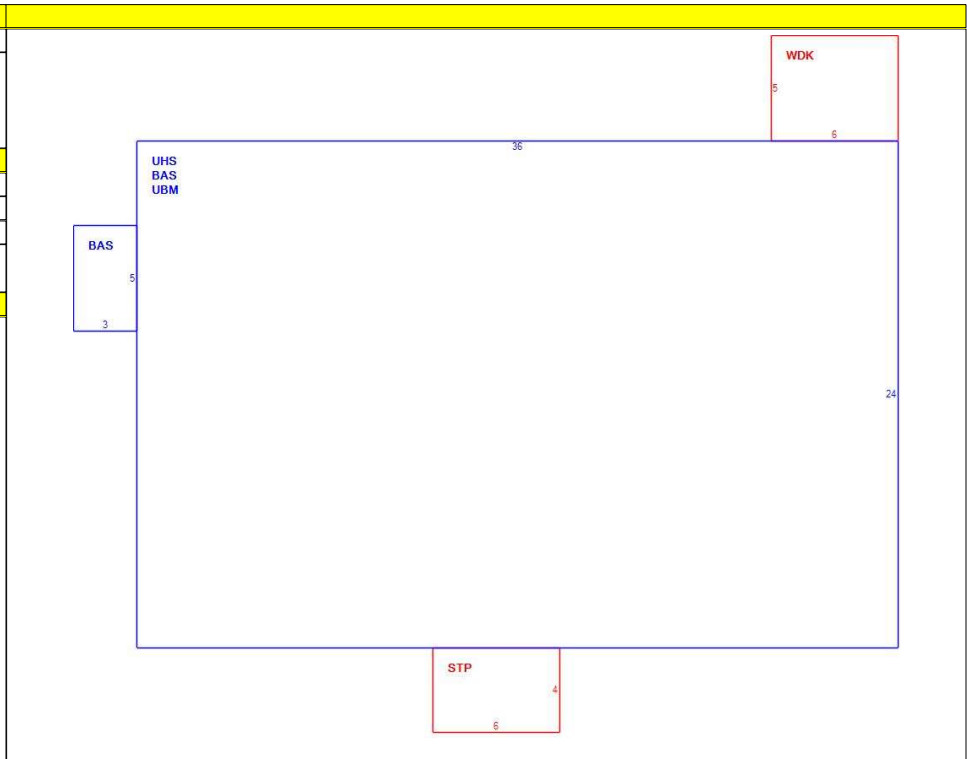


| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA VISION | | | | | | |
|-----------------------------|------------|---------------|-------------------|-------------|-------------|-------------------------------|---|--|------------|--|-----------|-------|---------------------|----------------|-----------------------|---------|
| JAKEL JAMES & SUZANNE | | | 2 Public Water | | | Description | Code | Appraised | Assessed | | | | | | | |
| PO BOX 1676 | | | | | | RESIDENTL | 1010 | 463,500 | 463,500 | | | | | | | |
| EDGARTOWN MA 02539 | | | | | | RES LND | 1010 | 516,900 | 516,900 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | | | | |
| Alt Prcl ID | | | Restriction | | | | | | | | | | | | | |
| PLN#/Rec | | | Hist Distrct | | | | | | | | | | | | | |
| Lot# | | | Other Note | | | | | | | | | | | | | |
| Plan Notes | | | UC-Misc 1 | | | | | | | | | | | | | |
| Plan Notes | | | UC-Misc 2 | | | | | | | | | | | | | |
| Plan Notes | | | | | | | | | | | | | | | | |
| GIS ID | | | M_281531_794293 | | | Total | | | 980,400 | 980,400 | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| JAKEL JAMES & SUZANNE | | 1464 | 0894 | 04-06-2018 | U | I | 500,000 | 1 | Year | Code | Assessed | Year | Code | Assessed | | |
| JOHNSON JEANNETTE M | | 00362 | 0064 | 10-01-1978 | | | 0 | | 2023 | 1010 | 436,600 | 2022 | 1010 | 274,800 | | |
| | | | | | | | | | | 1010 | 533,300 | 2021 | 1010 | 254,600 | | |
| | | | | | | | | | | | | | 1010 | 460,000 | | |
| | | | | | | | | | Total | | 969,900 | Total | | 808,100 | Total | 714,600 |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | |
| 0050 | | | | | | | | | | | | | | | | |
| NOTES | | | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | |
| LOT 6 DUBE CF 79 | | | | | | Appraised Bldg. Value (Card) | | | | | 458,200 | | | | | |
| | | | | | | Appraised Xf (B) Value (Bldg) | | | | | 1,700 | | | | | |
| | | | | | | Appraised Ob (B) Value (Bldg) | | | | | 3,600 | | | | | |
| | | | | | | Appraised Land Value (Bldg) | | | | | 516,900 | | | | | |
| | | | | | | Special Land Value | | | | | 0 | | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | 980,400 | | | | | |
| | | | | | | Valuation Method | | | | | C | | | | | |
| | | | | | | Total Appraised Parcel Value | | | | | 980,400 | | | | | |
| BUILDING PERMIT RECORD | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | |
| 2019-116 | 09-18-2018 | RN | Res New Cons | 34,780 | | 0 | | INSULATION& WEATHERIZA REPLACE 7 WINDOWS NO C | 05-19-2022 | DM | | | 11 | Field Review | | |
| 2019-150 | 09-04-2018 | RA | Res Add/Alter | 2,863 | | 0 | | | 04-01-2019 | EP | | | | 01 | Cyclical Reinspection | |
| | | | | | | | | | 11-13-2017 | EP | | | | 01 | Cyclical Reinspection | |
| | | | | | | | | | 05-23-2017 | MM | | | | 11 | Field Review | |
| | | | | | | | | | 11-14-2011 | JD | | | | 11 | Field Review | |
| | | | | | | | | | 04-05-2004 | CR | | | | 01 | Cyclical Reinspection | |
| | | | | | | | | | 02-03-1982 | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value | |
| 1 | 1010 | SINGL FAM M-0 | R5 | | 8,580 SF | 33.47 | 1.00000 | 4 | 1.00 | 0050 | 1.800 | | | 60.25 | 516,900 | |
| Total Card Land Units | | | | | 0.20 | AC | Parcel Total Land Area | | | | | 0.20 | Total Land Value | | | 516,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | 04 | Above Ave | | | |
| Stories: | 1.5 | | | | |
| Occupancy | 1 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure: | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall/Sheet | | | |
| Interior Wall 2 | | | | | |
| Interior Flr 1 | 14 | Carpet | | | |
| Interior Flr 2 | 09 | Pine/Soft Wood | | | |
| Heat Fuel | 04 | Electric | | | |
| Heat Type: | 07 | Electr Basebrd | | | |
| AC Type: | 01 | None | | | |
| Total Bedrooms | 02 | 2 Bedrooms | | | |
| Total Bthrms: | 1 | | | | |
| Total Half Baths | 0 | | | | |
| Total Xtra Fixtrs | | | | | |
| Total Rooms: | 4 | | | | |
| Bath Style: | 02 | Average | | | |
| Kitchen Style: | 02 | Modern | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|-----|
| Parcel Id | | C | Owne | 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 539,072 |
| Year Built | 1977 |
| Effective Year Built | 2007 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 15 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 85 |
| Cns Sect Rcnd | 458,200 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL | MTL-WD C/PI | B | 1 | 2000.00 | 2001 | | 85 | | 0.00 | 1,700 |
| FGR4 | W/LOFT-AVG | L | 240 | 30.00 | 1960 | | 50 | | 0.00 | 3,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 879 | 879 | 879 | 409.63 | 360,064 |
| STP | Stoop | 0 | 24 | 2 | 34.14 | 819 |
| UBM | Basement, Unfinished | 0 | 864 | 173 | 82.02 | 70,866 |
| UHS | Half Story, Unfinished | 0 | 864 | 259 | 122.79 | 106,094 |
| WDK | Deck, Wood | 0 | 30 | 3 | 40.96 | 1,229 |
| Ttl Gross Liv / Lease Area | | 879 | 2,661 | 1,316 | | 539,072 |

