

| CURRENT OWNER  |  | TOPO | UTILITIES | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |           |           |                       |
|--|--|------|-----------|---|----------|--------------------|------|-----------|-----------|-----------------------|
| GAINES WARREN V & DEBRA M  |  |      |           |   |          | Description        | Code | Appraised | Assessed  | 1302<br>EDGARTOWN, MA |
| BOX 2422   |  |      |           |   |          | RESIDENTL          | 1010 | 730,300   | 730,300   |                       |
| EDGARTOWN, MA 02539  |  |      |           |   |          | RES LND            | 1010 | 1,367,400 | 1,367,400 | <b>VISION</b>         |
| SUPPLEMENTAL DATA  |  |      |           |   |          | Total              |      |           |           |                       |
| Alt Prcl ID<br>PLN#/Rec LC 12165C LEAVITT<br>Lot# 16<br>Plan Notes<br>Plan Notes<br>Plan Notes<br>GIS ID M_281891_794579 |  |      |           | Restriction<br>Hist Distrct<br>Other Note<br>UC-Misc 1<br>UC-Misc 2<br>Assoc Pid# |          |                    |      | 2,097,700 | 2,097,700 |                       |

| RECORD OF OWNERSHIP       |       | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |           |      |           |           |      |      |           |
|---------------------------|-------|-------------|------------|-----|-----|------------|----|--------------------------------|-------|-----------|------|-----------|-----------|------|------|-----------|
| GAINES WARREN V & DEBRA M | 0045  | 0101        | 11-20-1992 | U   | I   | 1          | 1A | Year                           | Code  | Assessed  | Year | Code      | Assessed  | Year | Code | Assessed  |
| GAINES WARREN V           | 00039 | 0263        | 05-06-1988 | Q   | I   | 315,000    | 00 | 2023                           | 1010  | 707,400   | 2022 | 1010      | 445,200   | 2021 | 1010 | 412,500   |
| STEELE MARGARET R TRS     | 00038 | 0155        | 06-02-1987 | U   | I   | 475,000    | 1  |                                | 1010  | 1,424,700 |      | 1010      | 1,343,300 |      | 1010 | 1,220,400 |
| WINDSOR MARIANNE E        | 0021  | 0329        | 05-10-1976 |     |     | 0          |    | Total                          |       |           |      |           |           |      |      |           |
| WINDSOR MARIANNE E        | 0018  | 4170        | 03-06-1972 |     |     | 0          |    | 2,132,100                      | Total |           |      | 1,788,500 | Total     |      |      | 1,632,900 |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int |
| Total      |      |             | 0.00              |      |             |        |        |          |

| ASSESSING NEIGHBORHOOD |           |   |         |       |
|------------------------|-----------|---|---------|-------|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |
| 0070                   |           |   |         |       |

