

| CURRENT OWNER            |  |  |  | TOPO  | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT  |       |           |          |                       |         |
|--------------------------|--|--|--|---|-----------|-------------|----------|---|-------|-----------|----------|-----------------------|---------|
| EWING STEVEN C & CLAUDIA |  |  |  |   |           |             |          | Description   | Code  | Appraised | Assessed | 1302<br>EDGARTOWN, MA |         |
| 53 SIXTEENTH ST S        |  |  |  |   |           |             |          | RESIDENTL   | 0130  | 197,838   | 197,838  |                       |         |
| EDGARTOWN MA 02539       |  |  |  |   |           |             |          | RES LND   | 0130  | 105,502   | 105,502  |                       |         |
|                          |  |  |  | <b>SUPPLEMENTAL DATA</b>  |           |             |          | COMMERCL  | 0310  | 260,362   | 260,362  |                       |         |
|                          |  |  |  | Alt Prcl ID<br>PLN#/Rec LTS 29-34 55-60 PT LT 35,<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_278603_795071 |           |             |          | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |       | COMM LND  | 0310     |                       | 106,798 |
|                          |  |  |  |   |           |             |          |   | Total | 670,500   | 670,500  |                       |         |

**VISION**

| RECORD OF OWNERSHIP      |  |  |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC     | PREVIOUS ASSESSMENTS (HISTORY) |       |         |          |         |         |          |      |         |          |
|--------------------------|--|--|--|-------------|-----------|------------|-----|------------|--------|--------------------------------|-------|---------|----------|---------|---------|----------|------|---------|----------|
| EWING STEVEN C & CLAUDIA |  |  |  | 0786        | 0222      | 12-31-1999 | Q   | V          | 80,000 | 00                             | Year  | Code    | Assessed | Year    | Code    | Assessed | Year | Code    | Assessed |
| LEBLANC FERDINAND L      |  |  |  | 0283        | 0146      | 05-20-1970 |     |            | 0      |                                | 2023  | 0130    | 204,838  | 2022    | 0130    | 186,400  | 2021 | 0130    | 153,004  |
|                          |  |  |  |             |           |            |     |            |        |                                | 0130  | 135,650 |          | 0130    | 130,244 |          | 0130 | 130,244 |          |
|                          |  |  |  |             |           |            |     |            |        |                                | 0310  | 260,362 |          | 0310    | 187,600 |          | 0310 | 119,796 |          |
|                          |  |  |  |             |           |            |     |            |        |                                | 0310  | 137,350 |          | 0310    | 131,856 |          | 0310 | 131,856 |          |
|                          |  |  |  |             |           |            |     |            | Total  | 738,200                        | Total | 636,100 | Total    | 534,900 |         |          |      |         |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int |
|            |      |             | Total  |                   |             |        |        | 0.00     |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0030                   |           |   |         |       |

| APPRAISED VALUE SUMMARY       |         |
|-------------------------------|---------|
| Appraised Bldg. Value (Card)  | 451,000 |
| Appraised Xf (B) Value (Bldg) | 0       |
| Appraised Ob (B) Value (Bldg) | 7,200   |
| Appraised Land Value (Bldg)   | 212,300 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 670,500 |
| Valuation Method              | C       |
| Total Appraised Parcel Value  | 670,500 |

| NOTES  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| FGR3 EST TO BE ON 11B/90 WAS ON 11B-89<br>ORIG. BUILD-1987. CONVERTED TO CAB2<br>CAB2 HAS BATH & EST GAS MONITOR |  |  |  |  |  |  |  |  |  |
| FY14: MIXED USE - DOCK BUSINESS & RENTAL APARTMENT   |  |  |  |  |  |  |  |  |  |

