

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT  |      |           |           |                       |
|---|--|------|-----------|-------------|----------|---|------|-----------|-----------|-----------------------|
| WALLACE THOMAS C-- TRS<br>12 COW BAY ROAD NOMINEE TRUS<br>C/O KAREN LEBER<br>7424 EXETER RD<br>BETHESDA MD 20814  |  |      |           |             |          | Description   | Code | Appraised | Assessed  | 1302<br>EDGARTOWN, MA |
|   |  |      |           |             |          | RESIDENTL   | 1010 | 3,670,000 | 3,670,000 |                       |
|   |  |      |           |             |          | RES LND   | 1010 | 4,190,700 | 4,190,700 | <b>VISION</b>         |
| SUPPLEMENTAL DATA   |  |      |           |             |          |   |      |           |           |                       |
| Alt Prcl ID<br>PLN#/Rec LC 14668-0<br>Lot# 29<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_280748_795233 |  |      |           |             |          | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |      |           |           |                       |
|   |  |      |           |             |          | Total   |      | 7,860,700 | 7,860,700 |                       |

| RECORD OF OWNERSHIP    |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |           |       |           |           |      |      |           |
|------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|-------|-----------|-------|-----------|-----------|------|------|-----------|
| WALLACE THOMAS C-- TRS |  | 0071 0135   | 09-23-2011 | U   | I   | 3,549,500  | 1  | Year                           | Code  | Assessed  | Year  | Code      | Assessed  | Year | Code | Assessed  |
| CONDON FREDERICK M     |  | 0059 0249   | 01-24-2002 | U   | V   | 1          | 1B | 2023                           | 1010  | 3,548,800 | 2022  | 1010      | 2,249,700 | 2021 | 1010 | 2,492,000 |
| F & N INC              |  | 0053 0115   | 12-31-1997 | Q   | V   | 230,000    | 00 |                                | 1010  | 4,033,000 |       | 1010      | 3,870,048 |      | 1010 | 3,479,149 |
| CONDON FREDERICK M     |  | 00037 0025  | 10-01-1986 | Q   | V   | 195,000    | 00 |                                |       |           |       |           |           |      |      |           |
| ASHMUN JOHN BELCHER    |  | 0014 0      | 10-26-1982 | U   | V   | 1          | 1A |                                |       |           |       |           |           |      |      |           |
| Total                  |  |             |            |     |     |            |    | 7,581,800                      | Total | 6,119,748 | Total | 5,971,149 |           |      |      |           |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0070                   |           |   |         |       |

| NOTES  |  |
|--|--|
| WATER VIEW TO SENGEKONTAKET POND<br>UOP- PERGOLA FRAME |  |

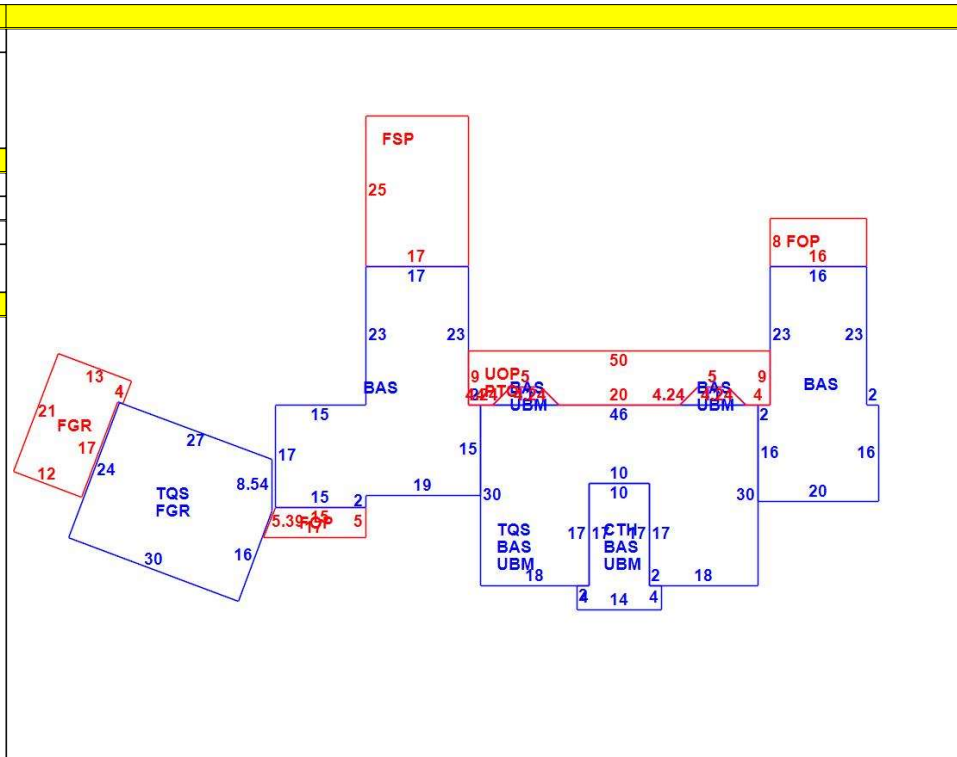
  

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 3,585,200 |
| Appraised Xf (B) Value (Bldg) | 8,200     |
| Appraised Ob (B) Value (Bldg) | 76,600    |
| Appraised Land Value (Bldg)   | 4,190,700 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 7,860,700 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 7,860,700 |

