    | 10   | Wood Shingle  |                                 |           |             |
| Interior Wall 1:               | 05   | Drywall/Sheet |                                 |           |             |
| Interior Wall 2:               |      |               |                                 |           |             |
| Interior Flr 1:                | 12   | Hardwood      |                                 |           |             |
| Interior Flr 2:                |      |               |                                 |           |             |
| Heat Fuel:                     | 03   | Gas           |                                 |           |             |
| Heat Type:                     | 08   | Radiant       |                                 |           |             |
| AC Type:                       | 01   | None          |                                 |           |             |
| Total Bedrooms:                | 05   | 5 Bedrooms    |                                 |           |             |
| Total Bthrms:                  | 4    |               |                                 |           |             |
| Total Half Baths:              | 0    |               |                                 |           |             |
| Total Xtra Fixtrs:             |      |               |                                 |           |             |
| Total Rooms:                   | 12   |               |                                 |           |             |
| Bath Style:                    | 03   | Modern        |                                 |           |             |
| Kitchen Style:                 | 03   | Luxurious     |                                 |           |             |
| <b>CONDO DATA</b>              |      |               |                                 |           |             |
| Parcel Id                      |      | C             | Owne                            | 0.0       |             |
|                                |      |               | B                               | S         |             |
| Adjust Type                    | Code | Description   | Factor%                         |           |             |
| Condo Flr                      |      |               |                                 |           |             |
| Condo Unit                     |      |               |                                 |           |             |
| <b>COST / MARKET VALUATION</b> |      |               |                                 |           |             |
| Building Value New             |      |               |                                 | 4,527,523 |             |
| Year Built                     |      |               |                                 | 2000      |             |
| Effective Year Built           |      |               |                                 | 2017      |             |
| Depreciation Code              |      |               |                                 | G         |             |
| Remodel Rating                 |      |               |                                 |           |             |
| Year Remodeled                 |      |               |                                 |           |             |
| Depreciation %                 |      |               |                                 | 5         |             |
| Functional Obsol               |      |               |                                 | 0         |             |
| External Obsol                 |      |               |                                 | 0         |             |
| Trend Factor                   |      |               |                                 | 1         |             |
| Condition                      |      |               |                                 |           |             |
| Condition %                    |      |               |                                 |           |             |
| Percent Good                   |      |               |                                 | 95        |             |
| Cns Sect Rcnd                  |      |               |                                 | 4,301,100 |             |
| Dep % Ovr                      |      |               |                                 |           |             |
| Dep Ovr Comment                |      |               |                                 |           |             |
| Misc Imp Ovr                   |      |               |                                 |           |             |
| Misc Imp Ovr Comment           |      |               |                                 |           |             |
| Cost to Cure Ovr               |      |               |                                 |           |             |
| Cost to Cure Ovr Comment       |      |               |                                 |           |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BRN3   | 1 STORY W/L | L   | 525   | 20.00      | 2004   |          | 75   |       | 0.00       | 7,900       |
| FPL4   | FPL MSNRY 2 | B   | 1     | 5000.00    | 2011   |          | 95   |       | 0.00       | 4,800       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor           | 2,739       | 2,739      | 2,739    | 645.74    | 1,768,693      |
| CTH                               | Cath Cing             | 0           | 675        | 34       | 32.53     | 21,955         |
| FGR                               | Garage                | 0           | 960        | 384      | 258.30    | 247,966        |
| FOP                               | Porch, Open, Finished | 0           | 250        | 50       | 129.15    | 32,287         |
| FUS                               | Upper Story, Finished | 2,866       | 2,866      | 2,866    | 645.74    | 1,850,702      |
| TQS                               | Three Quarter Story   | 168         | 224        | 168      | 484.31    | 108,485        |
| UAT                               | Attic, Unfinished     | 0           | 1,840      | 184      | 64.57     | 118,817        |
| UBM                               | Basement, Unfinished  | 0           | 2,739      | 548      | 129.20    | 353,868        |
| Ttl Gross Liv / Lease Area        |                       | 5,773       | 12,293     | 6,973    |           | 4,502,773      |

