

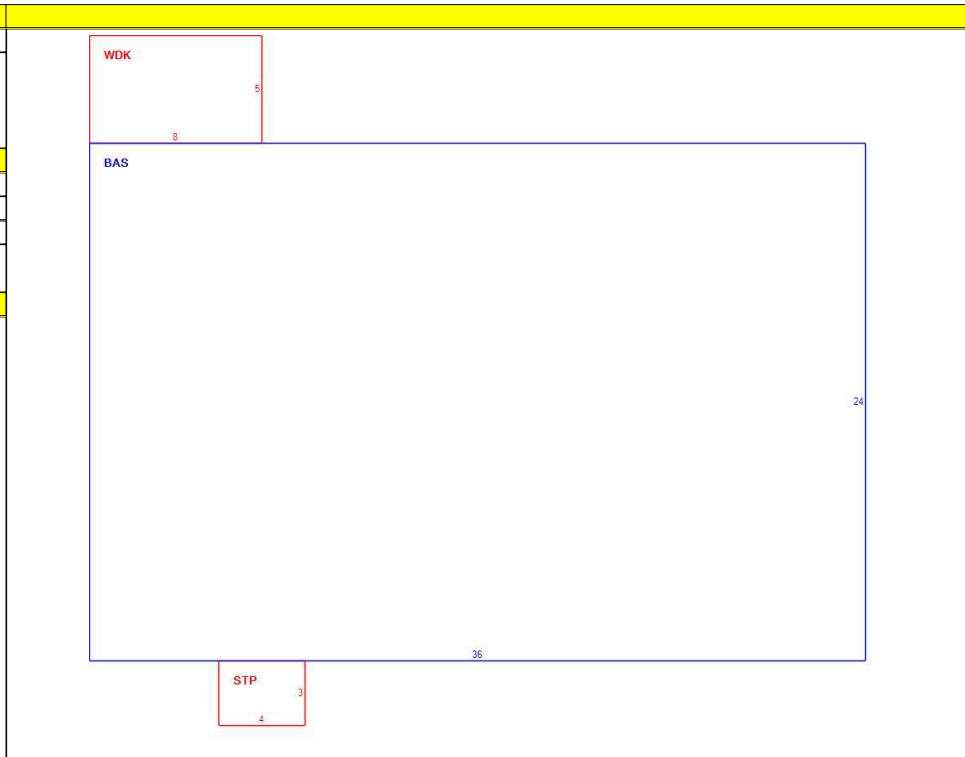
| CURRENT OWNER  |            | TOPO            | UTILITIES   | STRT / ROAD       | LOCATION    | CURRENT ASSESSMENT     |            |   |                                |           |           | 1302<br>EDGARTOWN, MA<br><br><b>VISION</b> |         |                       |         |            |            |
|--|------------|-----------------|-------------|-------------------|-------------|------------------------|------------|---|--------------------------------|-----------|-----------|--|---------|-----------------------|---------|------------|------------|
| KELLY MARTIN J JR<br><br>30 JERNEGAN AVE<br><br>EDGARTOWN MA 02539 |            |                 |             | 9 Town Street     |             | Description            | Code       | Appraised   | Assessed                       |           |           |  |         |                       |         |            |            |
|  |            |                 |             | 1 Paved           |             | RESIDENTL              | 1010       | 287,900   | 287,900                        |           |           |  |         |                       |         |            |            |
|  |            |                 |             |                   |             | RES LND                | 1010       | 322,600   | 322,600                        |           |           |  |         |                       |         |            |            |
| <b>SUPPLEMENTAL DATA</b>   |            |                 |             |                   |             | Total                  |            |   |                                |           |           | 610,500                                    | 610,500 |                       |         |            |            |
| Alt Prcl ID  |            | Restriction     |             | Hist Distrct      |             | Other Note             |            | UC-Misc 1   |                                | UC-Misc 2 |           | Assoc Pid#                                 |         |                       |         |            |            |
| PLN#/Rec   |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| Lot#   |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| Plan Notes   |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| Plan Notes   |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| Plan Notes   |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| GIS ID   |            | M_278907_794980 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| RECORD OF OWNERSHIP  |            |                 | BK-VOL/PAGE | SALE DATE         | Q/U         | V/I                    | SALE PRICE | VC  | PREVIOUS ASSESSMENTS (HISTORY) |           |           |  |         |                       |         |            |            |
| KELLY MARTIN J JR  |            |                 | 0708 0811   | 09-22-1997        | U           | I                      | 1          | 1A  | Year                           | Code      | Assessed  | Year                                       | Code    | Assessed              | Year    | Code       | Assessed   |
| KELLY MARTIN J JR  |            |                 | 00381 0597  | 03-05-1981        | Q           | I                      | 45,000     | 00  | 2023                           | 1010      | 227,500   | 2022                                       | 1010    | 146,500               | 2021    | 1010       | 161,700    |
| KLINGENSMITH JAMES W   |            |                 | 00366 0202  | 05-01-1979        |             |                        | 38,000     |   |                                | 1010      | 292,600   |  | 1010    | 278,000               |         | 1010       | 252,700    |
|  |            |                 |             |                   |             |                        |            |   | Total                          |           | 520,100   | Total                                      |         | 424,500               | Total   |            | 414,400    |
| EXEMPTIONS   |            |                 |             | OTHER ASSESSMENTS |             |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |           |  |         |                       |         |            |            |
| Year   | Code       | Description     | Amount      | Code              | Description | Number                 | Amount     | Comm Int  |                                |           |           |  |         |                       |         |            |            |
|  |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| Total  |            |                 | 0.00        |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| ASSESSING NEIGHBORHOOD   |            |                 |             |                   |             |                        |            | <b>APPRAISED VALUE SUMMARY</b>                                      |                                |           |           |  |         |                       |         |            |            |
| Nbhd   | Nbhd Name  |                 | B           |                   | Tracing     |                        | Batch      |   | Appraised Bldg. Value (Card)   |           |           |  |         |                       | 286,700 |            |            |
| 0030   |            |                 |             |                   |             |                        |            |   | Appraised Xf (B) Value (Bldg)  |           |           |  |         |                       | 0       |            |            |
|  |            |                 |             |                   |             |                        |            |   | Appraised Ob (B) Value (Bldg)  |           |           |  |         |                       | 1,200   |            |            |
|  |            |                 |             |                   |             |                        |            |   | Appraised Land Value (Bldg)    |           |           |  |         |                       | 322,600 |            |            |
|  |            |                 |             |                   |             |                        |            |   | Special Land Value             |           |           |  |         |                       | 0       |            |            |
|  |            |                 |             |                   |             |                        |            |   | Total Appraised Parcel Value   |           |           |  |         |                       | 610,500 |            |            |
