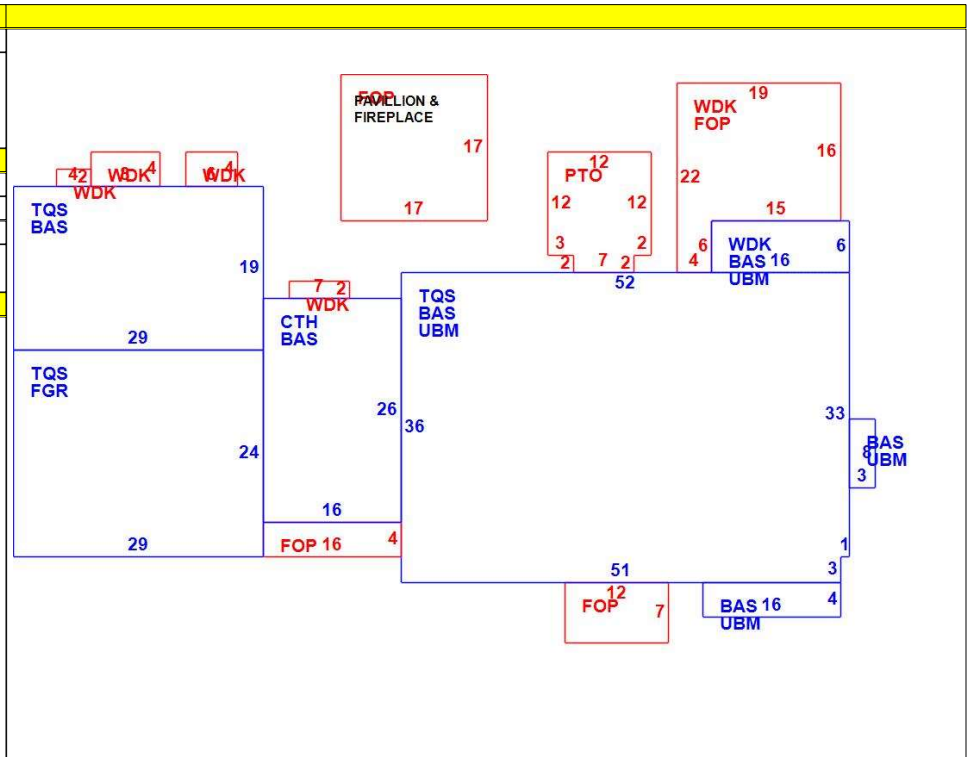


| CURRENT OWNER                          |            | TOPO          | UTILITIES         | STRT / ROAD  | LOCATION    | CURRENT ASSESSMENT     |            |                |   |           |           | 1302<br>EDGARTOWN, MA         |      |                       |            |            |           |           |
|--|------------|---------------|-------------------|--------------|-------------|------------------------|------------|----------------|---|-----------|-----------|-------------------------------|------|-----------------------|------------|------------|-----------|-----------|
| DICKINSON DAVID G JR                   |            |               |                   |              |             | Description            | Code       | Appraised      | Assessed  |           |           |                               |      |                       |            |            |           |           |
| PO BOX 706                             |            |               |                   |              |             | RESIDENTL              | 1010       | 3,397,800      | 3,397,800   |           |           |                               |      |                       |            |            |           |           |
| EDGARTOWN MA 02539                     |            |               |                   |              |             | RES LND                | 1010       | 1,349,800      | 1,349,800   |           |           |                               |      |                       |            |            |           |           |
| SUPPLEMENTAL DATA                      |            |               |                   |              |             |                        |            |                |   |           |           | <b>VISION</b>                 |      |                       |            |            |           |           |
| Alt Prcl ID                            |            |               |                   | Restriction  |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| PLN#/Rec LC 13419-22 3/18/13           |            |               |                   | Hist Distrct |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| Lot# 128                               |            |               |                   | Other Note   |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| Plan Notes LC 13419-1                  |            |               |                   | UC-Misc 1    |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| Plan Notes 40 FILED 1/13/1981          |            |               |                   | UC-Misc 2    |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| Plan Notes                             |            |               |                   |              |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| GIS ID M_280472_791216                 |            |               |                   | Assoc Pid#   |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
|  |            |               |                   |              |             | Total                  |            | 4,747,600      | 4,747,600   |           |           |                               |      |                       |            |            |           |           |
| RECORD OF OWNERSHIP                    |            |               | BK-VOL/PAGE       | SALE DATE    | Q/U         | V/I                    | SALE PRICE | VC             | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |           |                               |      |                       |            |            |           |           |
| DICKINSON DAVID G JR                   |            |               | 0075 0265         | 05-22-2015   | U           | I                      | 1,200,000  | 1P             | Year  | Code      | Assessed  | Year                          | Code | Assessed V            | Year       | Code       | Assessed  |           |
| DICKINSON DAVID G JR--TRS              |            |               | 0073 0189         | 03-20-2013   | U           | V                      |            |                | 2023  | 1010      | 3,295,400 | 2022                          | 1010 | 2,379,500             | 2021       | 1010       | 2,379,500 |           |
| BROWN CLEVELAND H V                    |            |               | 0050 0283         | 06-13-1996   | U           | I                      |            |                |   | 1010      | 1,359,300 |                               | 1010 | 1,359,100             |            | 1010       | 1,192,000 |           |
| BROWN CLEVELAND H V                    |            |               | 0087 0014         | 03-04-1987   | U           | V                      |            |                |   |           |           |                               |      |                       |            |            |           |           |
|  |            |               |                   |              |             | Total                  |            | 4,654,700      | Total   | 3,738,600 | Total     | 3,571,500                     |      |                       |            |            |           |           |
| EXEMPTIONS                             |            |               | OTHER ASSESSMENTS |              |             |                        |            |                | This signature acknowledges a visit by a Data Collector or Assessor |           |           |                               |      |                       |            |            |           |           |
| Year                                   | Code       | Description   | Amount            | Code         | Description | Number                 | Amount     | Comm Int       |   |           |           |                               |      |                       |            |            |           |           |
|  |            |               |                   |              |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| Total                                  |            |               | 0.00              |              |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| ASSESSING NEIGHBORHOOD                 |            |               |                   |              |             |                        |            |                |   |           |           | APPRAISED VALUE SUMMARY       |      |                       |            |            |           |           |
| Nbhd                                   |            | Nbhd Name     |                   | B            |             | Tracing                |            | Batch          |   |           |           |                               |      |                       |            |            |           |           |
