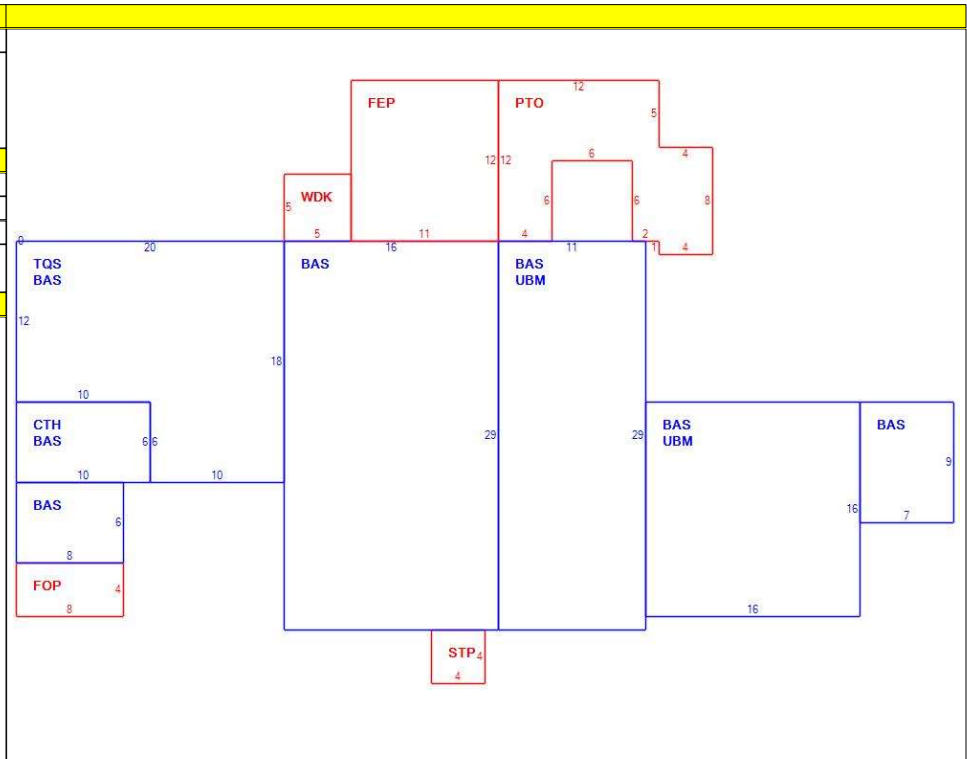


| CURRENT OWNER   |            | TOPO   | UTILITIES                            | STRT / ROAD  | LOCATION                      | CURRENT ASSESSMENT     |   |                                |                    | 1302<br>EDGARTOWN, MA |           |                  |                     |                       |              |                    |
|---|------------|--|--------------------------------------|--|-------------------------------|------------------------|---|--------------------------------|--------------------|-----------------------|-----------|------------------|---------------------|-----------------------|--------------|--------------------|
| LAFLAMME JOSEPH MARCEL &<br>SWIECH CAROL ANN (LIFE ESTATE)<br>41 ANTHIERS WAY   |            |  |                                      | 9 Town Street<br>1 Paved   |                               | Description            | Code  | Appraised                      | Assessed           |                       |           | <b>VISION</b>    |                     |                       |              |                    |
| EDGARTOWN MA 02539  |            | <b>SUPPLEMENTAL DATA</b>   |                                      |  |                               | RESIDENTL<br>RES LND   | 1010<br>1010  | 826,800<br>320,200             | 826,800<br>320,200 |                       |           |                  |                     |                       |              |                    |
| Alt Prcl ID<br>PLN#/Rec PB4 PG37 11/2/1903<br>Lot# 79, 80, 81, 82 BLK P<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_279346_795221 |            | Restriction<br>Hist District<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |                                      |  |                               | Total                  |   | 1,147,000                      | 1,147,000          |                       |           |                  |                     |                       |              |                    |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE  | SALE DATE                            | Q/U  | V/I                           | SALE PRICE             | VC  | PREVIOUS ASSESSMENTS (HISTORY) |                    |                       |           |                  |                     |                       |              |                    |
| LAFLAMME JOSEPH MARCEL &<br>LAFLAMME JOSEPH MARCEL &<br>LAFLAMME JOSEPH MARCEL &<br>GORALSKI JULIAN S JR<br>SHANNON KATHLEEN A              |            | 1377<br>1159<br>0779<br>0752<br>00449  | 0921<br>1073<br>0442<br>0248<br>0259 | 06-05-2015<br>09-18-2008<br>10-22-1999<br>01-05-1999<br>05-30-1986 | U<br>U<br>Q<br>U<br>Q         | I<br>I<br>I<br>I<br>I  | 1<br>1<br>160,000<br>137,000<br>58,000                              | 1A<br>1A<br>00<br>1<br>00      | Year               | Code                  | Assessed  | Year             | Code                | Assessed              |              |                    |
|   |            |  |                                      |  |                               |                        |   | 2023                           | 1010<br>1010       | 654,100<br>290,400    | 2022      | 1010<br>1010     | 422,400<br>290,400  | 2021                  | 1010<br>1010 | 466,100<br>290,400 |
|   |            | Total  |                                      |  |                               |                        |   | Total                          |                    | 944,500               | Total     |                  | 712,800             | Total                 |              | 756,500            |
| EXEMPTIONS  |            |  | OTHER ASSESSMENTS                    |  |                               |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |                       |           |                  |                     |                       |              |                    |
| Year  | Code       | Description  | Amount                               | Code   | Description                   | Number                 | Amount  | Comm                           | Int                |                       |           |                  |                     |                       |              |                    |
|   |            | Total  | 0.00                                 |  |                               |                        |   |                                |                    |                       |           |                  |                     |                       |              |                    |
| ASSESSING NEIGHBORHOOD  |            |  |                                      | APPROAISED VALUE SUMMARY   |                               |                        |   |                                |                    |                       |           |                  |                     |                       |              |                    |
| Nbhd  | Nbhd Name  | B  | Tracing                              | Batch  | Appraised Bldg. Value (Card)  |                        | 819,800   |                                |                    |                       |           |                  |                     |                       |              |                    |
| 0040  |            |  |                                      |  | Appraised Xf (B) Value (Bldg) |                        | 0   |                                |                    |                       |           |                  |                     |                       |              |                    |
|   |            |  |                                      |  | Appraised Ob (B) Value (Bldg) |                        | 7,000   |                                |                    |                       |           |                  |                     |                       |              |                    |
|   |            |  |                                      |  | Appraised Land Value (Bldg)   |                        | 320,200   |                                |                    |                       |           |                  |                     |                       |              |                    |
|   |            |  |                                      |  | Special Land Value            |                        | 0   |                                |                    |                       |           |                  |                     |                       |              |                    |
|   |            |  |                                      |  | Total Appraised Parcel Value  |                        | 1,147,000   |                                |                    |                       |           |                  |                     |                       |              |                    |
|   |            |  |                                      |  | Valuation Method              |                        | C   |                                |                    |                       |           |                  |                     |                       |              |                    |
|   |            |  |                                      |  | Total Appraised Parcel Value  |                        | 1,147,000   |                                |                    |                       |           |                  |                     |                       |              |                    |
| BUILDING PERMIT RECORD  |            |  |                                      | VISIT / CHANGE HISTORY   |                               |                        |   |                                |                    |                       |           |                  |                     |                       |              |                    |
| Permit Id   | Issue Date | Type   | Description                          | Amount   | Insp Date                     | % Comp                 | Date Comp   | Comments                       | Date               | Id                    | Type      | Is               | Cd                  | Purpost/Result        |              |                    |
| 2017-407  | 01-27-2017 | SOLR   | Solar Panels                         | 42,000   |                               | 0                      |   | SOLAR ROOF 9.81KW              | 05-31-2022         | DM                    |           |                  | 11                  | Field Review          |              |                    |
| 2016-111  | 09-17-2015 | RA   | Res Add/Alter                        | 150,000  |                               | 0                      |   | ADDIT SFR 624 SF 20X18         | 06-20-2017         | EP                    |           |                  | 01                  | Cyclical Reinspection |              |                    |
| 2015-463  | 05-26-2015 | RN   | Res New Cons                         | 5,000  |                               | 0                      |   | 12 X 20 SHED                   | 05-23-2017         | AU                    |           |                  | 11                  | Field Review          |              |                    |
| 2015-462  | 05-26-2015 | RA   | Res Add/Alter                        | 2,000  |                               | 0                      |   | 60 SF CLOSET ADDIT             | 02-26-2016         | EP                    |           |                  | 01                  | Cyclical Reinspection |              |                    |
| 2015-101  | 09-22-2014 | RA   | Res Add/Alter                        |  |                               | 0                      |   | WEATHERIZ & INSULATION         | 12-02-2014         | EP                    |           |                  | 01                  | Cyclical Reinspection |              |                    |
| 2006:22   | 07-28-2005 | RA   | Res Add/Alter                        |  |                               |                        |   | ADDIT 16 X16 BDRM              | 11-10-2011         | RK                    |           |                  | 11                  | Field Review          |              |                    |
| 2004-336  | 01-01-2003 | RE   | Remodel                              |  | 12-17-2003                    | 100                    | 01-01-2004  | REMODEL                        | 02-12-2007         | EP                    |           |                  | 01                  | Cyclical Reinspection |              |                    |
| LAND LINE VALUATION SECTION   |            |  |                                      |  |                               |                        |   |                                |                    |                       |           |                  |                     |                       |              |                    |
| B   | Use Code   | Description  | Zone                                 | Land Type  | Land Units                    | Unit Price             | Size Adj  | Site Index                     | Cond.              | Nbhd.                 | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P            | Land Value   |                    |
| 1   | 1010       | SINGL FAM M-0  | R20                                  |  | 12,000 SF                     | 25.41                  | 1.00000   | 4                              | 1.00               | 0040                  | 1.050     |                  |                     | 26.68                 | 320,200      |                    |
| Total Card Land Units   |            |  |                                      |  | 0.28 AC                       | Parcel Total Land Area |   |                                |                    |                       | 0.28      | Total Land Value |                     |                       | 320,200      |                    |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|--------------------------------|------|----------------|---------------------------------|------|-------------|
| Element                        | Cd   | Description    | Element                         | Cd   | Description |
| Style:                         | 01   | Ranch          |                                 |      |             |
| Model                          | 01   | Residential    |                                 |      |             |
| Grade:                         | 04   | Above Ave      |                                 |      |             |
| Stories:                       | 1    | 1 Story        |                                 |      |             |
| Occupancy                      | 1    |                |                                 |      |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |      |             |
| Exterior Wall 2                |      |                |                                 |      |             |
| RooF Structure:                | 03   | Gable/Hip      |                                 |      |             |
| RooF Cover                     | 03   | Asph/F GlS/Cmp |                                 |      |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |      |             |
| Interior Wall 2                | 06   | Cust Wd Panel  |                                 |      |             |
| Interior Flr 1                 | 02   | Minimum/Plywd  |                                 |      |             |
| Interior Flr 2                 | 09   | Pine/Soft Wood |                                 |      |             |
| Heat Fuel                      | 03   | Gas            |                                 |      |             |
| Heat Type:                     | 05   | Hot Water      |                                 |      |             |
| AC Type:                       | 03   | Central        |                                 |      |             |
| Total Bedrooms                 | 02   | 2 Bedrooms     |                                 |      |             |
| Total Bthrms:                  | 1    |                |                                 |      |             |
| Total Half Baths               | 0    |                |                                 |      |             |
| Total Xtra Fixtrs              |      |                |                                 |      |             |
| Total Rooms:                   | 5    |                |                                 |      |             |
| Bath Style:                    | 02   | Average        |                                 |      |             |
| Kitchen Style:                 | 02   | Modern         |                                 |      |             |
| <b>CONDO DATA</b>              |      |                |                                 |      |             |
| Parcel Id                      |      |                | C                               | Ownr | 0.0         |
|                                |      |                | B                               | S    |             |
| Adjust Type                    | Code | Description    | Factor%                         |      |             |
| Condo Flr                      |      |                |                                 |      |             |
| Condo Unit                     |      |                |                                 |      |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |      |             |
| Building Value New             |      | 862,943        |                                 |      |             |
| Year Built                     |      | 1950           |                                 |      |             |
| Effective Year Built           |      | 2017           |                                 |      |             |
| Depreciation Code              |      | R              |                                 |      |             |
| Remodel Rating                 |      |                |                                 |      |             |
| Year Remodeled                 |      |                |                                 |      |             |
| Depreciation %                 |      | 5              |                                 |      |             |
| Functional Obsol               |      | 0              |                                 |      |             |
| External Obsol                 |      | 0              |                                 |      |             |
| Trend Factor                   |      | 1              |                                 |      |             |
| Condition                      |      |                |                                 |      |             |
| Condition %                    |      | 95             |                                 |      |             |
| Percent Good                   |      | 819,800        |                                 |      |             |
| Cns Sect Rcnd                  |      |                |                                 |      |             |
| Dep % Ovr                      |      |                |                                 |      |             |
| Dep Ovr Comment                |      |                |                                 |      |             |
| Misc Imp Ovr                   |      |                |                                 |      |             |
| Misc Imp Ovr Comment           |      |                |                                 |      |             |
| Cost to Cure Ovr               |      |                |                                 |      |             |
| Cost to Cure Ovr Comment       |      |                |                                 |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME  | L   | 160   | 16.00      | 2003   |          | 100  |       | 0.00       | 2,600       |
| WDK  | WOOD DECK   | L   | 32    | 20.00      | 2005   |          | 100  |       | 0.00       | 600         |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| SHD1   | SHED FRAME  | L   | 192   | 16.00      | 2015   |          | 100  |       | 0.00       | 3,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                           |             |            |          |           |                |
|-----------------------------------|---------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description               | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor               | 1,510       | 1,510      | 1,510    | 438.04    | 661,443        |
| CTH                               | Cath Cing                 | 0           | 60         | 3        | 21.90     | 1,314          |
| FEP                               | Porch, Enclosed, Finished | 0           | 132        | 92       | 305.30    | 40,300         |
| FOP                               | Porch, Open, Finished     | 0           | 32         | 6        | 82.13     | 2,628          |
| PTO                               | Patio                     | 0           | 140        | 14       | 43.80     | 6,133          |
| STP                               | Stoop                     | 0           | 16         | 2        | 54.76     | 876            |
| TQS                               | Three Quarter Story       | 225         | 300        | 225      | 328.53    | 98,559         |
| UBM                               | Basement, Unfinished      | 0           | 575        | 115      | 87.61     | 50,375         |
| WDK                               | Deck, Wood                | 0           | 25         | 3        | 52.57     | 1,314          |
| Ttl Gross Liv / Lease Area        |                           | 1,735       | 2,790      | 1,970    |           | 862,942        |