|  |            |                 |             |                   |             |                        |            |   | Valuation Method               |           |           |  |         |                       | C       |            |            |
|  |            |                 |             |                   |             |                        |            |   | Total Appraised Parcel Value   |           |           |  |         |                       | 610,500 |            |            |
| BUILDING PERMIT RECORD   |            |                 |             |                   |             |                        |            | VISIT / CHANGE HISTORY  |                                |           |           |  |         |                       |         |            |            |
| Permit Id  | Issue Date | Type            | Description | Amount            | Insp Date   | % Comp                 | Date Comp  | Comments  | Date                           | Id        | Type      | Is   | Cd      | Purpost/Result        |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 08-30-2022                     | EH        |           | 6  | 01      | Cyclical Reinspection |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 05-31-2022                     | DM        |           |  | 11      | Field Review          |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 05-24-2017                     | AU        |           |  | 11      | Field Review          |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 11-10-2011                     | RK        |           |  | 11      | Field Review          |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 11-16-2004                     | EP        |           |  | 51      | Cyclical Reinspection |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 08-24-2000                     | WP        |           |  | 43      | Cyclical Reinspection |         |            |            |
|  |            |                 |             |                   |             |                        |            |   | 08-02-1982                     |           |           |  |         |                       |         |            |            |
| LAND LINE VALUATION SECTION  |            |                 |             |                   |             |                        |            |   |                                |           |           |  |         |                       |         |            |            |
| B  | Use Code   | Description     | Zone        | Land Type         | Land Units  | Unit Price             | Size Adj   | Site Index  | Cond.                          | Nbhd.     | Nbhd. Adj | Notes                                      |         | Location Adjustment   |         | Adj Unit P | Land Value |
| 1  | 1010       | SINGL FAM M-0   | R20         |                   | 13,000 SF   | 23.63                  | 1.00000    | 3   | 1.00                           | 0040      | 1.050     |  |         |                       |         | 24.81      | 322,600    |
| Total Card Land Units  |            |                 |             |                   | 0.30 AC     | Parcel Total Land Area |            |   |                                |           | 0.30      | Total Land Value                           |         |                       |         |            | 322,600    |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style:              | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | 03 | Average        |                                 |    |             |
| Stories:            | 1  | 1 Story        |                                 |    |             |
| Occupancy           | 1  |                |                                 |    |             |
| Exterior Wall 1     | 13 | Pre-Fab Wood   |                                 |    |             |
| Exterior Wall 2     | 14 | Wood Shingle   |                                 |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Flr 1      | 14 | Carpet         |                                 |    |             |
| Interior Flr 2      |    |                |                                 |    |             |
| Heat Fuel           | 04 | Electric       |                                 |    |             |
| Heat Type:          | 07 | Electr Basebrd |                                 |    |             |
| AC Type:            | 01 | None           |                                 |    |             |
| Total Bedrooms      | 03 | 3 Bedrooms     |                                 |    |             |
| Total Bthrms:       | 1  |                |                                 |    |             |
| Total Half Baths    | 0  |                |                                 |    |             |
| Total Xtra Fixtrs   |    |                |                                 |    |             |
| Total Rooms:        | 5  |                |                                 |    |             |
| Bath Style:         | 02 |                |                                 |    |             |
| Kitchen Style:      | 02 |                |                                 |    |             |

| CONDO DATA  |      |             |         |
|-------------|------|-------------|---------|
| Parcel Id   |      | C           | Ownr    |
|             |      |             | 0.0     |
|             |      | B           | S       |
| Adjust Type | Code | Description | Factor% |
| Condo Flr   |      |             |         |
| Condo Unit  |      |             |         |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 409,551 |
| Year Built               | 1972    |
| Effective Year Built     | 1992    |
| Depreciation Code        | F       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 30      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 70      |
| Cns Sect Rcnld           | 286,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1   | SHED FRAME  | L   | 144   | 16.00      | 1980   |          | 50   |       | 0.00       | 1,200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor | 864         | 864        | 864      | 471.29    | 407,195        |
| STP                               | Stoop       | 0           | 12         | 1        | 39.27     | 471            |
| WDK                               | Deck, Wood  | 0           | 40         | 4        | 47.13     | 1,885          |
| Ttl Gross Liv / Lease Area        |             | 864         | 916        | 869      |           | 409,551        |