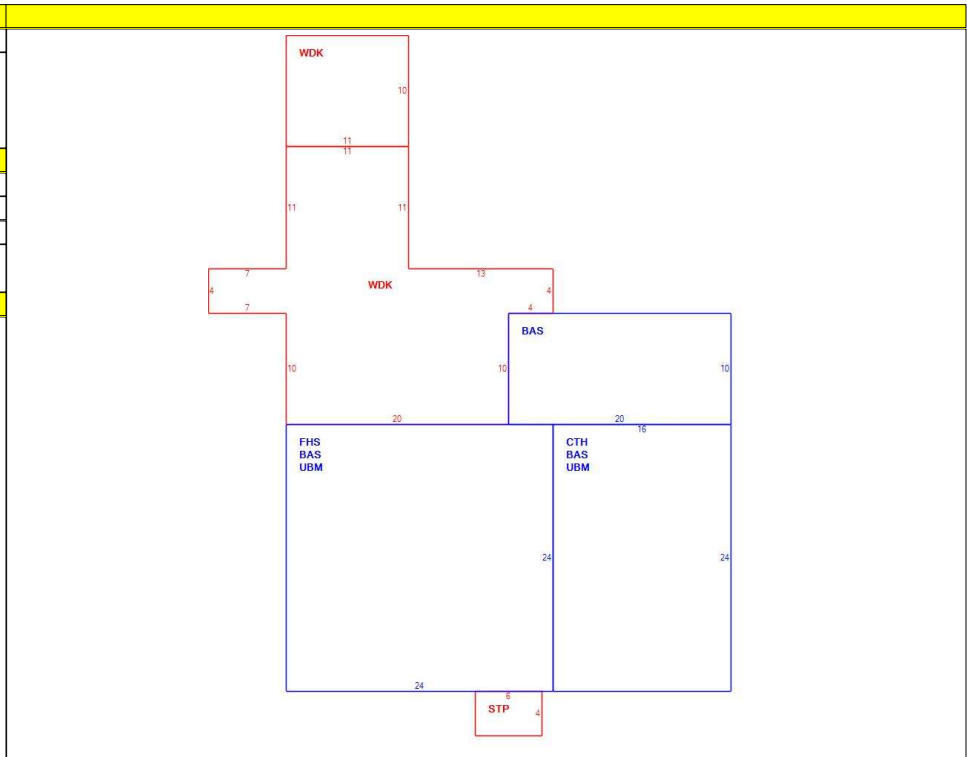
  

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 723,800   |
| Appraised Xf (B) Value (Bldg) | 2,600     |
| Appraised Ob (B) Value (Bldg) | 3,900     |
| Appraised Land Value (Bldg)   | 1,367,400 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 2,097,700 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 2,097,700 |

| BUILDING PERMIT RECORD |            |      |               |        |           |        |           | VISIT / CHANGE HISTORY |            |    |      |    |    |                         |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|------------------------|------------|----|------|----|----|-------------------------|
| Permit Id              | Issue Date | Type | Description   | Amount | Insp Date | % Comp | Date Comp | Comments               | Date       | Id | Type | Is | Cd | Purpost/Result          |
| 294                    | 01-01-2000 | NC   | New Construct |        |           |        |           | SHED                   | 05-18-2022 | DM |      |    | 11 | Field Review            |
|                        |            |      |               |        |           |        |           |                        | 02-06-2018 | JR |      |    | 01 | Cyclical Reinspection   |
|                        |            |      |               |        |           |        |           |                        | 05-18-2017 | MM |      |    | 11 | Field Review            |
|                        |            |      |               |        |           |        |           |                        | 02-18-2015 | EP |      |    | 11 | Field Review            |
|                        |            |      |               |        |           |        |           |                        | 11-18-2011 | MM |      |    | 11 | Field Review            |
|                        |            |      |               |        |           |        |           |                        | 08-03-2006 | EP |      |    | 51 | Cyclical Reinspection   |
|                        |            |      |               |        |           |        |           |                        | 04-04-2001 | WP |      |    | 05 | Measur/Review/New Const |

| LAND LINE VALUATION SECTION |          |               |      |           |            |            |                        |            |       |       |           |       |                     |            |            |           |
|-----------------------------|----------|---------------|------|-----------|------------|------------|------------------------|------------|-------|-------|-----------|-------|---------------------|------------|------------|-----------|
| B                           | Use Code | Description   | Zone | Land Type | Land Units | Unit Price | Size Adj               | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |           |
| 1                           | 1010     | SINGL FAM M-0 | R60  |           | 65,340 SF  | 6.54       | 1.00000                | 7          | 1.00  | 0070  | 3.200     |       |                     | 20.93      | 1,367,400  |           |
| Total Card Land Units       |          |               |      |           | 1.50       | AC         | Parcel Total Land Area |            |       |       |           | 1.50  | Total Land Value    |            |            | 1,367,400 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style:                         | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | 03   | Average        |                                 |     |             |
| Stories:                       | 1.5  |                |                                 |     |             |
| Occupancy                      | 1    |                |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                |      |                |                                 |     |             |
| Roof Structure:                | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2                | 06   | Cust Wd Panel  |                                 |     |             |
| Interior Flr 1                 | 09   | Pine/Soft Wood |                                 |     |             |
| Interior Flr 2                 |      |                |                                 |     |             |
| Heat Fuel                      | 02   | Oil            |                                 |     |             |
| Heat Type:                     | 05   | Hot Water      |                                 |     |             |
| AC Type:                       | 01   | None           |                                 |     |             |
| Total Bedrooms                 | 03   | 3 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 1    |                |                                 |     |             |
| Total Half Baths               | 1    |                |                                 |     |             |
| Total Xtra Fixtrs              |      |                |                                 |     |             |
| Total Rooms:                   | 5    |                |                                 |     |             |
| Bath Style:                    | 02   | Average        |                                 |     |             |
| Kitchen Style:                 | 02   | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
|                                |      |                | B                               | S   |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      |                | 632,570                         |     |             |
| Year Built                     |      |                | 1972                            |     |             |
| Effective Year Built           |      |                | 1997                            |     |             |
| Depreciation Code              |      |                | A                               |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      |                | 25                              |     |             |
| Functional Obsol               |      |                | 0                               |     |             |
| External Obsol                 |      |                | 0                               |     |             |
| Trend Factor                   |      |                | 1                               |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      |                | 75                              |     |             |
| Cns Sect Rcnd                  |      |                | 474,400                         |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | FPL MSNRY 1 | B   | 1     | 3500.00    | 1991   |          | 75   |       | 0.00       | 2,600       |
| SHD1   | SHED FRAME  | L   | 64    | 16.00      | 1995   |          | 75   |       | 0.00       | 800         |
| SPL4   | ABV GR ROU  | L   | 24    | 75.00      | 1995   |          | 50   |       | 0.00       | 900         |
| SHD1   | SHED FRAME  | L   | 192   | 16.00      | 2000   |          | 50   |       | 0.00       | 1,500       |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     | 2011   |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 1,160       | 1,160      | 1,160    | 366.96    | 425,674        |
| CTH                               | Cath Cing            | 0           | 384        | 19       | 18.16     | 6,972          |
| FHS                               | Half Story, Finished | 288         | 576        | 288      | 183.48    | 105,684        |
| STP                               | Stoop                | 0           | 24         | 2        | 30.58     | 734            |
| UBM                               | Basement, Unfinished | 0           | 960        | 192      | 73.39     | 70,456         |
| WDK                               | Deck, Wood           | 0           | 555        | 56       | 37.03     | 20,550         |
| Ttl Gross Liv / Lease Area        |                      | 1,448       | 3,659      | 1,717    |           | 630,070        |



