

| CURRENT OWNER   |                          | TOPO                   | UTILITIES                  | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT       |           |   |  |  |           |                  |  |  |              |                    |
|---|--------------------------|------------------------|----------------------------|---|-------------|--------------------------|-----------|---|--|--|-----------|------------------|--|--|--------------|--------------------|
| BURNHAM CHRISTOPHER R--TRS  |                          |                        | 2 Public Water             |   |             | Description              | Code      | Appraised   | Assessed   |  |           |                  |  |  |              |                    |
| 716 LAKEWATER DR  |                          |                        |                            |   |             | RESIDENTL                | 1090      | 997,400   | 997,400  |  |           |                  |  |  |              |                    |
| HENRICO VA 23229  |                          |                        |                            |   |             | RES LND                  | 1090      | 229,700   | 229,700  |  |           |                  |  |  |              |                    |
|   |                          |                        |                            |   |             | <b>SUPPLEMENTAL DATA</b> |           |   |  |  |           |                  |  |  |              |                    |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes |                          |                        |                            | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2 |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| GIS ID M_279054_795043  |                          |                        |                            | Assoc Pid#  |             |                          |           |   |  |  |           |                  |  |  |              |                    |
|   |                          |                        |                            |   |             | Total                    |           | 1,227,100   | 1,227,100  |  |           |                  |  |  |              |                    |
| RECORD OF OWNERSHIP   |                          | BK-VOL/PAGE            | SALE DATE                  | Q/U   | V/I         | SALE PRICE               | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |  |           |                  |  |  |              |                    |
| BURNHAM CHRISTOPHER R--TRS  |                          | 1599 128               | 10-15-2021                 | U   | I           | 1                        | 1V        | Year  | Code   | Assessed                               | Year      | Code             | Assessed                               | Year   | Code         | Assessed           |
| BURNHAM ROBERT L &<br>BURNHAM ROBERT L                                    |                          | 0991 0627<br>000D 6297 | 03-11-2004<br>12-21-1983   | U   | I           | 1<br>0                   | 1A        | 2023  | 1090<br>1090   | 791,400<br>281,900                     | 2022      | 1090<br>1090     | 513,100<br>294,800                     | 2021   | 1090<br>1090 | 565,100<br>268,700 |
|   |                          |                        |                            |   |             |                          |           | Total   |  | 1,073,300                              | Total     |                  | 807,900                                | Total  |              | 833,800            |
| EXEMPTIONS  |                          |                        | OTHER ASSESSMENTS          |   |             |                          |           | This signature acknowledges a visit by a Data Collector or Assessor |  |  |           |                  |  |  |              |                    |
| Year  | Code                     | Description            | Amount                     | Code  | Description | Number                   | Amount    | Comm Int  |  |  |           |                  |  |  |              |                    |
|   |                          |                        | Total                      | 0.00  |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| ASSESSING NEIGHBORHOOD  |                          |                        |                            |   |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| Nbhd  |                          | Nbhd Name              |                            | B   |             |                          | Tracing   |   |  | Batch                                  |           |                  |  |  |              |                    |
| 0030  |                          |                        |                            |   |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| NOTES   |                          |                        |                            |   |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| DEMO AND REBUILD<br>2001-CAPE AND GARAGE                                  |                          |                        |                            |   |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| BUILDING PERMIT RECORD  |                          |                        |                            |   |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| Permit Id   | Issue Date               | Type                   | Description                | Amount  | Insp Date   | % Comp                   | Date Comp | Comments  | Date   | Id                                     | Type      | Is               | Cd                                     | Purpost/Result   |              |                    |
