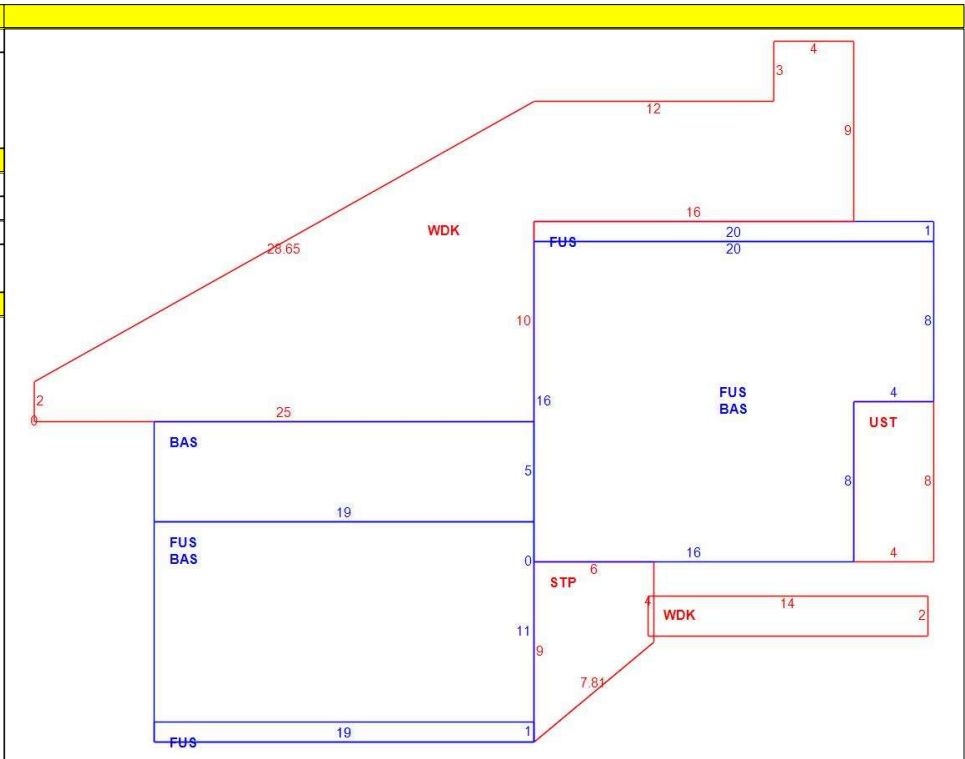


| CURRENT OWNER   |            | TOPO                         | UTILITIES                    | STRT / ROAD  | LOCATION         | CURRENT ASSESSMENT   |                             |   |            |         |           |       |                     |                       |            |         |          |
|---|------------|------------------------------|------------------------------|--|------------------|--|-----------------------------|---|------------|---------|-----------|-------|---------------------|-----------------------|------------|---------|----------|
| MURPHY CHRISTOPHER K &<br>TOWNE ELIZABETH A & MURPHY P<br>7 WARREN ST                               |            |                              |                              |  |                  | Description  | Code                        | Appraised   | Assessed   |         |           |       |                     |                       |            |         |          |
|   |            |                              |                              |  |                  | CONDO  | 1020                        | 297,900   | 297,900    |         |           |       |                     |                       |            |         |          |
| UPTON MA 01568  |            |                              |                              |  |                  | 1302<br>EDGARTOWN, MA<br><h1 style="text-align: center;">VISION</h1> |                             |   |            |         |           |       |                     |                       |            |         |          |
| Alt Prcl ID<br>PLN#/Rec<br>Lot#<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_280613_794808 |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| Restriction<br>Hist District<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid#                  |            |                              |                              |  |                  | Total 297,900 297,900  |                             |   |            |         |           |       |                     |                       |            |         |          |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE                  | SALE DATE                    | Q/U  | V/I              | SALE PRICE   | VC                          | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |         |           |       |                     |                       |            |         |          |
| MURPHY CHRISTOPHER K &<br>MURPHY CK & TOWNE EA &<br>MURPHY C K & TOWNE<br>SCHUYLER JOHN PHILIP      |            | 0010<br>0005<br>00C2<br>000C | 0188<br>0511<br>051A<br>0051 | 04-03-2018<br>04-21-2005<br>03-26-1999<br>11-22-1988 | U<br>U<br>U<br>U | I<br>I<br>I<br>I   | 85,000<br>1<br>155,000<br>1 | 1A<br>1<br>1A<br>1B   | Year       | Code    | Assessed  | Year  | Code                | Assessed V            | Year       | Code    | Assessed |
|   |            |                              |                              |  |                  |  |                             | 2023  | 1020       | 297,900 | 2022      | 1020  | 290,400             | 2021                  | 1020       | 290,400 |          |
|   |            |                              |                              |  |                  |  |                             | Total   |            | 297,900 | Total     |       | 290,400             | Total                 |            | 290,400 |          |
| EXEMPTIONS  |            |                              | OTHER ASSESSMENTS            |  |                  |  |                             | This signature acknowledges a visit by a Data Collector or Assessor |            |         |           |       |                     |                       |            |         |          |
| Year  | Code       | Description                  | Amount                       | Code   | Description      | Number   | Amount                      | Comm Int  |            |         |           |       |                     |                       |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
|   |            |                              | 0.00                         |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| ASSESSING NEIGHBORHOOD  |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| Nbhd  |            | Nbhd Name                    |                              | B  |                  |  | Tracing                     |   |            | Batch   |           |       |                     |                       |            |         |          |
| 0050  |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| NOTES   |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| UN A BLK PINE HILL CONDO  |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| BUILDING PERMIT RECORD  |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| Permit Id   | Issue Date | Type                         | Description                  | Amount   | Insp Date        | % Comp   | Date Comp                   | Comments  | Date       | Id      | Type      | Is    | Cd                  | Purpost/Result        |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   | 05-23-2022 | DM      |           |       | 11                  | Field Review          |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   | 11-05-2019 | EP      |           |       | 01                  | Cyclical Reinspection |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   | 05-23-2017 | MM      |           |       | 11                  | Field Review          |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   | 11-30-2011 | DM      |           |       | 11                  | Field Review          |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   | 10-18-2005 | EP      |           |       | 51                  | Cyclical Reinspection |            |         |          |
|   |            |                              |                              |  |                  |  |                             |   | 06-05-1989 |         |           |       |                     |                       |            |         |          |
| LAND LINE VALUATION SECTION   |            |                              |                              |  |                  |  |                             |   |            |         |           |       |                     |                       |            |         |          |
| B   | Use Code   | Description                  | Zone                         | Land Type  | Land Units       | Unit Price   | Size Adj                    | Site Index  | Cond.      | Nbhd.   | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P            | Land Value |         |          |
| 1   | 1020       | CONDO M-05                   | R20                          |  | 0 SF             | 60.83  | 1.00000                     | 4   | 1.00       |         | 1.000     |       |                     | 0.0000                | 60.83      |         |          |