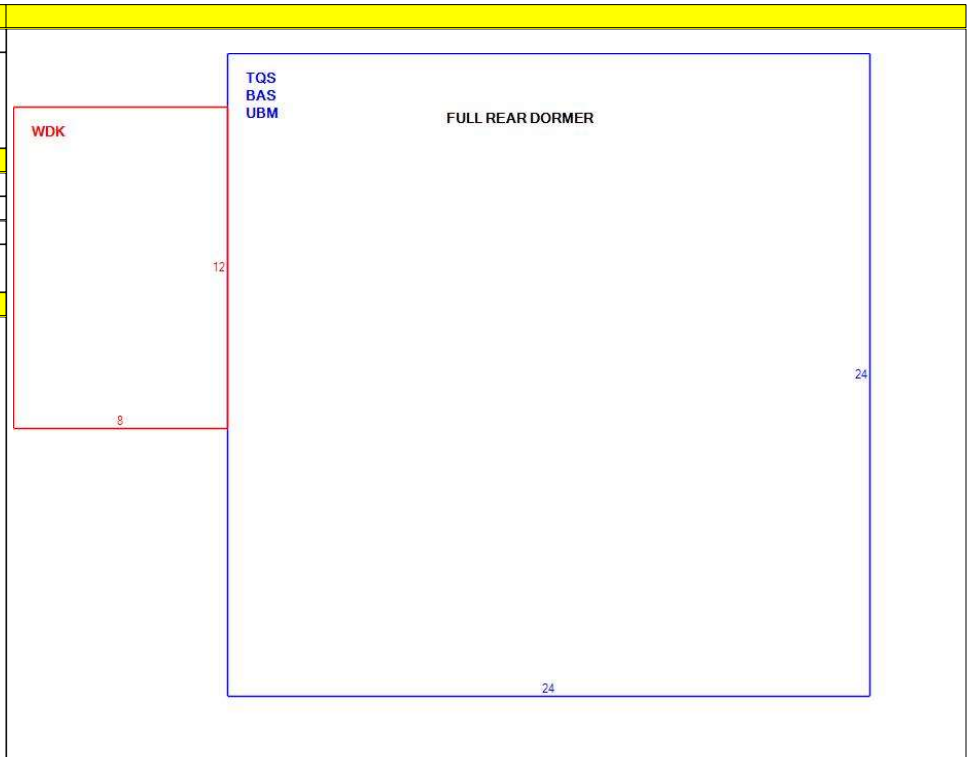
| CURRENT OWNER                          |            | TOPO          | UTILITIES   | STRT / ROAD       | LOCATION     | CURRENT ASSESSMENT |                        |   |           |                                |                  | 1302<br>EDGARTOWN, MA |       |           |                     |            |            |           |
|--|------------|---------------|-------------|-------------------|--------------|--------------------|------------------------|---|-----------|--------------------------------|------------------|-----------------------|-------|-----------|---------------------|------------|------------|-----------|
| GAINES WARREN V & DEBRA M              |            |               |             |                   |              | Description        | Code                   | Assessed  | Assessed  |                                |                  |                       |       |           |                     |            |            |           |
| BOX 2422                               |            |               |             |                   |              | RESIDENTL          | 1010                   | 730,300   | 730,300   |                                |                  |                       |       |           |                     |            |            |           |
| EDGARTOWN, MA 02539                    |            |               |             |                   |              | RES LND            | 1010                   | 1,367,400   | 1,367,400 |                                |                  |                       |       |           |                     |            |            |           |
| SUPPLEMENTAL DATA                      |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| Alt Prcl ID                            |            |               |             |                   | Restriction  |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| PLN#/Rec LC 12165C LEAVITT             |            |               |             |                   | Hist Distrct |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| Lot# 16                                |            |               |             |                   | Other Note   |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| Plan Notes                             |            |               |             |                   | UC-Misc 1    |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| Plan Notes                             |            |               |             |                   | UC-Misc 2    |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| Plan Notes                             |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| GIS ID M_281891_794579                 |            |               |             |                   | Assoc Pid#   |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    | Total                  | 2,097,700   | 2,097,700 |                                |                  |                       |       |           |                     |            |            |           |
| RECORD OF OWNERSHIP                    |            |               |             | BK-VOL/PAGE       | SALE DATE    | Q/U                | V/I                    | SALE PRICE  | VC        | PREVIOUS ASSESSMENTS (HISTORY) |                  |                       |       |           |                     |            |            |           |
| GAINES WARREN V & DEBRA M              |            |               |             | 0045 0101         | 11-20-1992   | U                  | I                      | 1   | 1A        | Year                           | Code             | Assessed              | Year  | Code      | Assessed            | Year       | Code       | Assessed  |
| GAINES WARREN V                        |            |               |             | 00039 0263        | 05-06-1988   | Q                  | I                      | 315,000   | 00        | 2023                           | 1010             | 707,400               | 2022  | 1010      | 445,200             | 2021       | 1010       | 412,500   |
| STEELE MARGARET R TRS                  |            |               |             | 00038 0155        | 06-02-1987   | U                  | I                      | 475,000   | 1         |                                | 1010             | 1,424,700             |       | 1010      | 1,343,300           |            | 1010       | 1,220,400 |
| WINDSOR MARIANNE E                     |            |               |             | 0021 0329         | 05-10-1976   |                    |                        | 0   |           |                                |                  | 0                     |       |           |                     |            |            |           |
| WINDSOR MARIANNE E                     |            |               |             | 0018 4170         | 03-06-1972   |                    |                        | 0   |           |                                |                  | 0                     |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    | Total                  | 2,132,100   |           | Total                          | 1,788,500        |                       | Total | 1,632,900 |                     |            |            |           |
| EXEMPTIONS                             |            |               |             | OTHER ASSESSMENTS |              |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |                  |                       |       |           |                     |            |            |           |
| Year                                   | Code       | Description   | Amount      | Code              | Description  | Number             | Amount                 | Comm Int  |           |                                |                  |                       |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
|  |            |               | Total       | 0.00              |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| ASSESSING NEIGHBORHOOD                 |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| Nbhd                                   |            | Nbhd Name     |             | B                 |              | Tracing            |                        | Batch   |           |                                |                  |                       |       |           |                     |            |            |           |
| 0070                                   |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| NOTES                                  |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| DIGITAL PRINTING & FRAME WORKSHOP      |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| FUNC=NO HEAT, NO PLUMBING, UNF STAIRS, |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| NO PARTITIONS.                         |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Appraised Bldg. Value (Card)   |                  | 723,800               |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Appraised Xf (B) Value (Bldg)  |                  | 2,600                 |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Appraised Ob (B) Value (Bldg)  |                  | 3,900                 |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Appraised Land Value (Bldg)    |                  | 1,367,400             |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Special Land Value             |                  | 0                     |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Total Appraised Parcel Value   |                  | 2,097,700             |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Valuation Method               |                  | C                     |       |           |                     |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           | Total Appraised Parcel Value   |                  | 2,097,700             |       |           |                     |            |            |           |
| BUILDING PERMIT RECORD                 |            |               |             |                   |              |                    |                        |   |           | VISIT / CHANGE HISTORY         |                  |                       |       |           |                     |            |            |           |
| Permit Id                              | Issue Date | Type          | Description | Amount            | Insp Date    | % Comp             | Date Comp              | Comments  |           | Date                           | Id               | Type                  | Is    | Cd        | Purpost/Result      |            |            |           |
|  |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| LAND LINE VALUATION SECTION            |            |               |             |                   |              |                    |                        |   |           |                                |                  |                       |       |           |                     |            |            |           |
| B                                      | Use Code   | Description   | Zone        | Land Type         | Land Units   | Unit Price         | Size Adj               | Site Index  | Cond.     | Nbhd.                          | Nbhd. Adj        | Notes                 |       |           | Location Adjustment | Adj Unit P | Land Value |           |
| 2                                      | 1010       | SINGL FAM M-0 | R60         |                   | 0 SF         | 57.18              | 1.00000                | 7   | 1.00      | 0070                           | 3.200            |                       |       |           |                     | 182.98     | 0          |           |
| Total Card Land Units                  |            |               |             |                   | 0.00         | AC                 | Parcel Total Land Area |   |           | 1.50                           | Total Land Value |                       |       |           |                     | 0          |            |           |

