

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 1302 EDGARTOWN, MA | | | | | |
|---|------------|-------------------|----------------------------------|--------------------------|----------------------|------------------------|---|--------------------------------|------------|-----------------------|-----------|------------------|---------------------|-----------------------|------------|
| HAWTHORNE HILL LLC | | | 2 Public Water 3 Public Sewer | 9 Town Street 1 Paved | | Description | Code | Appraised | Assessed | | | VISION | | | |
| C/O ALLISON K ROMANTZ 176 WHITMAN RD NEEDHAM MA 02492 | | SUPPLEMENTAL DATA | | | RESIDENTL RES LND | 1010 1010 | 5,826,200 3,525,100 | 5,826,200 3,525,100 | | | | | | | |
| | | Alt Prcl ID | PLN#/Rec PB18 PG30 8/24/2016 | Restriction | | Total | | 9,351,300 | 9,351,300 | | | | | | |
| | | Lot# 1 | Plan Notes PRIOR CF685 | Hist Distrct X | | | | | | | | | | | |
| | | Plan Notes | Plan Notes | Other Note | | | | | | | | | | | |
| | | Plan Notes | GIS ID M_282712_794247 | UC-Misc 1 | | | | | | | | | | | |
| | | | | UC-Misc 2 | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
| HAWTHORNE HILL LLC | | 1426 0697 | 01-06-2017 | U | I | 9,400,000 | 1V | Year | Code | Assessed | Year | Code | Assessed | | |
| BOKAT JULIE TRS | | 0729 0100 | 05-06-1998 | U | I | 2,900,000 | 1J | 2023 | 1010 | 6,022,000 | 2022 | 1010 | 5,856,800 | | |
| HOWLAND KINNAIRD TRS | | 0728 0350 | 04-30-1998 | U | I | 1 | 1A | | 1010 | 3,591,400 | 2021 | 1010 | 4,943,500 | | |
| KENLY STELLA B BIGELOW MB | | 0728 0346 | 04-30-1998 | U | I | 1 | 1A | | | | | 1010 | 3,179,895 | | |
| HOWLAND KINNAIRD TRS | | 0675 0314 | 04-24-1996 | U | I | 1 | 1A | Total | | 9,613,400 | Total | | 9,642,529 | | |
| | | | | | | | | Total | | 9,613,400 | Total | | 8,123,395 | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | |
| DTN9 | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 30-2018 | 01-30-2018 | CO | CO ISSUED | | | 0 | | SFR ALTER | 05-17-2022 | DM | | | 11 | Field Review | |
| 2018-177 | 10-19-2017 | RA | Res Add/Alter | 10,000 | | 0 | | REPAIRS TO UPPER DECK | 04-04-2019 | EP | | | 01 | Cyclical Reinspection | |
| 2018-30 | 08-01-2017 | RA | Res Add/Alter | 500,000 | | 0 | | ADDITION & RENO TO SFR 5 | 12-04-2017 | EP | | | 01 | Cyclical Reinspection | |
| 463/2017 | 06-29-2017 | CO | CO ISSUED | | | 0 | | SFR ALTER | 05-22-2017 | MM | | | 11 | Field Review | |
| 2017-463 | 03-13-2017 | RA | Res Add/Alter | 500,000 | | 0 | | INTERIOR RENOS | 12-18-2014 | EP | | | 01 | Cyclical Reinspection | |
| 2005-50 | 08-26-2004 | RA | Res Add/Alter | | | 30 | | MH GUTTED ADD ? | 06-17-2014 | MM | | | 11 | Field Review | |
| | | | | | | | | | 11-28-2011 | MM | | | 11 | Field Review | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustment | Adj Unit P | Land Value |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 21,780 SF | 14.57 | 1.00000 | 8 | 1.00 | 0100 | 6.000 | | V17 | 153 | 3,332,300 |
| 1 | 1010 | SINGL FAM M-0 | R20 | | 0.540 AC | 34,000.00 | 1.00000 | 0 | 1.00 | 0100 | 6.000 | | V17 | 357,000 | 192,800 |
| Total Card Land Units | | | | | 1.04 AC | Parcel Total Land Area | | | | | 1.04 | Total Land Value | | | 3,525,100 |