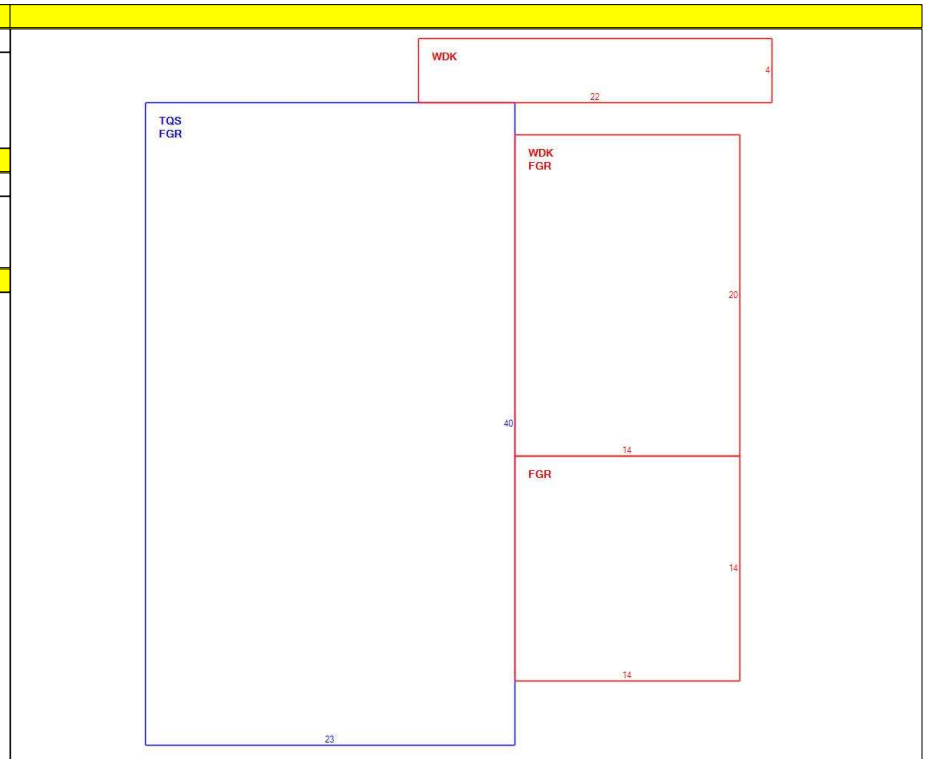
| BUILDING PERMIT RECORD |            |      |               |        |            |        |            |                        |  | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|---------------|--------|------------|--------|------------|------------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments               |  | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| 2022-765               | 05-26-2022 | SOLR | Solar Panels  |        |            | 0      |            |                        |  | 05-27-2017             | AU |      |    | 11 | Field Review          |
| 2015-275               | 01-15-2015 | RA   | Res Add/Alter | 20,000 |            | 0      |            | ADD TO GH 800 SF       |  | 05-02-2017             | DT |      |    | 11 | Field Review          |
| 2010-130               | 12-21-2009 | RA   | Res Add/Alter |        |            |        |            | DETC BDRM 320 SF       |  | 03-01-2016             | EP |      |    | 01 | Cyclical Reinspection |
| 2009-179               | 03-31-2009 | RN   | Res New Cons  |        |            |        |            | GAR TO SFR             |  | 08-20-2013             | EP |      |    | 01 | Cyclical Reinspection |
| 23                     | 01-01-2003 | NC   | New Construct |        | 12-17-2003 | 80     | 01-01-2004 | CONV GAR TO SFR ADD CA |  | 03-07-2012             | EP |      |    | 11 | Field Review          |
|                        |            |      |               |        |            |        |            |                        |  | 11-10-2011             | RK |      |    | 11 | Field Review          |
|                        |            |      |               |        |            |        |            |                        |  | 05-04-2011             | EP |      |    | 00 | Measur+Listed         |

