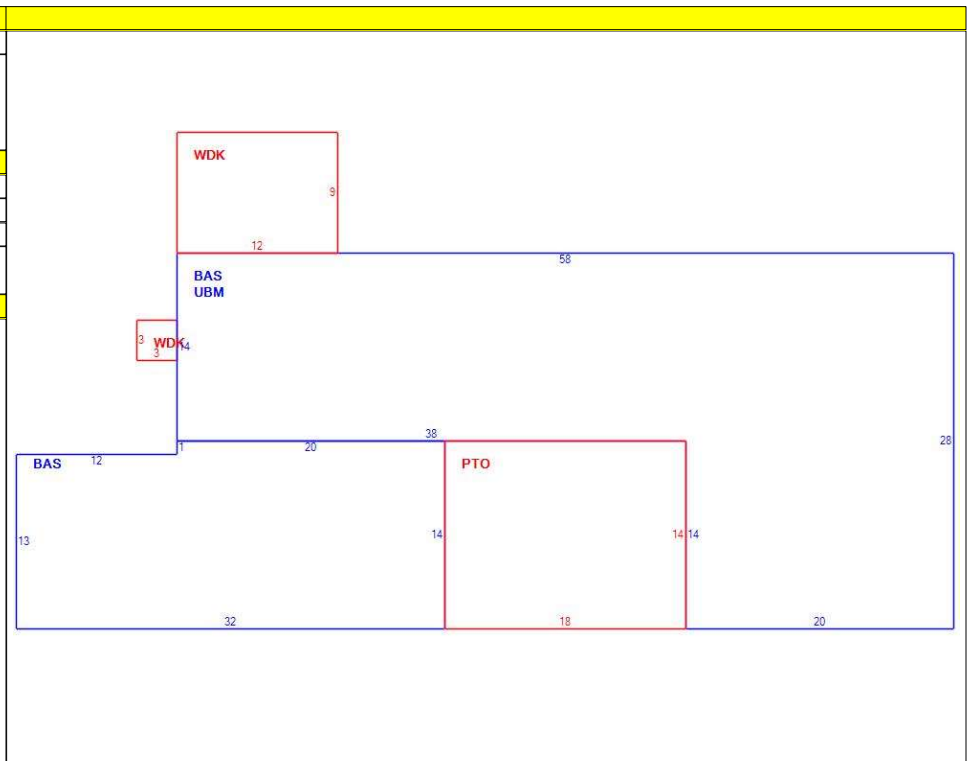


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | |
|--------------------------------------|------------|--------------------------|-------------------|------------------|-------------------------------|--------------------|---|--------------------------------|------------------------------|--------------------------------|------------------------------|---------|-----------------------|----------------|------------|
| TODD REGULA E | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | |
| 42 THE BOULEVARD | | SUPPLEMENTAL DATA | | | | RESIDENTL | 1010 | 749,800 | 749,800 | VISION | | | | | |
| EDGARTOWN MA 02539 | | Alt Prcl ID | PLN#/Rec | BLK S OCEAN HGTS | Restriction | RES LND | 1010 | 462,500 | 462,500 | | | | | | |
| | | Lot# | 49-52 | | Hist Distrct | | | | | | | | | | |
| | | Plan Notes | | | Other Note | | | | | | | | | | |
| | | Plan Notes | | | UC-Misc 1 | | | | | | | | | | |
| | | Plan Notes | | | UC-Misc 2 | | | | | | | | | | |
| | | GIS ID | M_279632_795305 | | Assoc Pid# | | | | | | | | | | |
| | | | | | | Total | | 1,212,300 | 1,212,300 | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| TODD REGULA E | | 1353 | 0939 | 07-22-2014 | Q | I | 635,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | |
| WOOD JEREMY SCOTT & WOOD ROBIN B R | | 1350 | 0097 | 05-30-2014 | U | I | 1 | 1A | 2023 | 1010 | 593,800 | 2022 | 1010 | 384,400 | |
| WOOD JEREMY SCOTT & ITTLEMAN LEONA R | | 1015 | 0739 | 09-20-2004 | U | I | 1 | 1A | | 1010 | 506,700 | | 1010 | 484,704 | |
| | | 0565 | 0190 | 09-23-1991 | Q | I | 192,000 | 00 | | | | | | | |
| | | 00470 | 0078 | 03-25-1987 | U | V | 1 | 1A | | | | | | | |
| | | | | | | | | Total | 1,100,500 | Total | 869,104 | Total | 904,554 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm | Int | | | | | | |
| | | Total | 0.00 | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
| | | | | | ASSESSING NEIGHBORHOOD | | | | Appraised Bldg. Value (Card) | | | 745,900 | | | |
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | Appraised Xf (B) Value (Bldg) | | | 2,300 | | | | |
| 0045 | | | | | | | Appraised Ob (B) Value (Bldg) | | | 1,600 | | | | | |
| NOTES | | | | | | | | | | | Appraised Land Value (Bldg) | | 462,500 | | |
| POND VIEW | | | | | | | | | | | Special Land Value | | 0 | | |
| NEW FLRS INCL BTHS 2005 | | | | | | | | | | | Total Appraised Parcel Value | | 1,212,300 | | |
| | | | | | | | | | | | Valuation Method | | C | | |
| | | | | | | | | | | | Total Appraised Parcel Value | | 1,212,300 | | |