| 93-2002   | 09-18-2002<br>10-17-2001 | CO<br>NC               | CO ISSUED<br>New Construct |   |             | 0                        |           | SFR NEW<br>SFR DEMO & REBUILD                                       | 05-31-2022<br>05-24-2017<br>09-24-2014<br>11-10-2011<br>12-20-2003<br>12-12-2002<br>04-25-2002 | DM<br>AU<br>EP<br>RK<br>WP<br>WP<br>WP |           |                  | 11<br>11<br>01<br>11<br>11<br>11<br>05 | Field Review<br>Field Review<br>Cyclical Reinspection<br>Field Review<br>Field Review<br>Field Review<br>Measur/Review/New Const |              |                    |
| LAND LINE VALUATION SECTION   |                          |                        |                            |   |             |                          |           |   |  |  |           |                  |  |  |              |                    |
| B   | Use Code                 | Description            | Zone                       | Land Type   | Land Units  | Unit Price               | Size Adj  | Site Index  | Cond.  | Nbhd.                                  | Nbhd. Adj | Notes            | Location Adjustment                    | Adj Unit P   | Land Value   |                    |
| 1   | 1090                     | MULTI HSES             | R20                        |   | 21,780 SF   | 14.57                    | 1.00000   | 3   | 1.00   | 0030                                   | 0.700     |                  |  | 10.2   | 222,100      |                    |
| 1   | 1090                     | MULTI HSES             | R20                        |   | 0.320 AC    | 34,000.00                | 1.00000   | 0   | 1.00   | 0030                                   | 0.700     |                  |  | 23,800   | 7,600        |                    |
| Total Card Land Units   |                          |                        |                            |   | 0.82 AC     | Parcel Total Land Area   |           |   |  |  | 0.82      | Total Land Value |  |  |              | 229,700            |

**VISION**

1302

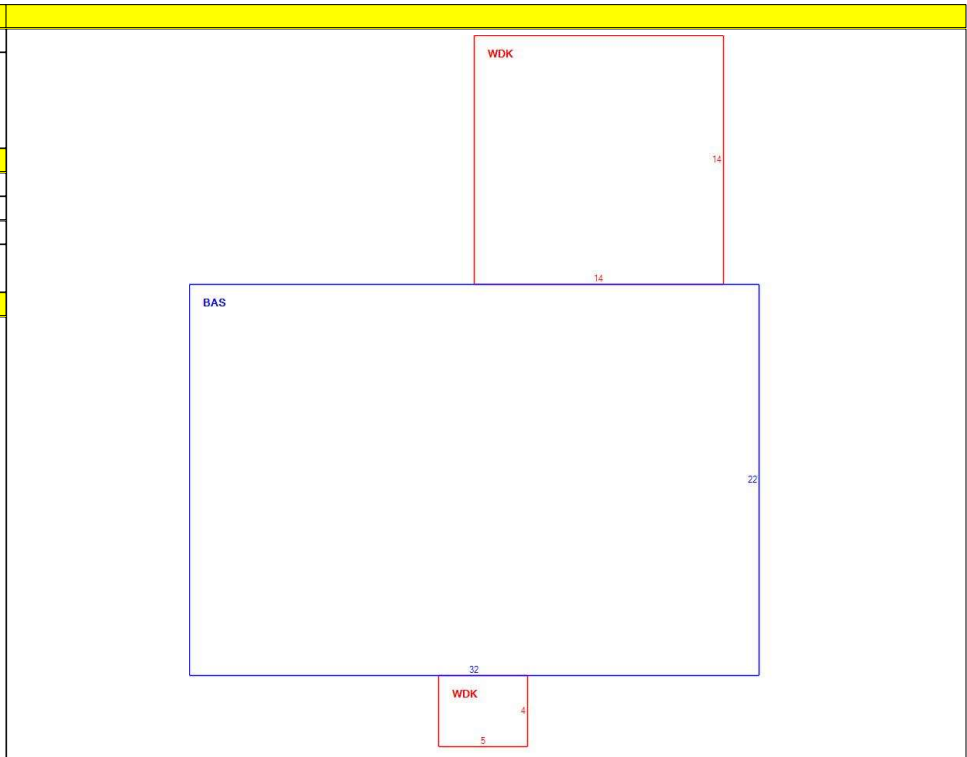
EDGARTOWN, MA



| CURRENT OWNER                       |            | TOPO                   | UTILITIES                | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT |   |                                |              | 1302<br>EDGARTOWN, MA |           |              |                     |                |            |   |
|-------------------------------------|------------|------------------------|--------------------------|--------------|-------------|--------------------|---|--------------------------------|--------------|-----------------------|-----------|--------------|---------------------|----------------|------------|---|
| BURNHAM CHRISTOPHER R--TRS          |            | 2                      | Public Water             |              |             | Description        | Code  | Appraised                      | Assessed     |                       |           |              |                     |                |            |   |
| 716 LAKEWATER DR                    |            |                        |                          |              |             | RESIDENTL          | 1090  | 997,400                        | 997,400      | <b>VISION</b>         |           |              |                     |                |            |   |
| HENRICO VA 23229                    |            |                        |                          |              |             | RES LND            | 1090  | 229,700                        | 229,700      |                       |           |              |                     |                |            |   |
| <b>SUPPLEMENTAL DATA</b>            |            |                        |                          |              |             | Total              |   | 1,227,100                      | 1,227,100    |                       |           |              |                     |                |            |   |
| Alt Prcl ID                         |            | Restriction            |                          | Hist Distrct |             | Other Note         |   |                                |              |                       |           |              |                     |                |            |   |
| PLN#/Rec                            |            | UC-Misc 1              |                          | UC-Misc 2    |             | Assoc Pid#         |   |                                |              |                       |           |              |                     |                |            |   |
| Lot#                                |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| Plan Notes                          |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| Plan Notes                          |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| Plan Notes                          |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| GIS ID                              |            | M_279054_795043        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| RECORD OF OWNERSHIP                 |            | BK-VOL/PAGE            | SALE DATE                | Q/U          | V/I         | SALE PRICE         | VC  | PREVIOUS ASSESSMENTS (HISTORY) |              |                       |           |              |                     |                |            |   |
