

| CURRENT OWNER               |            | TOPO          | UTILITIES         | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT           |   |                        |                                | 1302<br>EDGARTOWN, MA |           |       |                     |                       |            |         |
|-----------------------------|------------|---------------|-------------------|--------------|-------------|------------------------------|---|------------------------|--------------------------------|-----------------------|-----------|-------|---------------------|-----------------------|------------|---------|
| MALTESE JAMES P             |            |               | 2 Public Water    |              |             | Description                  | Code  | Appraised              | Assessed                       |                       |           |       |                     |                       |            |         |
| 705 BARCLAY BLVD            |            |               |                   |              |             | RESIDENTL                    | 1010  | 1,146,400              | 1,146,400                      | <b>VISION</b>         |           |       |                     |                       |            |         |
| PRINCETON NJ 08540          |            |               |                   |              |             | RES LND                      | 1010  | 333,200                | 333,200                        |                       |           |       |                     |                       |            |         |
| <b>SUPPLEMENTAL DATA</b>    |            |               |                   |              |             | Total                        |   | 1,479,600              | 1,479,600                      |                       |           |       |                     |                       |            |         |
| Alt Prcl ID                 |            | Restriction   |                   | Hist Distrct |             | Other Note                   |   |                        |                                |                       |           |       |                     |                       |            |         |
| PLN#/Rec LC 11405-G         |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 1                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| Lot# 430                    |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 2                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| Plan Notes                  |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 2                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| Plan Notes                  |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 2                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| Plan Notes                  |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 2                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| GIS ID M_277187_795947      |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 2                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| Assoc Pid#                  |            | Hist Distrct  |                   | Other Note   |             | UC-Misc 2                    |   |                        |                                |                       |           |       |                     |                       |            |         |
| RECORD OF OWNERSHIP         |            |               | BK-VOL/PAGE       | SALE DATE    | Q/U         | V/I                          | SALE PRICE  | VC                     | PREVIOUS ASSESSMENTS (HISTORY) |                       |           |       |                     |                       |            |         |
| MALTESE JAMES P             |            |               | 0078 0343         | 05-07-2018   | Q           | I                            | 1,060,000   | 00                     | Year                           | Code                  | Assessed  | Year  | Code                | Assessed              |            |         |
| LOMBARDI CHARLES F & JANET  |            |               | 0053 0017         | 11-17-1997   | Q           | V                            | 57,000  | 00                     | 2023                           | 1010                  | 1,167,600 | 2022  | 1010                | 871,200               |            |         |
| MCHUGH LEO A                |            |               | 00036 0227        | 07-10-1986   | Q           | V                            | 39,000  | 00                     |                                | 1010                  | 302,300   |       | 1010                | 302,400               |            |         |
| MANCHANDA RAMESH & P S      |            |               | 00025 0137        | 07-10-1979   |             |                              | 0   |                        |                                |                       |           |       |                     |                       |            |         |
| DODGERS HOLE CORP           |            |               | 00023 0297        | 05-01-1978   |             |                              | 0   |                        |                                |                       |           |       |                     |                       |            |         |
|                             |            |               |                   |              |             | Total                        |   | 1,469,900              | Total                          |                       | 1,173,500 | Total |                     | 1,173,600             |            |         |
| EXEMPTIONS                  |            |               | OTHER ASSESSMENTS |              |             |                              | This signature acknowledges a visit by a Data Collector or Assessor |                        |                                |                       |           |       |                     |                       |            |         |
| Year                        | Code       | Description   | Amount            | Code         | Description | Number                       | Amount  | Comm Int               |                                |                       |           |       |                     |                       |            |         |
|                             |            |               |                   |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| Total                       |            |               | 0.00              |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| ASSESSING NEIGHBORHOOD      |            |               |                   |              |             | APPRAISED VALUE SUMMARY      |   |                        |                                |                       |           |       |                     |                       |            |         |
| Nbhd                        | Nbhd Name  | B             | Tracing           | Batch        |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| 0040                        |            |               |                   |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| NOTES                       |            |               |                   |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| FPL XTRA STONE              |            |               |                   |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| LINK DATA 8/2016            |            |               |                   |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
|                             |            |               |                   |              |             | Total Appraised Parcel Value |   | 1,479,600              |                                |                       |           |       |                     |                       |            |         |
|                             |            |               |                   |              |             | Valuation Method             |   | C                      |                                |                       |           |       |                     |                       |            |         |
|                             |            |               |                   |              |             | Total Appraised Parcel Value |   | 1,479,600              |                                |                       |           |       |                     |                       |            |         |
| BUILDING PERMIT RECORD      |            |               |                   |              |             | VISIT / CHANGE HISTORY       |   |                        |                                |                       |           |       |                     |                       |            |         |
| Permit Id                   | Issue Date | Type          | Description       | Amount       | Insp Date   | % Comp                       | Date Comp   | Comments               | Date                           | Id                    | Type      | Is    | Cd                  | Purpost/Result        |            |         |
| 542-2018                    | 05-02-2018 | CO            | CO ISSUED         |              |             | 0                            |   | SFR ALTER              | 05-31-2022                     | LS                    |           |       | 11                  | Field Review          |            |         |
| 2018-542                    | 05-01-2018 | RA            | Res Add/Alter     |              |             | 0                            |   | FINISH BASEMENT NO BED | 02-11-2019                     | EP                    |           |       | 01                  | Cyclical Reinspection |            |         |
| 21598                       | 02-25-1998 | NC            | New Construct     |              | 12-31-1998  | 1                            |   |                        | 05-22-2017                     | AU                    |           |       | 11                  | Field Review          |            |         |
|                             |            |               |                   |              |             |                              |   |                        | 09-21-2016                     | JR                    | 02        |       | 01                  | Cyclical Reinspection |            |         |
|                             |            |               |                   |              |             |                              |   |                        | 11-09-2011                     | RK                    |           |       | 11                  | Field Review          |            |         |
|                             |            |               |                   |              |             |                              |   |                        | 12-17-2009                     | EP                    |           |       | 01                  | Cyclical Reinspection |            |         |
|                             |            |               |                   |              |             |                              |   |                        | 04-29-2004                     | JB                    |           |       | 01                  | Cyclical Reinspection |            |         |
| LAND LINE VALUATION SECTION |            |               |                   |              |             |                              |   |                        |                                |                       |           |       |                     |                       |            |         |
| B                           | Use Code   | Description   | Zone              | Land Type    | Land Units  | Unit Price                   | Size Adj  | Site Index             | Cond.                          | Nbhd.                 | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P            | Land Value |         |
| 1                           | 1010       | SINGL FAM M-0 | R60               |              | 21,780 SF   | 14.57                        | 1.00000   | 4                      | 1.00                           | 0040                  | 1.050     |       |                     | 15.3                  | 333,200    |         |
| Total Card Land Units       |            |               |                   |              | 0.50        | AC                           | Parcel Total Land Area  |                        |                                |                       |           | 0.50  | Total Land Value    |                       |            | 333,200 |