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| | | | | | | | | 05-23-2022 | DM | | | 11 | Field Review | | |
| | | | | | | | | 05-25-2017 | AU | | | 11 | Field Review | | |
| | | | | | | | | 11-04-2014 | EP | | | 01 | Cyclical Reinspection | | |
| | | | | | | | | 11-30-2011 | RK | | | 11 | Field Review | | |
| | | | | | | | | 10-21-2005 | EP | | | 51 | Cyclical Reinspection | | |
| | | | | | | | | 08-30-2000 | WP | | | 43 | Cyclical Reinspection | | |
| | | | | | | | | 01-21-1982 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 13,500 | SF | 22.84 | 1.00000 | 4 | 1.00 | 0045 | 1.000 | V15 | 34.26 | 462,500 |
| Total Card Land Units | | | | | 0.31 | AC | Parcel Total Land Area | | | | | 0.31 | Total Land Value | | 462,500 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 01 | Ranch | | | |
| Model: | 01 | Residential | | | |
| Grade: | 06 | Good | | | |
| Stories: | 1 | 1 Story | | | |
| Occupancy: | 1 | | | | |
| Exterior Wall 1: | 14 | Wood Shingle | | | |
| Exterior Wall 2: | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover: | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1: | 05 | Drywall/Sheet | | | |
| Interior Wall 2: | | | | | |
| Interior Flr 1: | 14 | Carpet | | | |
| Interior Flr 2: | 12 | Hardwood | | | |
| Heat Fuel: | 02 | Oil | | | |
| Heat Type: | 05 | Hot Water | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms: | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 2 | | | | |
| Total Half Baths: | 0 | | | | |
| Total Xtra Fixtrs: | | | | | |
| Total Rooms: | 5 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Ownr | 0.0 |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | B | S |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 994,547 |
| Year Built | 1950 |
| Effective Year Built | 1997 |
| Depreciation Code | G |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 25 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 75 |
| Cns Sect Rcnd | 745,900 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | FPL MSNRY 1 | B | 1 | 3000.00 | 1991 | | 75 | | 0.00 | 2,300 |
| SHD1 | SHED FRAME | L | 60 | 16.00 | 1986 | | 90 | | 0.00 | 900 |
| ODS | OUTDOOR S | L | 1 | 700.00 | | | 100 | | 0.00 | 700 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,528 | 1,528 | 1,528 | 553.87 | 846,310 |
| PTO | Patio | 0 | 252 | 25 | 54.95 | 13,847 |
| UBM | Basement, Unfinished | 0 | 1,092 | 218 | 110.57 | 120,743 |
| WDK | Deck, Wood | 0 | 117 | 12 | 56.81 | 6,646 |
| Ttl Gross Liv / Lease Area | | 1,528 | 2,989 | 1,783 | | 987,546 |

