

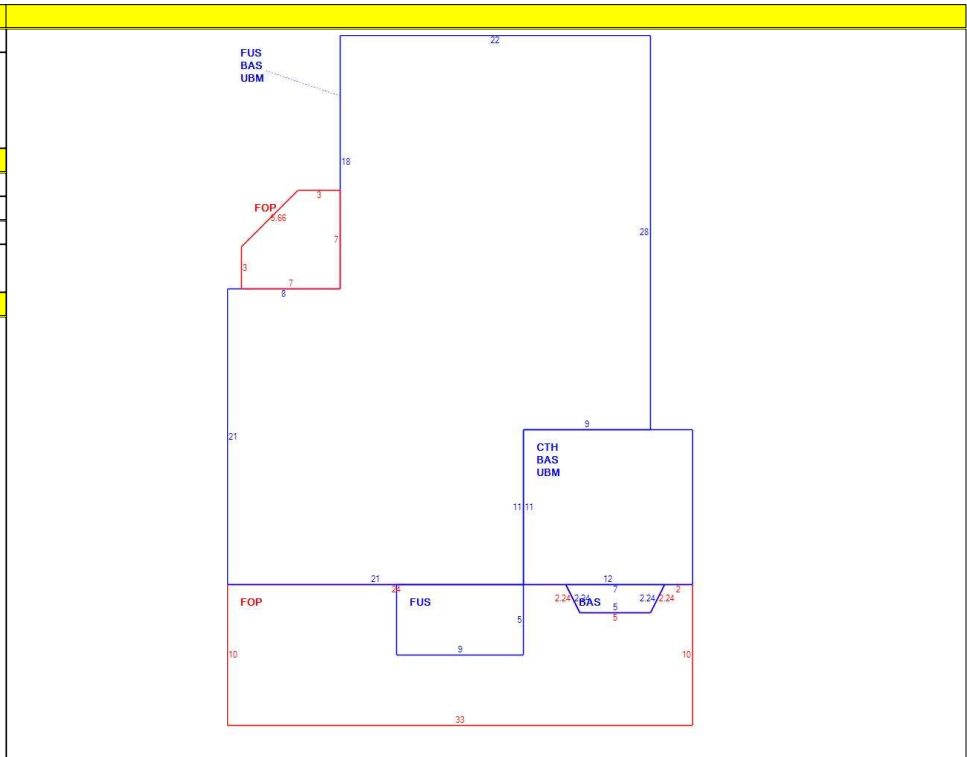
| CURRENT OWNER                      |            | TOPO               | UTILITIES                            | STRT / ROAD   | LOCATION                             | CURRENT ASSESSMENT            |                        |                                       |            |         |           |         |                     |                          |            |         |
|------------------------------------|------------|--------------------|--------------------------------------|---|--------------------------------------|-------------------------------|------------------------|---------------------------------------|------------|---------|-----------|---------|---------------------|--------------------------|------------|---------|
| CREATO MICHAEL J                   |            |                    | 2 Public Water                       |   |                                      | Description                   | Code                   | Appraised                             | Assessed   |         |           |         |                     |                          |            |         |
| PO BOX 1853                        |            |                    |                                      |   |                                      | RESIDENTL                     | 1010                   | 638,300                               | 638,300    |         |           |         |                     |                          |            |         |
| EDGARTOWN MA 02539                 |            |                    |                                      |   |                                      | RES LND                       | 1010                   | 237,800                               | 237,800    |         |           |         |                     |                          |            |         |
| <b>SUPPLEMENTAL DATA</b>           |            |                    |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| Alt Prcl ID                        |            | Restriction        |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| PLN#/Rec CF 722 GENTLE             |            | Hist Distrct       |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| Lot# 3                             |            | Other Note         |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| Plan Notes                         |            | UC-Misc 1          |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| Plan Notes                         |            | UC-Misc 2          |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| Plan Notes                         |            |                    |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| GIS ID M_280291_794196             |            | Assoc Pid#         |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    |                                      |   |                                      |                               | Total                  | 876,100                               | 876,100    |         |           |         |                     |                          |            |         |
| <b>RECORD OF OWNERSHIP</b>         |            | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b>                     | <b>Q/U</b>  | <b>V/I</b>                           | <b>SALE PRICE</b>             | <b>VC</b>              | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |            |         |           |         |                     |                          |            |         |
| Year                               | Code       | Assessed           | Year                                 | Code  | Assessed                             | Year                          | Code                   | Assessed                              | Year       | Code    | Assessed  |         |                     |                          |            |         |
| CREATO MICHAEL J                   | 0820       | 0360               | 01-18-2001                           | U   | V                                    | 1                             | 1A                     |                                       |            |         |           |         |                     |                          |            |         |
| CREATO MICHAEL J &                 | 0817       | 0680               | 12-20-2000                           | U   | V                                    | 1                             | 1A                     | 2023                                  | 1010       | 650,200 | 2022      | 1010    | 511,900             | 2021                     | 1010       | 511,900 |
| GENTLE STEPHEN C & DF              | 0801       | 0561               | 06-15-2000                           | U   | V                                    | 700,000                       | 1J                     |                                       | 1010       | 292,300 |           | 1010    | 302,900             |                          | 1010       | 276,800 |
| NOVAK JOHN E                       | 0603       | 0865               | 04-21-1993                           | U   | V                                    |                               | 1A                     |                                       |            |         |           |         |                     |                          |            |         |
| NOVAK JANET M                      | 0395       | 0168               | 09-28-1982                           | U   | V                                    |                               | 1A                     |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    |                                      |   |                                      |                               | Total                  | 942,500                               | Total      | 814,800 | Total     | 788,700 |                     |                          |            |         |
| <b>EXEMPTIONS</b>                  |            |                    | <b>OTHER ASSESSMENTS</b>             |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| Year                               | Code       | Description        | Amount                               | Code  | Description                          | Number                        | Amount                 | Comm Int                              |            |         |           |         |                     |                          |            |         |
|                                    |            |                    |                                      | This signature acknowledges a visit by a Data Collector or Assessor |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    |                                      | <b>APPRAISED VALUE SUMMARY</b>                                      |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Total                                | 0.00  | Appraised Bldg. Value (Card) 635,700 |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Appraised Xf (B) Value (Bldg) 0      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Appraised Ob (B) Value (Bldg) 2,600  |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Appraised Land Value (Bldg) 237,800  |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Special Land Value 0                 |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Total Appraised Parcel Value 876,100 |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Valuation Method C                   |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
|                                    |            |                    | Total Appraised Parcel Value 876,100 |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| <b>BUILDING PERMIT RECORD</b>      |            |                    |                                      |   |                                      | <b>VISIT / CHANGE HISTORY</b> |                        |                                       |            |         |           |         |                     |                          |            |         |
| Permit Id                          | Issue Date | Type               | Description                          | Amount  | Insp Date                            | % Comp                        | Date Comp              | Comments                              | Date       | Id      | Type      | Is      | Cd                  | Purpost/Result           |            |         |
| 2012-338                           | 04-30-2012 | RN                 | Res New Cons                         |   |                                      |                               |                        | 12 X 16 SHED                          | 06-06-2022 | DM      |           |         | 11                  | Field Review             |            |         |
| 2002:168                           | 01-01-2002 | AD                 | Addition                             |   | 01-14-2003                           | 50                            | 01-01-2003             |                                       | 05-17-2017 | AU      |           |         | 11                  | Field Review             |            |         |
|                                    |            |                    |                                      |   |                                      |                               |                        |                                       | 07-09-2013 | EP      |           |         | 01                  | Cyclical Reinspection    |            |         |
|                                    |            |                    |                                      |   |                                      |                               |                        |                                       | 11-17-2011 | RK      |           |         | 11                  | Field Review             |            |         |
|                                    |            |                    |                                      |   |                                      |                               |                        |                                       | 03-26-2008 | EP      |           |         | 12                  | Bldg Permit/Measur/New C |            |         |
|                                    |            |                    |                                      |   |                                      |                               |                        |                                       | 02-27-2007 | EP      |           |         | 12                  | Bldg Permit/Measur/New C |            |         |
|                                    |            |                    |                                      |   |                                      |                               |                        |                                       | 01-20-2007 | WP      |           |         | 50                  | UC Status Inspection     |            |         |
| <b>LAND LINE VALUATION SECTION</b> |            |                    |                                      |   |                                      |                               |                        |                                       |            |         |           |         |                     |                          |            |         |
| B                                  | Use Code   | Description        | Zone                                 | Land Type   | Land Units                           | Unit Price                    | Size Adj               | Site Index                            | Cond.      | Nbhd.   | Nbhd. Adj | Notes   | Location Adjustment | Adj Unit P               | Land Value |         |
| 1                                  | 1010       | SINGL FAM M-0      | R20                                  |   | 21,780                               | SF                            | 14.57                  | 1.00000                               | 3          | 1.00    | 0030      |         |                     | 10.2                     | 222,100    |         |
| 1                                  | 1010       | SINGL FAM M-0      | R20                                  |   | 0.660                                | AC                            | 34,000.00              | 1.00000                               | 0          | 1.00    | 0030      |         |                     | 23,800                   | 15,700     |         |
| Total Card Land Units              |            |                    |                                      |   | 1.16                                 | AC                            | Parcel Total Land Area |                                       |            |         |           | 1.16    | Total Land Value    |                          |            | 237,800 |

**VISION**

1302

EDGARTOWN, MA

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|--------------------------------|------|----------------|---------------------------------|----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd | Description |
| Style:                         | 03   | Colonial       |                                 |    |             |
| Model:                         | 01   | Residential    |                                 |    |             |
| Grade:                         | 05   | Ave/Good       |                                 |    |             |
| Stories:                       | 2    |                |                                 |    |             |
| Occupancy                      |      |                |                                 |    |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2                |      |                |                                 |    |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2                |      |                |                                 |    |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |    |             |
| Interior Flr 2                 |      |                |                                 |    |             |
| Heat Fuel                      | 03   | Gas            |                                 |    |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |    |             |
| AC Type:                       | 01   | None           |                                 |    |             |
| Total Bedrooms                 | 02   | 2 Bedrooms     |                                 |    |             |
| Total Bthrms:                  | 2    |                |                                 |    |             |
| Total Half Baths               | 0    |                |                                 |    |             |
| Total Xtra Fixtrs              |      |                |                                 |    |             |
| Total Rooms:                   | 5    |                |                                 |    |             |
| Bath Style:                    | 02   | Average        |                                 |    |             |
| Kitchen Style:                 | 02   | Modern         |                                 |    |             |
| <b>CONDO DATA</b>              |      |                |                                 |    |             |
| Parcel Id                      |      | C              | Owne                            |    |             |
|                                |      |                | B                               | S  |             |
| Adjust Type                    | Code | Description    | Factor%                         |    |             |
| Condo Flr                      |      |                |                                 |    |             |
| Condo Unit                     |      |                |                                 |    |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |    |             |
| Building Value New             |      | 747,848        |                                 |    |             |
| Year Built                     |      | 1980           |                                 |    |             |
| Effective Year Built           |      | 2007           |                                 |    |             |
| Depreciation Code              |      | G              |                                 |    |             |
| Remodel Rating                 |      |                |                                 |    |             |
| Year Remodeled                 |      | 15             |                                 |    |             |
| Depreciation %                 |      | 0              |                                 |    |             |
| Functional Obsol               |      | 0              |                                 |    |             |
| External Obsol                 |      | 0              |                                 |    |             |
| Trend Factor                   |      | 1              |                                 |    |             |
| Condition                      |      |                |                                 |    |             |
| Condition %                    |      | 85             |                                 |    |             |
| Percnt Good                    |      | 635,700        |                                 |    |             |
| Cns Sect Rcnd                  |      |                |                                 |    |             |
| Dep % Ovr                      |      |                |                                 |    |             |
| Dep Ovr Comment                |      |                |                                 |    |             |
| Misc Imp Ovr                   |      |                |                                 |    |             |
| Misc Imp Ovr Comment           |      |                |                                 |    |             |
| Cost to Cure Ovr               |      |                |                                 |    |             |
| Cost to Cure Ovr Comment       |      |                |                                 |    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME  | L   | 160   | 16.00      | 2012   |          | 100  |       | 0.00       | 2,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 1,071       | 1,071      | 1,071    | 317.84    | 340,411        |  |
| CTH                               | Cath Cing             | 0           | 132        | 7        | 16.86     | 2,225          |  |
| FOP                               | Porch, Open, Finished | 0           | 359        | 72       | 63.75     | 22,885         |  |
| FUS                               | Upper Story, Finished | 972         | 972        | 972      | 317.84    | 308,944        |  |
| UBM                               | Basement, Unfinished  | 0           | 1,059      | 212      | 63.63     | 67,383         |  |
| Ttl Gross Liv / Lease Area        |                       | 2,043       | 3,593      | 2,334    |           | 741,848        |  |

