

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | |
|---|------------|------------------------|--------------------------|---|-------------|--------------------|---|--------------------------------|--------------|--|-----------|--------------|---------------------|----------------|------------|---|
| CARTER KYLE S 5 JERNEGAN AVE EDGARTOWN MA 02539 | | 2 | Public Water | 9 | Town Street | Description | Code | Appraised | Assessed | | | | | | | |
| | | | | 1 | Paved | RESIDENTL | 1090 | 596,600 | 596,600 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | RES LND | 1090 | 327,800 | 327,800 | | | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_279039_795116 | | | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | Total | | 924,400 | 924,400 | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| CARTER KYLE S | | 1479 0497 | 10-22-2018 | U | I | 1 | 1A | Year | Code | Assessed | Year | Code | Assessed | | | |
| RETMIER QUINN K & STARR ISAAC R | | 1386 0444 1322 0903 | 09-23-2015 07-03-2013 | Q | I | 554,750 344,000 | 00 1S | 2023 | 1090 1090 | 539,900 297,300 | 2022 | 1090 1090 | 378,100 297,300 | | | |
| DEUTSCHE BANK NATIONAL TRS CO RUZANSKI STEPHEN | | 1321 0696 0893 0426 | 06-25-2013 07-31-2002 | U | I | 412,031 248,000 | 1L 1 | | | | 2021 | 1090 1090 | 393,900 297,300 | | | |
| | | | | | | Total | | 837,200 | Total | 675,400 | Total | 691,200 | | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0040 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| 12' DORMER ON LS REAR | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 2 | 1090 | MULTI HSES | R20 | | 0 SF | 0.00 | 1.00000 | 0 | 1.00 | | 1.000 | | | 0 | 0 | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | 0 |