**VISION**



| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 04   | Cape Cod       |                                 |    |             |
| Model:              | 01   | Residential    |                                 |    |             |
| Grade:              | 03   | Average        |                                 |    |             |
| Stories:            | 1.75 |                |                                 |    |             |
| Occupancy           | 1    |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure:     | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Flr 1      | 02   | Minimum/Plywd  |                                 |    |             |
| Interior Flr 2      | 09   | Pine/Soft Wood |                                 |    |             |
| Heat Fuel           | 01   | Coal or Wood   |                                 |    |             |
| Heat Type:          | 01   | None           |                                 |    |             |
| AC Type:            | 01   | None           |                                 |    |             |
| Total Bedrooms      | 00   |                |                                 |    |             |
| Total Bthrms:       | 0    |                |                                 |    |             |
| Total Half Baths    | 0    |                |                                 |    |             |
| Total Xtra Fixtrs   |      |                |                                 |    |             |
| Total Rooms:        | 1    |                |                                 |    |             |
| Bath Style:         |      |                |                                 |    |             |
| Kitchen Style:      |      |                |                                 |    |             |

| CONDO DATA                     |      |             |         |
|--------------------------------|------|-------------|---------|
| Parcel Id                      | C    | Ownr        | 0.0     |
| Adjust Type                    | Code | Description | Factor% |
| Condo Flr                      |      |             |         |
| Condo Unit                     |      |             |         |
| <b>COST / MARKET VALUATION</b> |      |             |         |
| Building Value New             |      | 415,698     |         |
| Year Built                     |      | 1996        |         |
| Effective Year Built           |      | 2007        |         |
| Depreciation Code              |      | A           |         |
| Remodel Rating                 |      |             |         |
| Year Remodeled                 |      |             |         |
| Depreciation %                 |      | 15          |         |
| Functional Obsol               |      | 25          |         |
| External Obsol                 |      | 0           |         |
| Trend Factor                   |      | 1           |         |
| Condition                      |      |             |         |
| Condition %                    |      |             |         |
| Percent Good                   |      | 60          |         |
| Cns Sect Rcnd                  |      | 249,400     |         |
| Dep % Ovr                      |      |             |         |
| Dep Ovr Comment                |      |             |         |
| Misc Imp Ovr                   |      |             |         |
| Misc Imp Ovr Comment           |      |             |         |
| Cost to Cure Ovr               |      |             |         |
| Cost to Cure Ovr Comment       |      |             |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|  |             |     |       |            |        |          |      |       |            |             |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |  |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor          | 576         | 576        | 576      | 366.90    | 211,334        |  |
| TQS                               | Three Quarter Story  | 432         | 576        | 432      | 275.18    | 158,501        |  |
| UBM                               | Basement, Unfinished | 0           | 576        | 115      | 73.25     | 42,194         |  |
| WDK                               | Deck, Wood           | 0           | 96         | 10       | 38.22     | 3,669          |  |
| Ttl Gross Liv / Lease Area        |                      | 1,008       | 1,824      | 1,133    |           | 415,698        |  |