| LAND LINE VALUATION SECTION |          |             |      |           |            |                              |           |            |       |       |                  |       |                     |               |            |         |
|-----------------------------|----------|-------------|------|-----------|------------|------------------------------|-----------|------------|-------|-------|------------------|-------|---------------------|---------------|------------|---------|
| B                           | Use Code | Description | Zone | Land Type | Land Units | Unit Price                   | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj         | Notes | Location Adjustment | Adj Unit Pric | Land Value |         |
| 1                           | 0310     | PRI COMM    | R20  |           | 16,335 SF  | 13.88                        | 1.00000   | 0          | 1.00  | 0030  | 0.700            |       |                     | 9.72          | 158,700    |         |
| 1                           | 0310     | PRI COMM    | R20  |           | 0.040 AC   | 25,000.00                    | 1.00000   | 0          | 1.00  | 0030  | 0.700            |       |                     | 17,500        | 700        |         |
| Total Card Land Units       |          |             |      |           | 0.42 AC    | Parcel Total Land Area: 0.54 |           |            |       |       | Total Land Value |       |                     |               |            | 212,300 |

| CONSTRUCTION DETAIL |       |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|----------------|---------------------------------|----|-------------|
| Element             | Cd    | Description    | Element                         | Cd | Description |
| Style:              | 80    | Apt/Store      |                                 |    |             |
| Model               | 94    | Commercial     |                                 |    |             |
| Grade               | 01    | Minimum        |                                 |    |             |
| Stories:            | 1.75  |                |                                 |    |             |
| Occupancy           | 2.00  |                |                                 |    |             |
| Exterior Wall 1     | 14    | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |       |                |                                 |    |             |
| Roof Structure      | 03    | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03    | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05    | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     | 01    | Minim/Masonry  |                                 |    |             |
| Interior Floor 1    | 03    | Concr-Finished |                                 |    |             |
| Interior Floor 2    | 14    | Carpet         |                                 |    |             |
| Heating Fuel        | 03    | Gas            |                                 |    |             |
| Heating Type        | 04    | Forced Air-Duc |                                 |    |             |
| AC Type             | 01    | None           |                                 |    |             |
| Bldg Use            | 0310  | PRI COMM       |                                 |    |             |
| Total Rooms         |       |                |                                 |    |             |
| Total Bedrms        | 1     |                |                                 |    |             |
| Total Baths         | 1     |                |                                 |    |             |
| Heat/AC             | 00    | NONE           |                                 |    |             |
| Frame Type          | 02    | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02    | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 06    | CEIL & WALLS   |                                 |    |             |
| Rooms/Prtns         | 02    | AVERAGE        |                                 |    |             |
| Wall Height         | 10.00 |                |                                 |    |             |
| % Conn Wall         |       |                |                                 |    |             |
| 1st Floor Use:      |       |                |                                 |    |             |

| MIXED USE |             |            |
|-----------|-------------|------------|
| Code      | Description | Percentage |
| 0310      | PRI COMM    | 67         |
| 0130      | PRI RES     | 33         |
|           |             | 0          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| RCN                      | 454,028 |
| Year Built               | 2004    |
| Effective Year Built     | 2006    |
| Depreciation Code        | F       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| Cns Sect Rcnd            | 381,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |     |       |            |        |          |        |       |           |             |
|--|--------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code   | Description  | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| WDK  | WOOD DECK    | L   | 160   | 20.00      | 2010   |          | 100    |       | 0.00      | 3,200       |
| SHD2   | W/LIGHTS ETC | L   | 144   | 18.00      |        |          | 100    |       | 0.00      | 2,600       |
| SHD1   | SHED FRAME   | L   | 90    | 16.00      | 2015   |          | 100    |       | 0.00      | 1,400       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FGR                               | Garage              | 0           | 1,396      | 558      | 130.09    | 181,611        |  |
| TQS                               | Three Quarter Story | 782         | 920        | 782      | 276.65    | 254,516        |  |
| WDK                               | Deck, Wood          | 0           | 368        | 55       | 48.64     | 17,901         |  |
| Ttl Gross Liv / Lease Area        |                     | 782         | 2,684      | 1,395    |           | 454,028        |  |



