

| CURRENT OWNER                           |                          | TOPO               | UTILITIES                      | STRT / ROAD | LOCATION              | CURRENT ASSESSMENT            |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
|---|--------------------------|--------------------|--------------------------------|-------------|-----------------------|-------------------------------|---|---------------------------------------|--|----------------------------------|-----------|-------|----------------------------------|---|------------|------------------|---------|
| MERCIER LINDSEY                         |                          |                    | 2 Public Water                 |             |                       | Description                   | Code  | Appraised                             | Assessed   |                                  |           |       |                                  |   |            |                  |         |
| PO BOX 1480                             |                          |                    |                                |             |                       | RESIDENTL                     | 1010  | 620,100                               | 620,100  |                                  |           |       |                                  |   |            |                  |         |
| EDGARTOWN MA 02539                      |                          |                    |                                |             |                       | RES LND                       | 1010  | 286,800                               | 286,800  |                                  |           |       |                                  |   |            |                  |         |
|   |                          |                    |                                |             |                       | <b>SUPPLEMENTAL DATA</b>      |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Alt Prcl ID                             |                          | Restriction        |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| PLN#/Rec                                |                          | Hist Distrct       |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Lot#                                    |                          | Other Note         |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Plan Notes                              |                          | UC-Misc 1          |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Plan Notes                              |                          | UC-Misc 2          |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Plan Notes                              |                          |                    |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| GIS ID                                  |                          | M_280016_794674    |                                | Assoc Pid#  |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
|   |                          |                    |                                |             |                       | Total                         |   | 906,900                               | 906,900  |                                  |           |       |                                  |   |            |                  |         |
| <b>RECORD OF OWNERSHIP</b>              |                          | <b>BK-VOL/PAGE</b> | <b>SALE DATE</b>               | <b>Q/U</b>  | <b>V/I</b>            | <b>SALE PRICE</b>             | <b>VC</b>   | <b>PREVIOUS ASSESSMENTS (HISTORY)</b> |  |                                  |           |       |                                  |   |            |                  |         |
| MERCIER LINDSEY                         | 0811                     | 0226               | 10-10-2000                     | U           | V                     | 1                             | 1A  | Year                                  | Code   | Assessed                         | Year      | Code  | Assessed                         | Year  | Code       | Assessed         |         |
| MERCIER HERBERT R III & CAMPOS SOPHIA B | 0585                     | 0373               | 07-24-1992                     | Q           | V                     | 3,000                         | 00  | 2023                                  | 1010   | 489,500                          | 2022      | 1010  | 314,200                          | 2021  | 1010       | 347,300          |         |
|   | 0231                     | 0381               | 10-03-1956                     |             |                       | 0                             |   |                                       | 1010   | 260,200                          |           | 1010  | 260,200                          |   | 1010       | 260,200          |         |
|   |                          |                    |                                |             |                       | Total                         |   | 749,700                               | Total  |                                  | 574,400   | Total |                                  | 607,500   |            |                  |         |
| <b>EXEMPTIONS</b>                       |                          |                    | <b>OTHER ASSESSMENTS</b>       |             |                       |                               | This signature acknowledges a visit by a Data Collector or Assessor |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Year                                    | Code                     | Description        | Amount                         | Code        | Description           | Number                        | Amount  | Comm Int                              |  |                                  |           |       |                                  |   |            |                  |         |
|   |                          |                    | Total                          |             |                       |                               |   | 0.00                                  |  |                                  |           |       |                                  |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | <b>APPRAISED VALUE SUMMARY</b>                                      |                                       |  |                                  |           |       |                                  |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Appraised Bldg. Value (Card)  |                                       |  |                                  |           |       | 620,100                          |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Appraised Xf (B) Value (Bldg)                                       |                                       |  |                                  |           |       | 0                                |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Appraised Ob (B) Value (Bldg)                                       |                                       |  |                                  |           |       | 0                                |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Appraised Land Value (Bldg)   |                                       |  |                                  |           |       | 286,800                          |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Special Land Value  |                                       |  |                                  |           |       | 0                                |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Total Appraised Parcel Value  |                                       |  |                                  |           |       | 906,900                          |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Valuation Method  |                                       |  |                                  |           |       | C                                |   |            |                  |         |
|   |                          |                    |                                |             |                       |                               | Total Appraised Parcel Value  |                                       |  |                                  |           |       | 906,900                          |   |            |                  |         |
| <b>BUILDING PERMIT RECORD</b>           |                          |                    |                                |             |                       | <b>VISIT / CHANGE HISTORY</b> |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| Permit Id                               | Issue Date               | Type               | Description                    | Amount      | Insp Date             | % Comp                        | Date Comp   | Comments                              | Date   | Id                               | Type      | Is    | Cd                               | Purpost/Result  |            |                  |         |
| 2022-221<br>0144                        | 10-25-2021<br>09-05-2000 | RA<br>NC           | Res Add/Alter<br>New Construct | 2,000       |                       |                               |   | INSULATION<br>CO 3-15-02 SFR          | 09-06-2022<br>05-23-2022<br>05-27-2017<br>11-09-2011<br>11-17-2005<br>04-25-2002<br>09-18-1978 | EH<br>DM<br>AU<br>RK<br>EP<br>WP |           | 6     | 01<br>11<br>11<br>11<br>51<br>05 | Cyclical Reinspection<br>Field Review<br>Field Review<br>Field Review<br>Cyclical Reinspection<br>Measur/Review/New Const |            |                  |         |
| <b>LAND LINE VALUATION SECTION</b>      |                          |                    |                                |             |                       |                               |   |                                       |  |                                  |           |       |                                  |   |            |                  |         |
| B                                       | Use Code                 | Description        | Zone                           | Land Type   | Land Units            | Unit Price                    | Size Adj  | Site Index                            | Cond.  | Nbhd.                            | Nbhd. Adj | Notes | Location Adjustment              | Adj Unit P  | Land Value |                  |         |
| 1                                       | 1010                     | SINGL FAM M-0      | R20                            |             | 7,064 SF              | 38.67                         | 1.00000   | 4                                     | 1.00   | 0040                             | 1.050     |       |                                  | 40.6  | 286,800    |                  |         |
|   |                          |                    |                                |             | Total Card Land Units | 0.16                          | AC  | Parcel Total Land Area                |  |                                  |           |       | 0.16                             |   |            | Total Land Value | 286,800 |

**VISION**

1302  
 EDGARTOWN, MA