| 0050                                   |            |               |                   |              |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| NOTES                                  |            |               |                   |              |             |                        |            |                |   |           |           | Appraised Bldg. Value (Card)  |      |                       |            |            |           | 3,329,300 |
| ONE FPL IS IN PAVILLION BY POOL        |            |               |                   |              |             |                        |            |                |   |           |           | Appraised Xf (B) Value (Bldg) |      |                       |            |            |           | 3,800     |
| RESTR USE OF ROOM OVER FGR--ASSOC DOCS |            |               |                   |              |             |                        |            |                |   |           |           | Appraised Ob (B) Value (Bldg) |      |                       |            |            |           | 64,700    |
| PCL HAS BEACH RIGHTS TO GREAT POND     |            |               |                   |              |             |                        |            |                |   |           |           | Appraised Land Value (Bldg)   |      |                       |            |            |           | 1,349,800 |
|  |            |               |                   |              |             |                        |            |                |   |           |           | Special Land Value            |      |                       |            |            |           | 0         |
|  |            |               |                   |              |             |                        |            |                |   |           |           | Total Appraised Parcel Value  |      |                       |            |            |           | 4,747,600 |
|  |            |               |                   |              |             |                        |            |                |   |           |           | Valuation Method              |      |                       |            |            |           | C         |
|  |            |               |                   |              |             |                        |            |                |   |           |           | Total Appraised Parcel Value  |      |                       |            |            |           | 4,747,600 |
| BUILDING PERMIT RECORD                 |            |               |                   |              |             |                        |            |                |   |           |           | VISIT / CHANGE HISTORY        |      |                       |            |            |           |           |
| Permit Id                              | Issue Date | Type          | Description       | Amount       | Insp Date   | % Comp                 | Date Comp  | Comments       | Date  | Id        | Type      | Is                            | Cd   | Purpost/Result        |            |            |           |           |
| 356-2013                               | 05-15-2014 | CO            | CO ISSUED         |              |             |                        |            | SFR W GARAGE   | 05-17-2022  | LS        |           |                               | 11   | Field Review          |            |            |           |           |
| 2014-124                               | 10-04-2013 | RN            | Res New Cons      |              |             |                        |            | 17 X 17 CABANA | 02-19-2020  | JR        |           |                               | 01   | Cyclical Reinspection |            |            |           |           |
| 2013-423                               | 06-07-2013 | RN            | Res New Cons      |              |             |                        |            | 20 X 40 POOL   | 05-24-2017  | PH        |           |                               | 11   | Field Review          |            |            |           |           |
| 2013-356                               | 04-25-2013 | RN            | Res New Cons      |              |             |                        |            | SFR/GAR        | 07-16-2015  | EP        |           |                               | 01   | Cyclical Reinspection |            |            |           |           |
|  |            |               |                   |              |             |                        |            |                | 05-20-2014  | EP        |           |                               | 00   | Measur+Listed         |            |            |           |           |
| LAND LINE VALUATION SECTION            |            |               |                   |              |             |                        |            |                |   |           |           |                               |      |                       |            |            |           |           |
| B                                      | Use Code   | Description   | Zone              | Land Type    | Land Units  | Unit Price             | Size Adj   | Site Index     | Cond.   | Nbhd.     | Nbhd. Adj | Notes                         |      | Location Adjustment   | Adj Unit P | Land Value |           |           |
| 1                                      | 1010       | SINGL FAM M-0 | A12               |              | 130,680 SF  | 3.97                   | 1.00000    | 5              | 1.00  | 0060      | 2.600     |                               |      |                       | 10.32      | 1,348,900  |           |           |
| 1                                      | 1010       | SINGL FAM M-0 | A12               |              | 0.010 AC    | 34,000.00              | 1.00000    | 0              | 1.00  | 0060      | 2.600     |                               |      |                       | 88,400     | 900        |           |           |
| Total Card Land Units                  |            |               |                   |              | 3.01 AC     | Parcel Total Land Area |            |                |   |           | 3.01      |                               |      | Total Land Value      | 1,349,800  |            |           |           |

| CONSTRUCTION DETAIL            |     |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|-----|----------------|---------------------------------|-----|-------------|
| Element                        | Cd  | Description    | Element                         | Cd  | Description |
| Style:                         | 07  | Standard Plus  |                                 |     |             |
| Model:                         | 01  | Residential    |                                 |     |             |
| Grade:                         | 07  | Very Good      |                                 |     |             |
| Stories:                       | 1.5 |                |                                 |     |             |
| Occupancy:                     | 1   |                |                                 |     |             |
| Exterior Wall 1:               | 14  | Wood Shingle   |                                 |     |             |
| Exterior Wall 2:               |     |                |                                 |     |             |
| Roof Structure:                | 03  | Gable/Hip      |                                 |     |             |
| Roof Cover:                    | 03  | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1:               | 05  | Drywall/Sheet  |                                 |     |             |
| Interior Wall 2:               |     |                |                                 |     |             |
| Interior Flr 1:                | 12  | Hardwood       |                                 |     |             |
| Interior Flr 2:                |     |                |                                 |     |             |
| Heat Fuel:                     | 04  | Electric       |                                 |     |             |
| Heat Type:                     | 04  | Forced Air-Duc |                                 |     |             |
| AC Type:                       | 03  | Central        |                                 |     |             |
| Total Bedrooms:                | 04  | 4 Bedrooms     |                                 |     |             |
| Total Bthrms:                  | 4   |                |                                 |     |             |
| Total Half Baths:              | 1   |                |                                 |     |             |
| Total Xtra Fixtrs:             | 6   |                |                                 |     |             |
| Total Rooms:                   |     |                |                                 |     |             |
| Bath Style:                    | 03  | Modern         |                                 |     |             |
| Kitchen Style:                 | 02  | Modern         |                                 |     |             |
| <b>CONDO DATA</b>              |     |                |                                 |     |             |
| Parcel Id                      |     | C              | Owne                            | 0.0 |             |
| Adjust Type                    |     |                | Code                            |     | Description |
| Condo Flr                      |     |                |                                 |     | Factor%     |
| Condo Unit                     |     |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |     |                |                                 |     |             |
| Building Value New             |     |                |                                 |     | 3,504,544   |
| Year Built                     |     |                |                                 |     | 2013        |
| Effective Year Built           |     |                |                                 |     | 2017        |
| Depreciation Code              |     |                |                                 |     | A           |
| Remodel Rating                 |     |                |                                 |     |             |
| Year Remodeled                 |     |                |                                 |     |             |
| Depreciation %                 |     |                |                                 |     | 5           |
| Functional Obsol               |     |                |                                 |     | 0           |
| External Obsol                 |     |                |                                 |     | 0           |
| Trend Factor                   |     |                |                                 |     | 1           |
| Condition                      |     |                |                                 |     |             |
| Condition %                    |     |                |                                 |     |             |
| Percent Good                   |     |                |                                 |     | 95          |
| Cns Sect Rcnld                 |     |                |                                 |     | 3,329,300   |
| Dep % Ovr                      |     |                |                                 |     |             |
| Dep Ovr Comment                |     |                |                                 |     |             |
| Misc Imp Ovr                   |     |                |                                 |     |             |
| Misc Imp Ovr Comment           |     |                |                                 |     |             |
| Cost to Cure Ovr               |     |                |                                 |     |             |
| Cost to Cure Ovr Comment       |     |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL  | MTL-WD C/PI | B   | 2     | 2000.00    | 2014   |          | 95   |       | 0.00       | 3,800       |
| SPL1   | POOL-INGR C | L   | 800   | 80.00      | 2013   |          | 100  |       | 0.00       | 64,000      |
| ODS  | OUTDOOR S   | L   | 1     | 700.00     | 2014   |          | 100  |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |                       |             |            |          |           |                |  |
|-----------------------------------|-----------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor           | 3,020       | 3,020      | 3,020    | 552.02    | 1,667,091      |  |
| CTH                               | Cath Cing             | 0           | 416        | 21       | 27.87     | 11,592         |  |
| FGR                               | Garage                | 0           | 696        | 278      | 220.49    | 153,461        |  |
| FOP                               | Porch, Open, Finished | 0           | 765        | 153      | 110.40    | 84,459         |  |
| PTO                               | Patio                 | 0           | 158        | 16       | 55.90     | 8,832          |  |
| TQS                               | Three Quarter Story   | 2,337       | 3,116      | 2,337    | 414.01    | 1,290,064      |  |
| UBM                               | Basement, Unfinished  | 0           | 2,053      | 411      | 110.51    | 226,879        |  |
| WDK                               | Deck, Wood            | 0           | 502        | 50       | 54.98     | 27,601         |  |
| Ttl Gross Liv / Lease Area        |                       | 5,357       | 10,726     | 6,286    |           | 3,469,979      |  |