| CURRENT OWNER            |  |  |  | TOPO                     | UTILITIES       | STRT / ROAD               | LOCATION    | CURRENT ASSESSMENT |          |           |          |               |
|--------------------------|--|--|--|--------------------------|-----------------|---------------------------|-------------|--------------------|----------|-----------|----------|---------------|
| EWING STEVEN C & CLAUDIA |  |  |  |                          |                 |                           |             | Description        | Code     | Appraised | Assessed | 1302          |
|                          |  |  |  |                          |                 |                           |             | RESIDENTL          | 0130     | 197,838   | 197,838  |               |
| 53 SIXTEENTH ST S        |  |  |  | <b>SUPPLEMENTAL DATA</b> |                 |                           |             | RES LND            | 0130     | 105,502   | 105,502  | EDGARTOWN, MA |
|                          |  |  |  | Alt Prcl ID              | PLN#/Rec        | LTS 29-34 55-60 PT LT 35, | Restriction |                    | COMMERCL | 0310      | 260,362  |               |
| EDGARTOWN MA 02539       |  |  |  | Lot#                     |                 | Other Note                |             | COMM LND           | 0310     | 106,798   | 106,798  | <b>VISION</b> |
|                          |  |  |  | Plan Notes               |                 | UC-Misc 1                 |             |                    |          |           |          |               |
|                          |  |  |  | Plan Notes               |                 | UC-Misc 2                 |             | Total              |          | 670,500   | 670,500  |               |
|                          |  |  |  | Plan Notes               |                 |                           |             |                    |          |           |          |               |
|                          |  |  |  | GIS ID                   | M_278603_795071 | Assoc Pid#                |             |                    |          |           |          |               |

| RECORD OF OWNERSHIP      |  |  |  | BK-VOL/PAGE         | SALE DATE | Q/U        | V/I | SALE PRICE | VC     | PREVIOUS ASSESSMENTS (HISTORY) |         |         |          |      |         |          |       |         |         |
|--------------------------|--|--|--|---------------------|-----------|------------|-----|------------|--------|--------------------------------|---------|---------|----------|------|---------|----------|-------|---------|---------|
| EWING STEVEN C & CLAUDIA |  |  |  | 0786                | 0222      | 12-31-1999 | Q   | V          | 80,000 | 00                             | Year    | Code    | Assessed | Year | Code    | Assessed |       |         |         |
|                          |  |  |  | LEBLANC FERDINAND L |           |            |     | 0283       | 0146   | 05-20-1970                     |         |         | 0        | 2023 | 0130    | 204,838  | 2022  | 0130    | 186,400 |
|                          |  |  |  |                     |           |            |     |            |        |                                | 0130    | 135,650 | 0130     | 0130 | 130,244 | 2021     | 0130  | 153,004 |         |
|                          |  |  |  |                     |           |            |     |            |        |                                | 0310    | 260,362 | 0310     | 0310 | 187,600 | 0310     | 0310  | 119,796 |         |
|                          |  |  |  |                     |           |            |     |            |        |                                | 0310    | 137,350 | 0310     | 0310 | 131,856 | 0310     | 0310  | 131,856 |         |
|                          |  |  |  | Total               |           |            |     |            |        |                                | 738,200 |         | Total    |      | 636,100 |          | Total |         | 534,900 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |          |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int |
|            |      |             |        |                   |             |        |        |          |
| Total      |      |             | 0.00   |                   |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0030                   |           |   |         |       |

| NOTES   |  |  |  |
|---|--|--|--|
| This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |

| APPRAISED VALUE SUMMARY       |         |  |  |
|-------------------------------|---------|--|--|
| Appraised Bldg. Value (Card)  | 451,000 |  |  |
| Appraised Xf (B) Value (Bldg) | 0       |  |  |
| Appraised Ob (B) Value (Bldg) | 7,200   |  |  |
| Appraised Land Value (Bldg)   | 212,300 |  |  |
| Special Land Value            | 0       |  |  |
| Total Appraised Parcel Value  | 670,500 |  |  |
| Valuation Method              | C       |  |  |
| Total Appraised Parcel Value  | 670,500 |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           | VISIT / CHANGE HISTORY |      |    |      |    |    |                |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|------------------------|------|----|------|----|----|----------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments               | Date | Id | Type | Is | Cd | Purpost/Result |
|                        |            |      |             |        |           |        |           |                        |      |    |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |        |
|-----------------------------|----------|-------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|--------|
| B                           | Use Code | Description | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |        |
| 2                           | 0130     | PRI RES     |      |           | 5,445 SF   | 13.88                  | 1.00000  | 0          | 1.00  | 0030  | 0.700     |                  |                     | 9.72       | 52,900     |        |
| Total Card Land Units       |          |             |      |           | 0.13 AC    | Parcel Total Land Area |          |            |       |       | 0.54      | Total Land Value |                     |            |            | 52,900 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style:              | 10 | Standard Basic |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | 03 | Average        |                                 |    |             |
| Stories:            | 2  |                |                                 |    |             |
| Occupancy           | 1  |                |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F GlS/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Flr 1      | 09 | Pine/Soft Wood |                                 |    |             |
| Interior Flr 2      | 03 | Concr-Finished |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type:          | 09 | Monitor        |                                 |    |             |
| AC Type:            | 01 | None           |                                 |    |             |
| Total Bedrooms      | 01 | 1 Bedroom      |                                 |    |             |
| Total Bthrms:       | 1  |                |                                 |    |             |
| Total Half Baths    | 0  |                |                                 |    |             |
| Total Xtra Fixtrs   |    |                |                                 |    |             |
| Total Rooms:        |    |                |                                 |    |             |
| Bath Style:         |    |                |                                 |    |             |
| Kitchen Style:      |    |                |                                 |    |             |

| CONDO DATA                     |      |             |          |
|--------------------------------|------|-------------|----------|
| Parcel Id                      |      | C           | Ownr 0.0 |
| Adjust Type                    | Code | Description | Factor%  |
| Condo Flr                      |      |             |          |
| Condo Unit                     |      |             |          |
| <b>COST / MARKET VALUATION</b> |      |             |          |
| Building Value New             |      |             | 71,798   |
| Year Built                     |      |             | 1987     |
| Effective Year Built           |      |             | 2019     |
| Depreciation Code              |      |             | R        |
| Remodel Rating                 |      |             |          |
| Year Remodeled                 |      |             | 2015     |
| Depreciation %                 |      |             | 3        |
| Functional Obsol               |      |             |          |
| External Obsol                 |      |             |          |
| Trend Factor                   |      |             | 1        |
| Condition                      |      |             |          |
| Condition %                    |      |             |          |
| Percent Good                   |      |             | 97       |
| Cns Sect Rcld                  |      |             | 69,600   |
| Dep % Ovr                      |      |             |          |
| Dep Ovr Comment                |      |             |          |
| Misc Imp Ovr                   |      |             |          |
| Misc Imp Ovr Comment           |      |             |          |
| Cost to Cure Ovr               |      |             |          |
| Cost to Cure Ovr Comment       |      |             |          |

|            |  |
|------------|--|
| TQS<br>BAS |  |
| TQS<br>FOP |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 320         | 320        | 320      | 100.84    | 32,269         |  |
| FOP                               | Porch, Open, Finished | 0           | 160        | 32       | 20.17     | 3,227          |  |
| TQS                               | Three Quarter Story   | 360         | 480        | 360      | 75.63     | 36,302         |  |
| Ttl Gross Liv / Lease Area        |                       | 680         | 960        | 712      |           | 71,798         |  |

