

| CURRENT OWNER   |            |              |             | TOPO                     | UTILITIES       | STRT / ROAD | LOCATION               | CURRENT ASSESSMENT |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|---|------------|--------------|-------------|--------------------------|-----------------|-------------|------------------------|--------------------|---|--------------------------------|------------|-------|--|--------------------------------|-------------------------------|--------------|-------------------------------|----------------|-----------|-----------|--|---|
| BIONDI FRANK J JR & CAROL O TRS<br><br>10375 WILSHIRE BLVD<br>APT 11ABD<br>LOS ANGELES CA 90024   |            |              |             |                          |                 |             |                        | Description        | Code  | Appraised                      | Assessed   |       | 1302<br><br>EDGARTOWN, MA<br><br><h1 style="text-align: center;">VISION</h1> |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             |                          |                 |             |                        | RES LND            | 1300  | 1,172,700                      | 1,172,700  |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | <b>SUPPLEMENTAL DATA</b> |                 |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | Alt Prcl ID              | Restriction     |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | PLN#/Rec                 | Hist Distrct    |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | Lot#                     | Other Note      |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | Plan Notes               | UC-Misc 1       |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | Plan Notes               | UC-Misc 2       |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | Plan Notes               |                 |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | GIS ID                   | M_282832_790536 | Assoc Pid#  |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             |                          |                 |             |                        | Total              | 1,172,700   | 1,172,700                      |            |       |  |                                |                               |              |                               |                |           |           |  |   |
| RECORD OF OWNERSHIP   |            |              |             | BK-VOL/PAGE              | SALE DATE       | Q/U         | V/I                    | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |            |       |  |                                |                               |              |                               |                |           |           |  |   |
| BIONDI FRANK J JR & CAROL O TRS<br>BIONDI FRANK J JR &<br>MACY NOEL EVERET<br>MACY JOSIAH M JR ET |            |              |             | 0060                     | 0091            | 07-26-2002  | U                      | V                  | 1   | 1A                             | Year       | Code  | Assessed   | Year                           | Code                          | Assessed V   | Year                          | Code           | Assessed  |           |  |   |
|   |            |              |             | 0048                     | 0019            | 09-30-1994  | Q                      | I                  | 1,500,000   | 00                             | 2023       | 1300  | 1,172,700  | 2022                           | 1300                          | 1,158,600    | 2021                          | 1300           | 1,017,800 |           |  |   |
|   |            |              |             | 0045                     | 0275            | 04-01-1993  | U                      | I                  | 20,583  | 1A                             |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | 00D9                     | 5630            | 07-05-1979  | U                      | V                  | 0   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             |                          |                 |             |                        | Total              | 1,172,700   | Total                          | 1,158,600  | Total | 1,017,800  |                                |                               |              |                               |                |           |           |  |   |
| EXEMPTIONS  |            |              |             | OTHER ASSESSMENTS        |                 |             |                        |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
| Year  | Code       | Description  |             | Amount                   | Code            | Description | Number                 | Amount             | Comm Int  |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
|   |            |              |             | Total                    | 0.00            |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
| ASSESSING NEIGHBORHOOD  |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  | <b>APPRAISED VALUE SUMMARY</b> |                               |              |                               |                |           |           |  |   |
| Nbhd  |            | Nbhd Name    |             |                          | B               |             | Tracing                |                    |   | Batch                          |            |       |  |                                | Appraised Bldg. Value (Card)  |              |                               |                |           | 0         |  |   |
| 0060  |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                |                               |              | Appraised Xf (B) Value (Bldg) |                |           |           |  | 0 |
|   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                | Appraised Ob (B) Value (Bldg) |              |                               |                |           | 0         |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                | Appraised Land Value (Bldg)   |              |                               |                |           | 1,172,700 |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                | Special Land Value            |              |                               |                |           | 0         |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                | Total Appraised Parcel Value  |              |                               |                |           | 1,172,700 |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                | Valuation Method              |              |                               |                |           | C         |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                | Total Appraised Parcel Value  |              |                               |                |           | 1,172,700 |  |   |
| BUILDING PERMIT RECORD  |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  | VISIT / CHANGE HISTORY         |                               |              |                               |                |           |           |  |   |
| Permit Id   | Issue Date | Type         | Description | Amount                   | Insp Date       | % Comp      | Date Comp              | Comments           |   |                                |            |       | Date   | Id                             | Type                          | Is           | Cd                            | Purpost/Result |           |           |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                | 05-24-2022 | LS    |  |                                | 11                            | Field Review |                               |                |           |           |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                | 05-23-2017 | PH    |  |                                | 11                            | Field Review |                               |                |           |           |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                | 06-18-2014 | SER   |  |                                | 11                            | Field Review |                               |                |           |           |  |   |