| BUILDING PERMIT RECORD |            |      |               |        |            |        |            | VISIT / CHANGE HISTORY              |            |    |      |    |    |                       |                       |
|------------------------|------------|------|---------------|--------|------------|--------|------------|-------------------------------------|------------|----|------|----|----|-----------------------|-----------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date  | % Comp | Date Comp  | Comments                            | Date       | Id | Type | Is | Cd | Purpost/Result        |                       |
| 2012-62                | 09-08-2011 | RA   | Res Add/Alter |        |            |        |            | MINOR ALTERATIONS POR<br>425' FENCE | 08-31-2022 | EH |      | 6  | 01 | Cyclical Reinspection |                       |
| 2011-220               | 03-02-2011 | RN   | Res New Cons  |        |            |        |            |                                     | 05-23-2022 | DM |      |    |    | 11                    | Field Review          |
| 47                     | 01-01-2003 | NC   | New Construct |        | 12-16-2003 | 80     | 01-01-2004 |                                     | 05-23-2017 | MM |      |    |    | 11                    | Field Review          |
|                        |            |      |               |        |            |        |            |                                     | 03-12-2012 | EP |      |    |    | 11                    | Field Review          |
|                        |            |      |               |        |            |        |            |                                     | 11-30-2011 | DM |      |    |    | 11                    | Field Review          |
|                        |            |      |               |        |            |        |            |                                     | 11-02-2011 | EP |      |    |    | 01                    | Cyclical Reinspection |
|                        |            |      |               |        |            |        |            |                                     | 03-28-2011 | EP |      |    |    | 01                    | Cyclical Reinspection |

| LAND LINE VALUATION SECTION |          |               |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |  |           |
|-----------------------------|----------|---------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|--|-----------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |  |           |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 65,340 SF  | 6.54                   | 1.00000  | 6          | 1.00  | 0090  | 4.900     | VW               | V20                 | 64.09      | 4,187,800  |  |           |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 0.600 AC   | 1,000.00               | 1.00000  | 0          | 1.00  | 0090  | 4.900     | WET              |                     | 4,900      | 2,900      |  |           |
| Total Card Land Units       |          |               |      |           | 2.10 AC    | Parcel Total Land Area |          |            |       |       | 2.10      | Total Land Value |                     |            |            |  | 4,190,700 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 06   | Custom         |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 08   | Excellent      |                                 |     |             |
| Stories:                       | 1.75 | 1 3/4 Stories  |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 11   | Clapboard      |                                 |     |             |
| Exterior Wall 2                | 14   | Wood Shingle   |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 10   | Wood Shingle   |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Flr 1                 | 12   | Hardwood       |                                 |     |             |
| Interior Flr 2                 |      |                |                                 |     |             |
| Heat Fuel                      | 03   | Gas            |                                 |     |             |
| Heat Type:                     | 04   | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 03   | Central        |                                 |     |             |
| Total Bedrooms                 | 05   | 5 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 4    |                |                                 |     |             |
| Total Half Baths               | 2    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 8    |                |                                 |     |             |
| Bath Style:                    | 03   | Modern         |                                 |     |             |
| Kitchen Style:                 | 03   | Luxurious      |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 3,773,933      |                                 |     |             |
| Year Built                     |      | 2002           |                                 |     |             |
| Effective Year Built           |      | 2017           |                                 |     |             |
| Depreciation Code              |      | G              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 5              |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 95             |                                 |     |             |
| Cns Sect Rcnd                  |      | 3,585,200      |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| SPL3   | INGR GUNITE | L   | 800   | 100.00     | 2003   |          | 90   |       | 0.00       | 72,000      |
| FPL2   | FPL MSNRY 1 | B   | 2     | 3500.00    | 2011   |          | 95   |       | 0.00       | 6,700       |
| FPO  | EXTRA FPL O | B   | 2     | 800.00     | 2011   |          | 95   |       | 0.00       | 1,500       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     |        |          | 100  |       | 0.00       | 700         |
| PAT2   | PATIO-GOOD  | L   | 560   | 7.00       | 2003   |          | 100  |       | 0.00       | 3,900       |

| BUILDING SUB-AREA SUMMARY SECTION |                         |             |            |          |           |                |
|-----------------------------------|-------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description             | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor             | 3,103       | 3,103      | 3,103    | 684.65    | 2,124,472      |
| CTH                               | Cath Cing               | 0           | 226        | 11       | 33.32     | 7,531          |
| FGR                               | Garage                  | 0           | 964        | 386      | 274.14    | 264,275        |
| FOP                               | Porch, Open, Finished   | 0           | 208        | 42       | 138.25    | 28,755         |
| FSP                               | Porch, Screen, Finished | 0           | 425        | 106      | 170.76    | 72,573         |
| PTO                               | Patio                   | 0           | 402        | 40       | 68.12     | 27,386         |
| TQS                               | Three Quarter Story     | 1,439       | 1,918      | 1,439    | 513.67    | 985,213        |
| UBM                               | Basement, Unfinished    | 0           | 1,484      | 297      | 137.02    | 203,341        |
| UOP                               | Porch, Open, Unfinished | 0           | 402        | 40       | 68.12     | 27,386         |
| Ttl Gross Liv / Lease Area        |                         | 4,542       | 9,132      | 5,464    |           | 3,740,932      |