| BURNHAM CHRISTOPHER R--TRS          |            | 1599 128               | 10-15-2021               | U            | I           | 1                  | 1V  | Year                           | Code         | Assessed              | Year      | Code         | Assessed            |                |            |   |
| BURNHAM ROBERT L & BURNHAM ROBERT L |            | 0991 0627<br>000D 6297 | 03-11-2004<br>12-21-1983 | U            | I           | 1<br>0             | 1A  | 2023                           | 1090<br>1090 | 791,400<br>281,900    | 2022      | 1090<br>1090 | 513,100<br>294,800  |                |            |   |
|                                     |            |                        |                          |              |             |                    |   | Total                          |              | 1,073,300             | Total     |              | 807,900             |                |            |   |
|                                     |            |                        |                          |              |             |                    |   | Total                          |              | 833,800               | Total     |              | 833,800             |                |            |   |
| EXEMPTIONS                          |            |                        | OTHER ASSESSMENTS        |              |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |              |                       |           |              |                     |                |            |   |
| Year                                | Code       | Description            | Amount                   | Code         | Description | Number             | Amount  | Comm Int                       |              |                       |           |              |                     |                |            |   |
| Total                               |            |                        | 0.00                     |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| ASSESSING NEIGHBORHOOD              |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| Nbhd                                |            | Nbhd Name              |                          | B            |             | Tracing            |   | Batch                          |              |                       |           |              |                     |                |            |   |
| 0030                                |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| NOTES                               |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
|                                     |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| BUILDING PERMIT RECORD              |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| Permit Id                           | Issue Date | Type                   | Description              | Amount       | Insp Date   | % Comp             | Date Comp   | Comments                       | Date         | Id                    | Type      | Is           | Cd                  | Purpost/Result |            |   |
|                                     |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| LAND LINE VALUATION SECTION         |            |                        |                          |              |             |                    |   |                                |              |                       |           |              |                     |                |            |   |
| B                                   | Use Code   | Description            | Zone                     | Land Type    | Land Units  | Unit Price         | Size Adj  | Site Index                     | Cond.        | Nbhd.                 | Nbhd. Adj | Notes        | Location Adjustment | Adj Unit P     | Land Value |   |
| 2                                   | 1090       | MULTI HSES             | R20                      |              | 0 SF        | 57.18              | 1.00000   | 3                              | 1.00         | 0030                  | 0.700     |              |                     | 40.03          | 0          |   |
| Total Card Land Units               |            |                        |                          |              | 0.00        | AC                 | Parcel Total Land Area  |                                |              |                       |           | 0.82         | Total Land Value    |                |            | 0 |



| CONSTRUCTION DETAIL            |      |                 | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|-----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description     | Element                         | Cd  | Description |
| Style:                         | 01   | Ranch           |                                 |     |             |
| Model                          | 01   | Residential     |                                 |     |             |