|   |            |              |             |                          |                 |             |                        |                    |   |                                | 11-17-2011 | DM    |  |                                | 11                            | Field Review |                               |                |           |           |  |   |
| LAND LINE VALUATION SECTION   |            |              |             |                          |                 |             |                        |                    |   |                                |            |       |  |                                |                               |              |                               |                |           |           |  |   |
| B   | Use Code   | Description  | Zone        | Land Type                | Land Units      | Unit Price  | Size Adj               | Site Index         | Cond.   | Nbhd.                          | Nbhd. Adj  | Notes |  |                                | Location Adjustment           |              | Adj Unit P                    | Land Value     |           |           |  |   |
| 1   | 1300       | RES ACLNDV M | R60         |                          | 65,340          | SF          | 6.23                   | 1.00000            | 6   | 1.00                           | 0060       | 2.750 |  |                                |                               |              |                               | 17.13          | 1,119,400 |           |  |   |
| 1   | 1300       | RES ACLNDV M | R60         |                          | 0.570           | AC          | 34,000.00              | 1.00000            | 0   | 1.00                           | 0060       | 2.750 |  |                                |                               |              |                               | 93,500         | 53,300    |           |  |   |
| Total Card Land Units   |            |              |             |                          | 2.07            | AC          | Parcel Total Land Area |                    |   |                                |            | 2.07  | Total Land Value   |                                |                               |              |                               | 1,172,700      |           |           |  |   |

| <b>CONSTRUCTION DETAIL</b>  |             |             | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|-------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description | Element                                | Cd         | Description |                |      |       |            |             |
| Style:  | 99          | Vacant Land |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant      |  |            |             |                |      |       |            |             |
| Grade:  |             |             |  |            |             |                |      |       |            |             |
| Stories:  |             |             |  |            |             |                |      |       |            |             |
| Occupancy   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Roof Structure:   |             |             |  |            |             |                |      |       |            |             |
| Roof Cover  |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |             |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |             |  |            |             |                |      |       |            |             |
| Interior Flr 1  |             |             |  |            |             |                |      |       |            |             |
| Interior Flr 2  |             |             |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |             |  |            |             |                |      |       |            |             |
| Heat Type:  |             |             |  |            |             |                |      |       |            |             |
| AC Type:  |             |             |  |            |             |                |      |       |            |             |
| Total Bedrooms  |             |             |  |            |             |                |      |       |            |             |
| Total Bthrms:   |             |             |  |            |             |                |      |       |            |             |
| Total Half Baths  |             |             |  |            |             |                |      |       |            |             |
| Total Xtra Fixtrs   |             |             |  |            |             |                |      |       |            |             |
| Total Rooms:  |             |             |  |            |             |                |      |       |            |             |
| Bath Style:   |             |             |  |            |             |                |      |       |            |             |
| Kitchen Style:  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C           | Own                                    |            |             |                |      |       |            |             |
|   |             |             | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |             |  |            |             |                |      |       |            |             |
| Condo Unit  |             |             |  |            |             |                |      |       |            |             |
|   |             |             | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |             | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |             | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |             |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |             |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |             |  |            |             |                |      |       |            |             |
| Depreciation %  |             |             |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |             | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |             | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |             |  |            |             |                |      |       |            |             |
| Condition %   |             |             |  |            |             |                |      |       |            |             |
| Percent Good  |             |             |  |            |             |                |      |       |            |             |
| Cns Sect Rcnd   |             |             |  |            |             |                |      |       |            |             |
| Dep % Ovr   |             |             |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |             |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |             |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |             |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | L/B         | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |             |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |             |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0           | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch