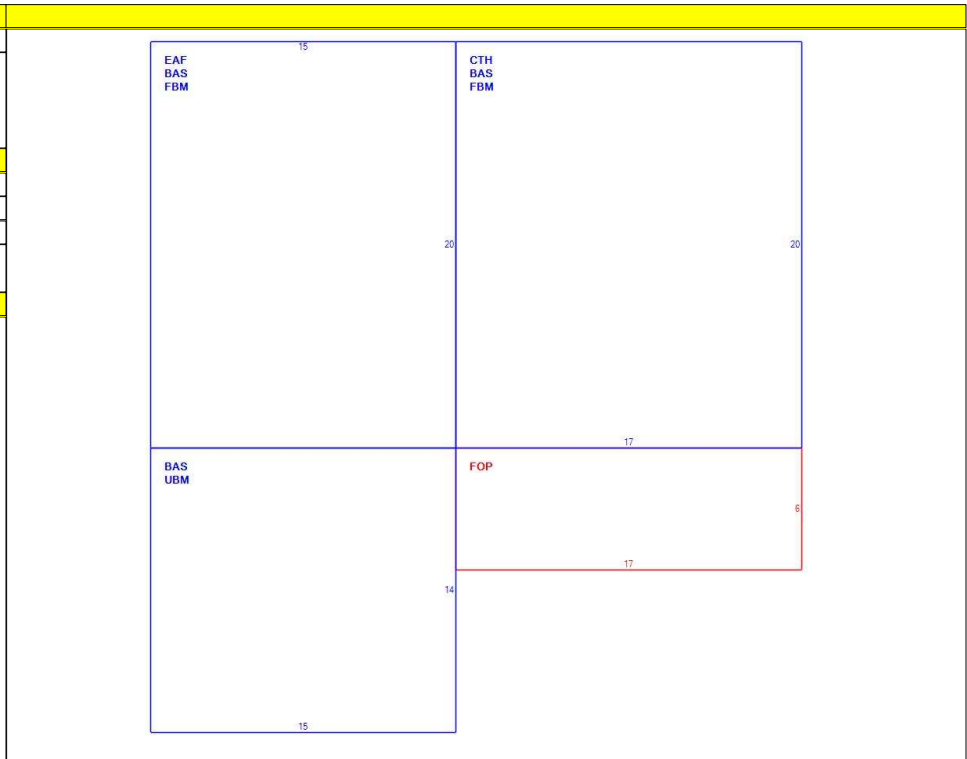


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | | | |
|---|--------------------------|---|---------------------------------------|--------------------------------------|--|------------------------|------------------|--------------------------------------|--|--|-----------|------------------|--|---|------------|---------|------|----------|
| SERPA J ANTHONY & SERPA ERIC J PO BOX 2791 | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | | | | |
| EDGARTOWN MA 02539 | | | | | | RESIDENTL | 1090 | 1,151,900 | 1,151,900 | | | | | | | | | |
| | | | | | | RES LND | 1090 | 218,400 | 218,400 | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_279050_794975 | | Restriction Hist Distrct Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | | | | | | | | | | | | | | |
| | | | | | | Total | | 1,370,300 | 1,370,300 | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
| SERPA J ANTHONY & SERPA J ANTHONY & PACHICO MELVIN A PACHICO ERNEST E BURNHAM MARVIN M | | | 1197 0788 0541 0399 00354 | 0246 0430 0461 0077 0295 | 11-20-2009 01-28-2000 06-07-1990 01-27-1983 02-01-1978 | U U U Q | I I I I | 1 94,000 38,500 28,000 0 | 1A 1A 1L 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | | | 2023 | 1090 | 1,032,600 | 2022 | 1090 | 662,200 | 2021 | 1090 | 663,200 |
| | | | | | | | | | | | 1090 | 267,400 | | 1090 | 282,300 | | 1090 | 256,600 |
| | | | | | | | | | | Total | | 1,300,000 | Total | | 944,500 | Total | | 919,800 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | |
| 0030 | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | |
| OFFICE IN GARAGE | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | | |
| 2007:93 176 | 11-15-2006 01-01-2001 | RN NC | Res New Cons New Construct | | 12-11-2003 | 100 | | SFR ZBA SP PERMIT GARAGE 12 X 29 | 11-01-2022 05-31-2022 05-24-2017 11-10-2011 11-10-2011 02-12-2008 02-08-2007 | EH DM AU RK RK EP EP | | 6 | 01 11 11 11 11 01 00 | Cyclical Reinspection Field Review Field Review Field Review Field Review Cyclical Reinspection Measur+Listed | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | | | |
| 1 | 1090 | MULTI HSES | R20 | | 15,150 SF | 20.59 | 1.00000 | 3 | 1.00 | 0030 | 0.700 | | | 14.41 | 218,400 | | | |
| Total Card Land Units | | | | | 0.35 AC | Parcel Total Land Area | | | | | 0.35 | Total Land Value | | | | 218,400 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type: | 04 | Forced Air-Duc | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 01 | 1 Bedroom | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 3 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |
| CONDO DATA | | | | | |
| Parcel Id | | C | Ownr | 0.0 | |
| | | | B | S | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | 561,557 | | | |
| Year Built | | 2006 | | | |
| Effective Year Built | | 2012 | | | |
| Depreciation Code | | A | | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | 10 | | | |
| Functional Obsol | | 0 | | | |
| External Obsol | | 0 | | | |
| Trend Factor | | 1 | | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | 90 | | | |
| Cns Sect Rcnd | | 505,400 | | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| SHD2 | W/LIGHTS ET | L | 96 | 18.00 | 1988 | | 90 | | 0.00 | 1,600 |
| FGR5 | W/LOFT GOO | L | 696 | 40.00 | 2001 | | 100 | | 0.00 | 27,800 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 850 | 850 | 850 | 420.62 | 357,525 |
| CTH | Cath Cing | 0 | 340 | 17 | 21.03 | 7,151 |
| EAF | Attic, Expansion, Finished | 105 | 300 | 105 | 147.22 | 44,165 |
| FBM | Basement, Finished | 0 | 640 | 288 | 189.28 | 121,138 |
| FOP | Porch, Open, Finished | 0 | 102 | 20 | 82.47 | 8,412 |
| UBM | Basement, Unfinished | 0 | 210 | 42 | 84.12 | 17,666 |
| Ttl Gross Liv / Lease Area | | 955 | 2,442 | 1,322 | | 556,057 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | | | | | | | |
|---|------------|--|---------------------------------------|--------------------------------------|--|----------------------|------------------------|--------------------------------------|---|------------------------|-----------|------------------|-------|------|---------------------|-------|------------|------------|--|--|--|
| SERPA J ANTHONY & SERPA ERIC J PO BOX 2791 EDGARTOWN MA 02539 | | 2 | Public Water | | | Description | Code | Appraised | Assessed | | | VISION | | | | | | | | | |
| | | | | | | RESIDENTL RES LND | 1090 1090 | 1,151,900 218,400 | 1,151,900 218,400 | | | | | | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | 1,370,300 | 1,370,300 | | | | | | | | | | | | |
| Alt Prcl ID PLN#/Rec Lot# Plan Notes Plan Notes Plan Notes GIS ID M_279050_794975 | | Restriction Hist District Other Note UC-Misc 1 UC-Misc 2 Assoc Pid# | | | | | | | | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | | | | |
| SERPA J ANTHONY & SERPA J ANTHONY & PACHICO MELVIN A PACHICO ERNEST E BURNHAM MARVIN M | | | 1197 0788 0541 0399 00354 | 0246 0430 0461 0077 0295 | 11-20-2009 01-28-2000 06-07-1990 01-27-1983 02-01-1978 | U U U Q | I I I I | 1 94,000 38,500 28,000 0 | 1A 1A 1L 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | | | |
| | | | | | | | | | | 2023 | 1090 | 1,032,600 | 2022 | 1090 | 662,200 | 2021 | 1090 | 663,200 | | | |
| | | | | | | | | | | | 1090 | 267,400 | | 1090 | 282,300 | | 1090 | 256,600 | | | |
| | | | | | | | | | | Total | | 1,300,000 | Total | | 944,500 | Total | | 919,800 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | | | | | | |
| 0030 | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | | Location Adjustment | | Adj Unit P | Land Value | | | |
| 2 | 1090 | MULTI HSES | | | 0 SF | 57.18 | 1.00000 | 3 | 1.00 | 0030 | 0.700 | | | | | | 40.03 | 0 | | | |
| Total Card Land Units | | | | | 0.00 | AC | Parcel Total Land Area | | | | 0.35 | Total Land Value | | | | | 0 | | | | |

CONSTRUCTION DETAIL **CONSTRUCTION DETAIL (CONTINUED)**

| Element | Cd | Description | Element | Cd | Description |
|-------------------|------|----------------|--------------------------------|------|-------------|
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1.75 | 1 3/4 Stories | | | |
| Occupancy | | | CONDO DATA | | |
| Exterior Wall 1 | 14 | Wood Shingle | Parcel Id | | C |
| Exterior Wall 2 | | | | | Ownr 0.0 |
| Roof Structure: | 03 | Gable/Hip | | | B |
| Roof Cover | 03 | Asph/F Gls/Cmp | Adjust Type | Code | Description |
| Interior Wall 1 | 05 | Drywall/Sheet | | | Factor% |
| Interior Wall 2 | | | Condo Flr | | Condo Unit |
| Interior Flr 1 | 12 | Hardwood | COST / MARKET VALUATION | | |
| Interior Flr 2 | | | Building Value New | | 685,720 |
| Heat Fuel | 03 | Gas | Year Built | | 2002 |
| Heat Type: | 04 | Forced Air-Duc | Effective Year Built | | 2012 |
| AC Type: | 01 | None | Depreciation Code | | A |
| Total Bedrooms | 02 | 2 Bedrooms | Remodel Rating | | |
| Total Bthrms: | 1 | | Year Remodeled | | |
| Total Half Baths | 1 | | Depreciation % | | 10 |
| Total Xtra Fixtrs | | | Functional Obsol | | 0 |
| Total Rooms: | 5 | | External Obsol | | 0 |
| Bath Style: | 02 | Average | Trend Factor | | 1 |
| Kitchen Style: | 02 | Modern | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 90 |
| | | | Cns Sect Rcnd | | 617,100 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 910 | 910 | 910 | 380.06 | 345,856 |
| STP | Stoop | 0 | 24 | 2 | 31.67 | 760 |
| TQS | Three Quarter Story | 683 | 910 | 683 | 285.25 | 259,582 |
| UBM | Basement, Unfinished | 0 | 910 | 182 | 76.01 | 69,171 |
| WDK | Deck, Wood | 0 | 200 | 20 | 38.01 | 7,601 |
| Ttl Gross Liv / Lease Area | | 1,593 | 2,954 | 1,797 | | 682,970 |