| Total Card Land Units   |            |                              |                              |  | 0.00             | AC   | Parcel Total Land Area      |   |            |         |           | 0.00  | Total Land Value    |                       |            |         | 0        |

| CONSTRUCTION DETAIL            |            |                 | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------------|-----------------|---------------------------------|-----|-------------|
| Element                        | Cd         | Description     | Element                         | Cd  | Description |
| Style:                         | 55         | Condominium     |                                 |     |             |
| Model                          | 05         | Res Condo       |                                 |     |             |
| Grade                          | 03         | Average         |                                 |     |             |
| Stories:                       | 2          | 2 Stories       |                                 |     |             |
| Occupancy                      | 1          |                 |                                 |     |             |
| Interior Wall 1:               | 05         | Drywall/Sheet   |                                 |     |             |
| Interior Wall 2:               | 04         | Plywood Panel   |                                 |     |             |
| Interior Floor 1               | 14         | Carpet          |                                 |     |             |
| Interior Floor 2               | 05         | Vinyl/Asph Tile |                                 |     |             |
| Heat Fuel:                     | 02         | Oil             |                                 |     |             |
| Heat Type:                     | 04         | Forced Air-Duc  |                                 |     |             |
| AC Type:                       | 01         | None            |                                 |     |             |
| Ttl Bedrms:                    | 02         | 2 Bedrooms      |                                 |     |             |
| Ttl Bathrms:                   | 1          | 1 Full          |                                 |     |             |
| Ttl Half Bths:                 | 0          |                 |                                 |     |             |
| Xtra Fixtres                   |            |                 |                                 |     |             |
| Total Rooms:                   | 4          |                 |                                 |     |             |
| Bath Style:                    | 02         | Average         |                                 |     |             |
| Kitchen Style:                 | 02         | Modern          |                                 |     |             |
| <b>CONDO DATA</b>              |            |                 |                                 |     |             |
| Parcel Id                      | 101889     | C 01            | Ownr                            | 0.0 |             |
|                                | BLACK PINE | B 1             | S 1                             |     |             |
| Adjust Type                    | Code       | Description     | Factor%                         |     |             |
| Condo Flr                      |            |                 | 100                             |     |             |
| Condo Unit                     | 01         | 01              | 107                             |     |             |
| <b>COST / MARKET VALUATION</b> |            |                 |                                 |     |             |
| Building Value New             |            | 396,306         |                                 |     |             |
| Year Built                     |            | 1968            |                                 |     |             |
| Effective Year Built           |            | 1997            |                                 |     |             |
| Depreciation Code              |            | A               |                                 |     |             |
| Remodel Rating                 |            |                 |                                 |     |             |
| Year Remodeled                 |            |                 |                                 |     |             |
| Depreciation %                 |            | 25              |                                 |     |             |
| Functional Obsol               |            | 0               |                                 |     |             |
| External Obsol                 |            | 0               |                                 |     |             |
| Trend Factor                   |            | 1               |                                 |     |             |
| Condition                      |            |                 |                                 |     |             |
| Condition %                    |            |                 |                                 |     |             |
| Percent Good                   |            | 75              |                                 |     |             |
| Cns Sect Rcnld                 |            | 297,200         |                                 |     |             |
| Dep % Ovr                      |            |                 |                                 |     |             |
| Dep Ovr Comment                |            |                 |                                 |     |             |
| Misc Imp Ovr                   |            |                 |                                 |     |             |
| Misc Imp Ovr Comment           |            |                 |                                 |     |             |
| Cost to Cure Ovr               |            |                 |                                 |     |             |
| Cost to Cure Ovr Comment       |            |                 |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                              |             |            |          |           |                |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                  | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                  | 592         | 592        | 592      | 335.28    | 198,486        |
| FUS                               | Upper Story, Finished        | 536         | 536        | 536      | 335.28    | 179,710        |
| STP                               | Stoop                        | 0           | 39         | 4        | 34.39     | 1,341          |
| UST                               | Utility, Storage, Unfinished | 0           | 32         | 14       | 146.69    | 4,694          |
| WDK                               | Deck, Wood                   | 0           | 361        | 36       | 33.44     | 12,070         |
| Ttl Gross Liv / Lease Area        |                              | 1,128       | 1,560      | 1,182    |           | 396,301        |