| Grade:                         | 03   | Average         |                                 |     |             |
| Stories:                       | 1    | 1 Story         |                                 |     |             |
| Occupancy                      | 1    |                 |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle    |                                 |     |             |
| Exterior Wall 2                |      |                 |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip       |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp  |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet   |                                 |     |             |
| Interior Wall 2                |      |                 |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood        |                                 |     |             |
| Interior Flr 2                 | 05   | Vinyl/Asph Tile |                                 |     |             |
| Heat Fuel                      | 03   | Gas             |                                 |     |             |
| Heat Type:                     | 09   | Monitor         |                                 |     |             |
| AC Type:                       | 01   | None            |                                 |     |             |
| Total Bedrooms                 | 02   | 2 Bedrooms      |                                 |     |             |
| Total Bthrms:                  | 1    |                 |                                 |     |             |
| Total Half Baths               | 0    |                 |                                 |     |             |
| Total Xtra Fixtrs              |      |                 |                                 |     |             |
| Total Rooms:                   | 4    |                 |                                 |     |             |
| Bath Style:                    | 02   | Average         |                                 |     |             |
| Kitchen Style:                 | 02   | Modern          |                                 |     |             |
| <b>CONDO DATA</b>              |      |                 |                                 |     |             |
| Parcel Id                      |      | C               | Ownr                            | 0.0 |             |
|                                |      |                 | B                               | S   |             |
| Adjust Type                    | Code | Description     | Factor%                         |     |             |
| Condo Flr                      |      |                 |                                 |     |             |
| Condo Unit                     |      |                 |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                 |                                 |     |             |
| Building Value New             |      |                 | 279,721                         |     |             |
| Year Built                     |      |                 | 1986                            |     |             |
| Effective Year Built           |      |                 | 2007                            |     |             |
| Depreciation Code              |      |                 | A                               |     |             |
| Remodel Rating                 |      |                 |                                 |     |             |
| Year Remodeled                 |      |                 |                                 |     |             |
| Depreciation %                 |      |                 | 15                              |     |             |
| Functional Obsol               |      |                 | 0                               |     |             |
| External Obsol                 |      |                 | 0                               |     |             |
| Trend Factor                   |      |                 | 1                               |     |             |
| Condition                      |      |                 |                                 |     |             |
| Condition %                    |      |                 |                                 |     |             |
| Percent Good                   |      |                 | 85                              |     |             |
| Cns Sect Rcnd                  |      |                 | 237,800                         |     |             |
| Dep % Ovr                      |      |                 |                                 |     |             |
| Dep Ovr Comment                |      |                 |                                 |     |             |
| Misc Imp Ovr                   |      |                 |                                 |     |             |
| Misc Imp Ovr Comment           |      |                 |                                 |     |             |
| Cost to Cure Ovr               |      |                 |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                 |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor | 704         | 704        | 704      | 385.29    | 271,244        |  |
| WDK                               | Deck, Wood  | 0           | 216        | 22       | 39.24     | 8,476          |  |
| Ttl Gross Liv / Lease Area        |             | 704         | 920        | 726      |           | 279,720        |  |

